Long Lost Friend

Der lange Verborgene Freund



Long Lost None Region of the second second

A 19TH CENTURY AMERICAN GRIMOIRE 🗪

JOHN
GEORGE
HOHMAN



Edited by

DANIEL

HARMS

THE COMPLETE ANNOTATED EDITION



About the Editor

Harms (Upstate New York) holds two master's degrees, not in anthropology and one in library and information science. His major area of research is magic from antiquity to the present, and he has been published in the Journal for the Academic Study of Mogic and the Journal of Scholarly Publishing. Harms is also the author of two books on horror fiction and folklore, Visit him online at Dan Harms, woodpress, com.

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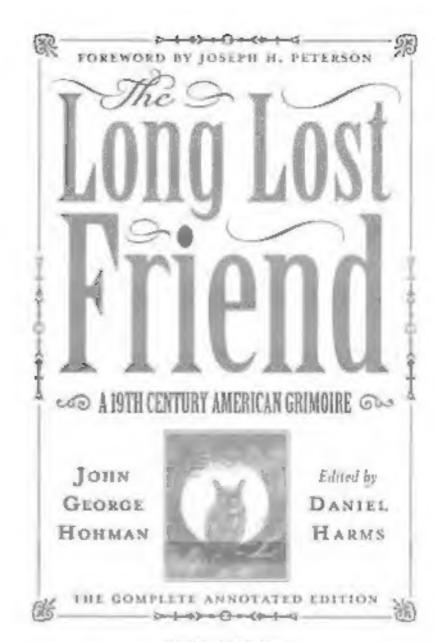
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FOREWORD

Joseph Peterson

This well-researched new edition of The Long Lost Friend by esoteric scholar Dan Harms is most welcome.

Of the "five best books on magic" (in an earlier America) Hohman's book was ranked at the top, It's easy to see why. Well known as a primary text of Hoodoo practitioners, and deeply rooted in centuries-old methern European traditions, its importance and influence aprend worldwide.

Although often characterized as a collection of magic spells, is could properly be considered a wide ranging self-sufficiency guide, although with many religious and magical elements. Long Lost Friend includes tips for decays with common problems, providing charming illustrations of daily life in earlier days. Prominent among these concerns are medical and veterinary problems, then, and protection from various dangers, including weapons.

There are a number of reasons for its viral popularity; it is inespensive, the tips are simple to try, and most if its magical elements are innocuous religious invocations, free of sinister elements. It is also bold in its claims—simply carrying a copy is said to protect the owner from various dangers, without "practicing" or even reading the text. Having a copy in your house (often hidden in a wall), is said to protext it from fires or other disasters.

No doubt its popularity also profited from the fair amount of mystique attached to Catholic "peactical" prayers. Although it may

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seem innocuous today, this kind of "black book" literature was forbidden and often severely punished in the Protestant world. This phenomenon occurred over a wide geography and timeline—in fact it engendered much of the "grimoire" literature.

In spite of its importance and many editions, this text has gotten very little critical analysis or scholarly treatment. Until now, the most significant publication dealing with it at length was Carleton Brown's 1904 article in The Journal of American Folklore, which is quite dated. Since Brown's study, significant findings have been made, such as the identity of the mysterious "Gypsy" work alluded to in Hohman's preface. Brown also relied heavily on Charles Leland's Gypsy Sorcery, which is now widely regarded as unreliable.

Dan Harms has critically analyzed the various editions and variations, starting with the earliest German texts. His extensive introduction and frequent footnotes shed light on the many obscurities in Long Lost Friend. Dan has collected extensive information on the mysterious author, along with the text's provenance, history, legend, and influence, All and all, this is the most comprehensive and reliable colition yet to appear.

Despite efforts by centuries of rationalists, skeptics, and authorities whose livelihoods were threatened by popular self-help publications like this, practices that are essentially magical show little sign of disappearing. Self-reliance is powerful. When people maintain a sense of control in their lives, they are freed from absolute reliance on various religious, medical, and government leaders for personal protection and well being. Whether from tradition, social convention, or because "you never know" we continue dranking to someone's health, blessing someone who sacezes, and practice countless other everyday rituals.

In fact, instead of being remnants of an outdated way of thinking, magical practices continue to adapt with the times, evolving and expressing themselves in new ways. A recent illustration of this magical thinking was recently seen using Facebook as a magical vehicle: God has seen YOU struggling with something. God says its over. A blessing is coming your way. If you believe in God, send this message out please do not ignore it, you are being tested. God is going to fix two things (BIG) tonight in your favor. If you believe in God, drop everything and repost.'

In the sixteenth century, the Swiss physician Paracelsus revolutiontized medicine by rejecting blind adherence to traditional treatments, and emphasizing an experimental approach. Hohman suggested: Rather than rely on it, put it to the test—and perhaps question some of our fanatical acceptance, trust, and reliance on conventional methods as well.



INTRODUCTION

Der Lang Verborgene Freund, or The Long Lott Friend," is perhaps the most influential and well known of all the gramoires, or books of magic, to originate in the New World. Originally published in Reading, Pennsylvania, circa 1820, it has been reprinted in dozens of editions, and its influence over one state has grown to international proportions. The book has become a practical manual of spellcraft in traditions ranging from the "powwowing" cures of the German immigrants to Pennsylvania, to Hoodoo, conjure, and Santeria. Countless copies have been carried onto the battlefield to protect the user from violent death, and the book is still used as a talisman against all manner of horror, Indeed, the book might be the most influential American work that has eluded the literary canon, and an essential document of the peculi tradition in North America.

To uncover how the Friend became so prominent, we must begin with the people among whom it found its genesis: the Pennsylvania Dutch.

I. The Pennsylvania Dutch

The use of the term "Pennsylvania Dutch" is mideading, as it implies to modern readers that the people to which it applies came from the Netherlands. Many scholars have substituted the phrase "Pennsylvania German" instead. Even this, however, is slightly misleading, as many of their ancestors came not from Germany itself, but from the German-speaking regions of present-day France and Switzerland. Above many less endonts of these upongrants reject the term "Pennsylvanial terms" in has at of catting themselves "Dutch." For these reasons, "Pennsylvania Dutch" is the term I will be using here.

The converge of Frasters Daniel Pastorius to Pennselvania in 1683 or 13 or the sea on ng of a long period of Corman imm gration to the community of the 1681 of 17 or int only founded Corman imm gration to the thouse of a, but he also promoted the new tand and brought about most relative is with their neighbors from other patts of Europe by their integrant waves dame a bound (150 and 1850, but trick of or in red the aghers the eighteenth and it hele in the centuries. The interity came from the I also that region of conducest Germans, though other areas in permany and adjacent parts of France and Sentence on the ingle warrant were spirit group free me, or recking expensive prosperits. Most of those who arrives settled in eastern Pennsylvania, slowly morning west to find more available land.

Most on the second were dispersant of the all heran or kelorened to the North hoese, the entony's bunder Quaker William Penn, 1644-1718), had go aranteed trees out of to good to all emporations who alternated the land, and the all-ty to bolo office to any who believed in lessay obtast. This manulate of response freezons made the corons an attenday site of emigration for those of many small sects, including the Military area. The Amich, the Memoria test and the conducted small in implies of Openium Catholics had after emigrated, the light in a ly wellot led by the time the Lang treat Intent was published, there we regarded with increasing suspicion. Later comments or share a warred that some or the core by a man tanta were in fact polytheir ties, a question with which we will deal later.

Enteracy was very important to German settlers; although few over the business has been found to be settlers at the confined books—in fact, business are one of the tew items that he settlers are known to have brought with them on their cramped overseas tracts. The most prominent works were the Bible and other religious tracts, though other genres flourished, including stories of robbers.

and Eulenspie, is a simple in inded peasant who in norther we gets to select of a city is a regard b. In A small publishing invostry so table up to the trade speak as public in a newspapers track as over L. arthorough Readinger Adian of the in-partial Reading Engle States. The Weather 18. It is all Reading Augus which herein public a soon of an ingression of the weet a century as well as broadeded, pumphlets, and books.

the most important general works for our purposes was the Happerer forestern a serie to erally mean the House But set 1. In the "to which the Franch might be considered the most incomment American case, to built have a with a solution and independent and invited the means who might have had stops series to one source a series and to two, but with a shortage of free each and but to access to medical and to the means to on the light the genre was do up and in the case, we still the need for such misses which have been access to the first and to the additional than the happens to have been an analysis and medical assistance was often unavailable.

the harmout fouch works varies on detable, with some being to interior to be a considered by the continuous debates. It is settled a paper to be excited the best period to a few those thresh were heart period to a paper to be excited as a considered appear to be a continuous to the few of character appear to wre ten a compatible devices the set of the devices and the set of the set

The written charms in these works, along with oral traditions, became mainstavs of Fernas brana Dutch heading practices. In an age with few doctors and no health insurance, medical care in Germans was rarely conducted the trained medical specialists. Phose Germans who immigrated to the bear World found the attention exacerbated, with most health services and resources available only in the Fig. 20 at 1 and A street, tradition of house and self-sufficiency combined to be a self-street, tradition of house and self-sufficiency combined to be a self-street, tradition of house and self-sufficiency combined to be a self-street, tradition of house and self-sufficiency combined to be a self-street, traditional self-sufficiency practice based upon a printing

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of medically rance dergy pharmacies, herbacous, midwives, home reme has pupil at later one and small to the branchers, or healers.

A file tiefter, from the German for "try" or "oue" (plural; forquelcret), was a realist who employed both material and specifical means
of our profile practice are became known as possions up, to redect
the imperious inhabitants of Pennsylvania Dutch country were long
gone and life of their healing into had possed on to the settlers. Some
nich country special red in one particular idiness, such as a charm to
stop breeding, while our ers took on the forgardal of a rice th with a
native of real meth. Some of these individuals, such as Anna Mara
lung, or "Manufan Mary" and schain Peter Select caused promingert
took in the white it is country to be worked a rich tree discussion.

In the presence of providence a mean that however, if Paparo Iral Intens had do me to live in Proposition of Some authors have inserted that it as you the some of were or fact practitioners of a pie. Check an Paparo Light on, coming to Permission of the belief Authorize Propositional had providence in a reflection of the belief Authorize Propositional was home or assume and spiritual seekers aptends no ender co has appeared to manage that occasions in basic faiths lived there and other twentieth company regional of European Paparo beliefs. Magic has never been the proposition of one system of behilf, and a most at any coined not to provide any charms with confirm their essential Christian, and others without nature. It is true that a few that me from the Friend likesy date back to pre Christian times, but even these have been trustian red to fig. no the belief so can of those who used them.

Pagan or Christian, other cores were present in the area, but John George Hohman. The author of the Friend does not mention has competitors. Those who no appear in the text are other deceased, such as the late De William Stoy, or no longer present, such as the making pastor mentioned in he whole on, he speaks boquely of at least one other in the trade—the seller of a letter intended to cure theme a non-scot nonetheress keeps quiet about the person's nature in whereast on the no, however, know of one other curer is shritish wife. Hohman mentions in his book her cure for "more bestion" in

1812—en fact, the eartiest date for a cure provided in The Ling Low Friend. We have no other evidence of her involvement save that she 2rd not wish to have the book pablished, so we are left to wonder whether she filled to for her hisband at short notice, it both were curers of equal statute or—based solch on the dates provided—whether she brought him to charming.

11 John George Bobman

the Long-Load bracked steaks with the given me tradition or one respectant respect, whereas most magned works broughout basises have deliberately obscured the names of those authors, due one to neets teels as he work of our lobarance tieng to John George of seeings Holiman for Johnan or Johnson on it sature). The leagurementary nature of the documentation plus the ubiquity of the John Homan" name in the Reading plea, make researching the author's wake found particularly difficult. The best internation can be found in the works of folklorats Widner Oda and Ned Jeindel, which I folkion here.

Much data regarding to himan's early life terraints, bikhowit, as he wasts in the main and hear or records has been done. Based on supportation based on his publication is brouse, see he not some have placed Hohman's date of buth in October of 1778. This is likely insecutate, for teasons we will explore below.

On October 12, 1803. Holiman, his wife, Anna Catherina, and their son. Phasp, arrived in Phasdelphia with one basket on the slop or captured by 3-3'd. Permet. Gone damage. Their previous dwelling place is unknown, but they might have been refugees of the Nepoleonic Wars that had recently ended with the French occupation of German territory.

Hohman and has family were redemptioners, individuals who were less the money to trave, to the New World on the conainon that the vary be paid with a thirty days after arrival. Many redemptioners had thereas or family in the New World who would repay the price of passage. Those who had neither—the Hohmans seem to have tallers

the out. If there is accounted by the concut set as in the side, by of B. h. on any and more of the control set as in the side, by of B. h. on any and more of the control set as in the side, by of B. h. on any and more of the control set as in the same of a seed former. Nothings Buck Hohman and his family suppose the worked for a service samed fretz in Brown in or I twenth plant to long and control of the cite in Brown in or I twenth plant to the cite in the

Over the years, Hohman seems to have moved about eastern entrywoma, his Humanich of these had nearly moved in 1811. The relation of the publication of his move of part Dearest Unionship last the mostly and an advertise on a 1813 give his residence as Nockam and Township, Bucks County.

the highest religious hatcheron at his been a marter for species to a strong to his to be helds that I mean stronger that at time Church or the hours to any I as to taken a now have another character for his printing of Der kleine Catholische Cat

ins use of powwere on but also his publication of apocryphal scriptures such as the Gospel of Stooderma.

As is becoming a partial, our one is a state of in physical and eighted in gibble many is his publications. Helpman's first publication, satisfy to 2802 "was a viry page eaction of the Himmeters to or. Heave is Letter" a single page that in describing a heaven-seril document calling the faithman to observe the Sabbath. If was meaning be hang in the bonie for protection against various desesters. Holiman added his own poeminor rather time composed one in fragments of others—to the fetter calling upon the reader to the initiated, at most faith and the poor. Thus, almost a decade before The Long for the read was published, Henman was clearly increment in religious topols.

Holintan was best known for his balads and hymns, as the period's most pressed, who seem of these as for an idea of the was about printing songs at the others of the Rosal neer Amer in 1865. The first time to up a see is the Manny to the most sides to their her decreasing as must in der the Cherry's soundernates a men a work in the regional of the Wandering law issued or last to be mostly as by the region and the Wandering law issued or last to be mostly as by the region and the Wandering law issued or last to be mostly as by the region of a wide range of publications. He of her works he ade to the time of a silver be categories, appearingly a governer works he ade to the first or in it men in all the last.

It is the latter on which we will concentrate

As early in 1813, Hobman was publishing charm books. An in ry in the account books of John II ster and company publishers it be Readinger Affective, and Halman's or let of a missa company publishers are of a "Kurut stuecke" dated December 23, 1812. Odd miggerts that this might be a publication entitled Verschiedene Sympathetische und mie eine kann Share ein in Sompathera in Secret Tricks, an odd in of which appeared from the Reading publisher Heinrich Sage in the The book that appeared from Ritman in 1813, however was their friend in der Noth, oder Geheime Sympathetische Wissens alt. The book that exist upnen of The Intendim in site is at the tripography of this work indicates John Ritter and Company was

indeed to subtaber." Based on the surviving copies, though, this work with a new at the survey of portions of the serum eacher. Kuns Moreta, so the well that hashing placed a new title in the book when it was reprinted by Sage two years later.

the or the which direct not lot an author claims to be a Spanish madescript band is an old beront to the Sweet cage in or organisms. uch. I he boes thirty five magneal char in emphasizing protection against fire arms, tikely a key concern during the War of 1817) and a new gastet topics as invisable blood stating and lever Variants is some of these appear in the Long Last Friend charms sely terms 119, 143, 5 but there while evidence that Joh may used material from the Freund or sler North in his later book.

Numet seless, for our purposes, it is the title here that is more notewart a Assuming Hobigan was not sumply represent a previously existing Freund in der North his tille sess likely exp. of hy Tobias If they ther beround in dee Neals, for moreter her Ser N ion Anser to even to memority gen Hamil a nature in take h word in Need, or the second part of the new select handbook to the public benefit, printed in Plan Jolphiant 1995. As with The Long Tour Ference butters work also covered the promedies for continuing to eachold same to and difficult ties. Brendle and Unger state that Hohman used if He swork for much of Campterial manufacture release, the land and Ham his theke. The final and stonge Abanene finest. Advantab other works were released to as "Priends," and they that Hohman creates his own "Freund" due to the impiration of one, or both, of these works. "

On February 9, 18, 3. Hohm in advertues the Freund in der Noth in ther Rendinger Adies, which came out has a she same paid sheet for the price of a quarter distar. He states that he has been uch for some I me and is sto not entirely we this making it necessary to publish the sack He vales more note horizon of the fiver of digitiers, a Will resignate characters in the research of the former presents destructhen by lightning or fire." This same charm would later be encorporated into the Friend

Hohman's two, prominent work before The Long-Lost Friend was Die Land und Haus Apothese, oder gereiner und gründseher Unter-

richt für den Bauer und Stadtmann, enthabend die allerbesten Mitaelsought for he bleen here als the air with besomics and a Plende. The Little and to use Mean me Chest, or True and Photom Interiors, for the furnier and Times Man, comaining the very best remedies, for both manand annuals, also the thorsest, published a it and front money press in Reading in 1818. An article published in the kender our boots my small Berks, School and Montg. Sent Law to Advertence Observable of Manimum and heres, Semiglem and Monteomery Counties An extiser. on November 23, 1816, solicits subscribers for the book.

At the same time of the Resdinger Portforthe reveals, Joh nonseen's a have come under some fire at seast, rom one publisher who charged him without name a publishing books on magic. The letter 15 1 1 1 5 5 5 7 land, by a grant of r he in the introduction to The Lang-Last Friend in a few years.

Add, on it by lane Welfmin vin a following the year for rin page kaufen wall, det sehr it, quis et ke se ficken und Heren Blicher bekomme Dennem von ver abnitud Dennwhanten, verschief she girt gen Vehiche and a redelie, and absonderlich meines! Er nennet zwar meinen Namen nicht: aber elniger, der dem Drucker sein Adverteisment nur ein wenig in it Bed, cht besset der wird sagen, das er sit gemeint ist: die Utwiche aber uit, weil der Drucker selbst Vieb Docter-Böcher zu verhaufen hat... Ich sage dem Publikkent dass ich enem Bücher vor einigen Prediger, Doctor, Father, &c. seben. und untersuchen lassen kann-Sie werden Wahrbest Jigt Fette Lügen- und Hexen-Geschichten darum unden,

So viel von mit für diennal, von Johann Georg Homan Den Diten Nevember, 1816.

his enterprise? Who ever hampfly we have to buy a house of our me, Johann George Homano, take heed, that he revewes no books of her and charms, for a certain publisher in Pennsylvania

holds all other westness doctor books, and, strangely, mine, in on empt. As no reedle he does not give my name but anyone return amost the part office's watering to the other a diod sare call the r means me, which is dirry but the reason is because the publisher every selly vestock doctor books. I rell the readers that I can let some preachers, doctors, dyers, &c., examine my books. The crush will be revealed, that no lies and charm histonessare toward in them. "

a man. 14 shed the apoers shall susper Die Francel um bore. a to a seem t Na orletter in 1819, and a six nitroduction be to be assembly men to con the Long-Lost by end. The bank to a the original formation between the expension that the the books wishin two weeks of each other.

as a white fluctor measure me hiselye e is habe a receptual ann, care un se a grave abaten mit gethan the remaining the sense of the as process backs that are a well-known of which I myself place the and the which completel with worth I arready have done great during and this, here stems very queful book.]

tele on had for three the Friend on July 11. H. v. The book was put med weart felt may of he diray or year as he first meeting if the principle of many and that the friend and the langer min the 1 weary 17 was of the Readinger De steets, and Berry Schurkilland Mor reportery Lauretter Adverteuer, dates assuming the cooks but had I have tell a cithat the price is three shrings, roughly 72 cents) was an the newspaper sockstone. Given this mention, it is and the property of the second of

A. Stuckerson, the publisher of the Postbothe some have not not that Hobitan made a prosperous career or the second has abled ago but he seems to have been point for There is not in America. He was unable to began paying off too link

publication in 1805 and four months after the printing," indicating that he par assing was less transaccessful, his long as an paymonts coring his the arthreading we asswer that those of this one repren-The introduction of Per French and West, in 1813 and as hat he was sick for a long period. A corrough abeautist because in his feltow man in the book's introduction, written in 1819, he adm with alhe is publicle, ig a because he needs on new The book does not seem to have been located to go in 18 6 his hold go and goods were seated. and later auchored on Christin's Eve of that was class to be for its sem of clash and know than indicad say, land to 4 Africa a quest and unexpected test are rates on or bill within was flohenance payments drop using again even by the resource line is the end of his life doe to powerty."

co affect the remains to the League trace of I have any and End no success couther his wife direct sept in a 1 had as more in the Read on Adher the a instancible than y is hing a root of hose were herein also popular by account book ther become a white her And, he the in most exporte-B. 40, a can be a up of an ameryphal a sign of Christia parte. concept serveral seasonable regions a database a sum prosto appeared in 1846.

it many late of seath terms or oncerts of So nit og the records or manufacted period or an individe of the courage car Carned in are room they raw began to are a lie had a sparsed and April 4 1845 at the age of observations train inches a disconnection of This, however, would appear to be lobaron in this efects is a haber who was born in America on October 1, 1778, and who fought to the War of 1812 9. The exact fate of John George Hohma: remains a were but he efter ad historym up a behalom of August the transfer and the state (riend

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III. Legilimizing the Book

The sould the least the variation of a number of the last, have, he was like variation, in an area that was parmaray is here and the forest selfing a work that included Cathour prayers, and the control of respiring. The acting was desired with the charles the head of every magnetic react. Hob man himself had been considered with the artifection of himself had been specified with the sat the time he was some ting subscriptions to be always to be danger in a first of the acting such fook may a to be danger in a fairness of the acting such fook may a to be danger in a first of the danger and a such heads be kept secret by a such heads be kept secret by a such heads be kept secret to be a constant to the control of the prayer of the fook.

The most primingent strategy is perhaps the first of the rhetotal of a summer's it mage, then ghout time, that the remains it of a summer's it mage, then ghout time, that the remains it of a constraint of the years who were beneficiaries of his healing periodices and be produced a long, at confidence in the access, of a long to these indicates in the man apparations of a summer at machine, the rawlingness of deposit box, as he makes be some and about the rawlingness of deposit box, as he makes be a single for a lappy to take them before a judge if need be back up by clause. The course of the medical community can be twenty among the clauses, as Holoman has a method that works and theirs is not read burns.

The last region in the second second

work, but he uses it to jounch the attack against the bigs thad would be not have left such works be circulated to it was not like with a percentage than the order a care when a come benefit a percentage. So the Holoman's fine threategy is perhaps the most breathtake to a undarables and ones are those that muchous it—their offices processing as a valuable weapon against the doctrine of said, thereby serving as a valuable weapon against the doctrine of atherem.

Also critical were those who feet the charms and remotics should be kept secret. We do not know how prevalent such individuals of ght have been but today to anchere emph. I he just a c. f.a. tran anssion of the knewledge or power to care. To a constant and so notens, Helimon played upon a common supe of help there of commended to the respect of the demands with the teach thought each, that is a common to a contract count of the first methology of many grown by. The notone waker of a domen, accordthe to the internal of the income copies, was now in a prescaled by the phoco long in his son Reboard who hen by Conjunt in his in 5 s father's grave? Claser to Holyman's time the by great Secrets proclaimed shell as contain "the hidden secre a and assite exist feunveiled" for the parmone of princing and first opich of annual herms supposedly become gel car broad mater South to a more car exp. Even though he put has own name upon the book 1 about n presented to need up up: with the tradition, as a properties y him, ng vital and "long Indden" knowledge to the public

Hoanun had one real justification has adduse to tell assume upon the principles of the country in which he low wed:

The publication of books (provided they are useful and more) a right is not post to ear in the United States, as is the case in other countries where kings and despots hold tyrano cal sway over the people. I place myself upon the broad platform of the liberty of the press and of conscience in regard to this metal book.



SV Medicine and Charm og in The Long Losi Friend

After he had matified his project's existence, Hoboran could form to his main purpose for the book, providing remedies to a saide variety of conditions. Whereas others from his time ringht have seen illness and mintortains or terms of por using vapor, called missins, or God's parishment. Hoboran never articulates a clear choogy of disease in his work. Mittortains of all varieties seems to be due to either unexists at the state.

In this work, "writches" should not be read in the modern sense

The transaction of the second sense of all the assertion of the second sense of the second sense of the second sense of the sense of th

Accusations of witchcraft in Pennsylvania were rarely handled to only the action of the District cases of a contributional arrived in court during Penn's time as governor, one ended after the action in the product of the product of the Control fame of a witch, the act of the product of the

Hohman and only had furth in watches, but also thought they proved one gli livest that he mended two characters—I can 137 and 128—antended to bring about their destruction.** Nonetheless, their man's main concern is not the same of filness, but how it might

The modern reader will differentiate among three types of recipes in this book.

 those (sat seem to work on gracily material grounds, based on the medicinal or chemical properties of various substances;

- those that employ natural magic, relying upon the powers inherent in certain objects, and
- charms, involving spoken or written words, touching the patient, hand motions, and performing particular actions of different times, often within a religious context.

The question that we should ask first, then, is if these were categories that Hoberso buttiell recognized. This would indeed acem to be the case, Hoberson's Land and House Medicine Chert avoids the shird aceptar entire and shies away from the source 1. In this way well aware of these charcons so it is likely that this choice was intentional. As such, Hoberson's work, and reportant discussion to a right home began are as a case of on the private not in 1. Inside with the charcon of an available of the private should be not the charcon provide the most interesting aspect of the book.

Most of dose charms have a linear social point is who her traces verbal or written. These reveal that the religious mindset of The Long-Leit Friend depredeminantly Cadintic with remacht references to the Virgin Mary and the same, and caustorial mentions practice to the book to be Catholic because of this a long standing and join or as of the mass works of may mass bong not so see you see that the Catholic because of this along mention of magic being found in a shandoned minustenes.

clesyne this orientary in honories, the friends, into no much that in all that is not orthodox. For example, we have a number of charms that include non-canonical elements, such as the mythical "Saint Itomus" (Charm 23), that exist outside the realm of accepted theology that in the spells, we if entire id Prhata figures and occurrences in involutious situations, permutations, and commentions. One charm apparently features the prophet Datuel, the infant lessas, and an assais Saint Peter thereby effectively combining figures room free different periods in a single incantation. We may it also find festively in the feet of the meters of the search of the s

In adoption, the book contains phrases that seem completely nonto a to temp of the car are "Permat angul") and I I a ht. alan made Reletted to as it, more burters or outbareus names," the origin of such obstaces lucky ranes con randy before my the derived from phrases in sterman, Eatin, it is any select the state and meaning brough recognithe man sy these union har with the original tongue or who were a mpt into or anther generalisms scheme Observinghi be oneand stream as destructed for her poet ceffect or sample nonsense ply and the might even see more or agreed very one of common · phrases such as Fern 24's substitution of "their atabas" for Or a corra thereton, but wants explanation is one for a particular his necessary a new type and careful the the targets a sister time took reample from the the and Your surprisingly for "Zong, and song" in som of which ties it to the German phrase "drine out the politing"

these highest aspects of the correspondence on accompanied . This set of ritest generics which ng or touching the body making a merior is neled area or taking a broader action by taking a season are the orthogonal partie, by path, to a particular place. is he against an according to the horizontal blocking as interpretato a for each before as heat a splittustring together dust a ection of charms from diverse sources with an overall framework.

for sure is at all florings agree regarding the chains. If a mappear as follows. The crosses are to be made with the whole and, I me as the thamb, three mes over the substea part of the house bach also stands for a se cut ponent a the holy from a If the garrens hand is to touch the afflicted's hody that part of the hard in any but have how seen charactery as, he said three trans, with the makes of the area to the good and another the growth of Expenses. The arm assures us dial to other of humans well also work ce ally well or beasts I ealso gives more specific interpretions; for and the the movement should be walking about to facilitate any spel) to immobilize thieves.

This emphasis upon charms does not mean Hobinian places complaces and in the rise and how so to obtain a collection and the as the charge of that work in over case a sample of. Nonether tess, he laids the to be fregen effective in itin, where his an excist

1 Hobman's Sources

ence has found them so.

1. covering the sources of a magical work is always a personal task. and even in the case of The Long Lost Friend () It unt unproblem at. Magness practice of the new both a deep (exited for all a need to the other, that includes the fact of a significant site of the selfa Library od a class consequences are consequences on the long of as and her all heard time you is undergroup to be a to as based on the pract moner the tilese. It impayed various wills I have profession they are ward groups by up we war had agranated, and have country for any assignment of recast to pure through the reportation of a times, pract teners. At the same this magnetic rate management matter seems and ignores, puts to you level into pleason applied son account the feet and or a applicable bases upon the numeron and a modern coast and and the experience and perferences of the end vidual pract tiones.

That, it is important not to become too decreed in the idea of the "origina" of such a book in The Long (ast Friend For example, we and without the book who are not was the an a graph the line by De A. to the same time to we or we know that one part court court court from the and let be whell to be a telepolitic . found the SATOR square, used in Lema 123 and 148, in archaeologias tes Juling back to the first confers. Some theirs, our natural for a way they been control of these being a local two millenous old, or to declare the book's publication date as the most important factor.

Further, Holiman's own discussions of his sources are another source of purelement. For some, he is quite clear on their origins, or at least be seems to be at first. Others are attributed to "secret

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while gs" of some sett, which caves as at comething of a loss. A where trace is not both princed at dimanascript works it charms existed at the time Hobman wester, so it is quote possible that many has recipes case from tonic of hese works. Nonetheless it mighted the case that Hobman invented some of these recipes, or heard them stally, with the label of "secret writings," whether originating with the label of "secret writings," whether originating with the resistance of secret writings, as we greater anthony to the confidence of the time that separates us from that me see and the despite a second forms of many is saidle settlers, we might never know some of the sources for Hobman's charms. Nonetheless, we do have some clues as to where Hobman found some of his recipes.

One source that can be ment y rejected in this impact by the fille 12th processor of the North American Alout or the mean atomis in the horbs reserved to be before a trade Alout or the mean atomis in the horbs reserved with more actually to the Native American phatement the clid, with few contributions from the Native American phatement of the wind from the clid, with few contributions from the Native American phatements are American control, " in the second about from the Long Long Friend. It might be that a specialist on Native American medicine and coming phaseness might be able to the some traces of these arts in Holomann book, but I think this is subhely.

If you partie if his book it is the 4- sprache () that Hohman Is two partie if his book it is the 4- sprache () then not or Fepp than Secrets, attributed to A bertus Magnus. Two major obstacles which is great heroselves into the book was fire published in Brahant in 18-6, which would leave it only three years to reach bear in the New World Second, most of the charms the two share in common are. For rand in the works more common below or descriptions exist between the two sources (e.g. the "Immer-bead" incantation in Item 121, afrected toward a spirit called "Beitzasetle" in Magnus).

The most prominent sq. ree—and one to which Hobinaa references (et a in a cintroduction—a the Romaniation and or "Romanos book, a confection of charms of unknown authorship. Though saints, lawyers, and other mothidials of the name "Romanus" have been pro-

prised as authors, none seems to fit the boll. A though the work was a become popular in Gera and throughout the numerous in century, a Holiman's came it was harely a tew occasions closs with the first continued publication date being 1758 of though at had appeared with both treation published by one then. Holiman reties bearing on this work in the laster parts of the laste home friend has Don boder or made of the day, who use the charms verbaling but he of an Ls at them in the same order as the other work does.

Another authorize to whom Bohmao refers is A series Magnus, the thirteenth century theologism. Shortly after Albertist seath, series of sectas on the imagnus, properties of a ones, in mals, and is appeared who havened to be a nown as the I her later to a mals, and is a Book of the series to be a nown as the I her later to a mals, and is a sequence of the series of

One uncredited source for the recipes was Roll into himse I as a me of the charms derive from The tamband crows Mean in their takes, which is branched above this editions reasons for choicing these particular recipes remain a mystery.

Holoman did not di assert, aspech on the mage all leran refor his autoria homover. Union 10.1 in quite the homosy a rabid long party reti to come from "the Senate of Tenno manual homosy all concerns an actual recipe submitted to that hody on Sough 5. (So I become a come for the Senate graphs of Louinty, Italiana sy autoria was not the records of the Senate graph of appears, but rather on article on the topic from the prign or magazine. Now the Reen in the most be thereber 11, 1817 louin," as Kettering's name appears at "Kettering" in both the Register and The Long-Lott Friend.

Another nonmagness source for Hohman, this one ones does was Theodor /winger's Treatenty between the to Announce on Announce of the Annual States of the Ann

This etage ope I alist be the included a section on home retires its lost each, from which Holiman took several of his recepes.

The indering of charms from those different sources gives us some aleas. It is not used on a reactive which is the charms from the same sources are tumped together, though their order might not be entirely faithful to the original under. This might indicate that I is reached as the late to the box and the second of the box and the late to the late.

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Long-test fertend were published and the book has been available

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18 (8 - Dec long revisingent Freund, other getreuer and chemischer Untersicht für jestermann, —Published in Ephrata, likely by Joseph Haumann, this win Hohman's men second edition, which would later form the house of query later editions and translations. This edition is double for the revision of Charata 12-19 and 176, is well as the metasion of newspaper sures as Charata A.-Ad. Hohman gives as no statement upon why they the upo was made. Charat 174 might result in a person's death, and Charata 13-76 and 18-19 methy the death of an animal, but Hohman updiades other charms of the ratter sort chewhere in the book.

#29—Der lang emborgene freund, oder getruer und ebrusticher Unternabtus sedernamn. — This contain was published in themshersburg. Printobiania, tikely boson the premiof Heineach Staby. It movely exproduces the text of the (#20 edition, not moorporating the changes from that of 1424. As such, it might represent the first printed edition of the text.

1837— Der tange verbotgene Schotz und Haus-Freunds oder, Getreuer und ehrindlicher Unterricht für Jedermann. — This was the first labely attrib1809—Afterior Mayora, oder Der lange verborgene: Schatz und ham freund und Getreuer und Christicher Discrenche für federmann... —A reprint ihre 183 p.z.c. od edition with minut differences. It is 2º reliqued to Alberton Magnos, possibly to draw upon the success of the Egyption South. No subsequent works in this particular late seem to have appeared.

10. Declaring the large in request when given one is all an estate. It is a wife for podernment...—What oright he considered a third German edition, melading the droppy cares listed as AS-A6.

Alte. The long so for I terend, so A tree and their time interesant is to every body. The first English edition of Hohman's work, This Haptrobuty, imported, claiming to be Hohman's own much, was the first English edition. This translation, with typographical and gram nations errors, was never republished.

1836— The long lost ferend, or, Faithful & Christian instructions routen ing wondernus and well tried arts & remedies, for man as well as answeb... This publication, routed from an unknown press in Harmburg, was likely made from the 1840 edition. It includes the first exclusive y English-language charms, stems A8 and A9, for locks wind wasp stings.

1853—Der lang gerborgent Freund: en haltend wunderhare und vordonatwee Muttel und Kahnte für Meinschen und Vich. This verstau includes an 25thonal treatise on automing. He is a Meitenstein wellichtig ergn. vor Hannahare der Sympathie.



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1009. The long Leas Friend A. Allerton of Mercences & Insulative Arts & Remedies, for Men as Well as Anomals, with Many Proofs of Their Victor and Influsive or Heating Diseases, &c. An English translation, with reospective windered and windershee borres.

And I I up that extend. Communing Memories and from which Arts and Remodes, for Man as Well extensions, week Many Proofs of These sense and I the new to Healing Process. The congest edition of Hoberson's haple (eq. this addition odus Rems A24–A53).

About, — This appears to be a second English translation of Hohman's neural 18. Equivariant by his containing the shares that blokman's one yet in the 1828 edition but omitting the appended recipes and Item.

100 to include the phone "Powerson" or Long loss friends a collection of a cate of an activation is made and and remedies or man as well as arbitrary of the annual collections. It was a collection of housing accessing to broad end on the latest of the activation o

1 e — The young his her friend. Correton Browns er; ob listent of the 1863 translation in The Journal of American Folklore in the only scholarly scholar at Hadanan's book to this date.

of the Chronge publisher I, W. De Laurence. The son of a Pennsylvania (Oute) within an De Laurence. 1868–1936) was known for usuing pirated estimate of various germotres, including The Sixth and Seventh Books of Annea and The Key of Satoman. The publications gained a broader circulation in African-American communities and on the African continent barif. If its meaning claimed to be the state-fourth published, musting that "the site saturence Company as publisher does out bold itself responsible for the truth or terrors it may contain."

 future source is brown a flow town or toughout fractal. A collection of Mysterious and Invaluable Arts and Remedies for Money Well as Anumals. This edition from Health Research of Pomeroy, Washington, includes that's thate papers on case to be an it's research of and a strategy of the Art of Computing. As card tricks appear nowhere in Holaman, this material feeting to have been included simply as filler.

THE Local Influence

I are the non-piete of above highlights the great interest that The angle Lost Freez Learn, red. As home wears in the hook however a company of the hook in a second the first of the first and a little of the second of the second weak to the hook south that a read of the second weak to the second the second that a second weak to the second the second that the second was all formal a power over no the mountains of the house of the second that the second was a book of the second to the first second the second that the second the second that the second tha

While this is it is now as going in, the book itself acquired a conentipolation in instance According a considerations posentitle book of the outling a consideration of the owner's
and the book of the outling a transfer of the owner's
and the book of the outliness of the book it is owner's
as only occurs if they a branched outline that an hope
has passed through water and fire, speaking to its protective efficacest
has based early seems to be some unded to an enspeking efficacest
to it then that Robacker heard one of the Bennes banks Dutch consercanti mention a flood lost friend before his wife one need ham to be
disbacker continued be inquired. In substitute finding that
wome of them would reveal what it was. Only after he found a copless chance in a catalogue did be realize that it was the title of a book.²²

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to rowhere, it notes that copies were often dament to collect, as few notices wou and offer at its to own inglate. Folklarest Burbara Remembrater relates the tale of a friend who was asked to leave a hookstore in Normatown after requesting a copy of the book.

to 1970, Richard Shanez was cleaning his uncle's house when he is the Carriar opposition hook amongs the power ions (le tour dipage) and that indicated that the book was seen as a source of remedies, shough he does not elaborate.

The book's continues use in remedies and lead to one stand-on's with a land loss. On October 22, the state power remains discussing loss to be Zimi remain in the mother care of two parents latespate their son have grant out to be would from a traffic accident his parents. Lept in morain recensing men. It are for season to leave to behalf a loss to be have seen on, you supplied a common tension to behalf as a range growth end of should be noted that Flohmman's book (reduces no cures for head impurious).

Nonetheless, this was not the most frombling legal case in which the *Friend* was involved.

Will The Rehmeger Murder

who are the same Though numerous a toler and two books. Arthur Lewis' Hex and J. Ross McCliman' Trials of these have been written combine hope manners tribur sources have had a steel interest in either psince ting or descriptioning the sensational Les to witch he of on which it seems to have been based. I have used the two books above as my main abuseus. The matter of the trial itself has yet to see a section become all the last of the section of the first section of the first section of the first section.

John Boyn de, or Blymyer, was improsedly the fourth in a line of branchers, sing near York, Pennsylvania. He himself took up the healing trace partitime, and his cheets ered ted him with some success. Nonetheless, Nymine was an unlucky man, with boarts of illness, a poor employmen record, a failed marriage, and ever a beset stay in a mental hospital in 1923. He made to pe to many distorces by where throughout the region, spending a great deal of tene and money to find a solution to his ills.

The last brain her whom them re violed was mind both in knopp) of Marietta. The anim, this showed fitymize a vinor of the purported witch in his hand. Her presented ten a 1- as described from the rank to take a local of hair and a copy of The song fear briefly from the man. By raking a part of possession of the magician, his power could be overcome.

Some of what has wellered so at notation the ordinary when a comes to beliefs about witcheraft, both reactions and popular depicts as portray witcheraft be no perpondent to a form at all other when there are out to the action and deal with means through a corpus of followhele and the assistance of mid-ordinary is not. In his case per mall alphanet uses the wishes the whole to mean a record of secondary until the mistoriane is used into a following until the mistoriane is used into a following the portrainants in these secial different practitioners of non-decompositive portrainants in these secial distincts but have been present as well enforms authorised and not not not as into effect the particle of times and places, and do not not as a first effect the particle of times are places, and do not not as a first effect the particle of times are places, and do not not as a first effect the particle of times are places, and do not not as a way the case for Emma Nolfa choice of witch. Nelson Rehmeyer.

Reference dwelt norside Shipwatturn in the valley known as feels meters. Hollow, A present (appear and despect Social and implement that, he was also a powwower who saw many election in his small, two-story house. His wife and two day ghters had departed from him for a years before the murder. So, they were still no then its opins. It is not as in a later of any that so, the next of the town is opins. It is not as in a later of any that so, the next of the town so had been did not seep her from so they as help when she on her children were still a Robinson's was a tamiltan figure to ohis Blam to whose patents had taken in in a Section to be caree as the age of the and John had worked briefly a the Robinson's farm when he was few years old. The farmer had also been one of the prowowers.

to a whom 10s were so give here we so growth bout to three sessions be one Blamer to the property of the son of subsections which were never as odds before Emilia Notific described.

At this time Rlymite's two accomplices entered the picture. The first was John Larry, only fourteen years old, who met Blymire when work appearing the expension of the second are relied to recovered the more than the source of the Hess family, whose farm near Hametown had seen a number of or stortunes that Baymire attributed to whitebreat. The fourth's first in the curse family and later named Rehmener as the world responsible for the Irosable for both Lurry and Hess. All these parties any contact with Rehmener previously.

At ensecting to overcome Rehmeyer rematers in a contest of wolls in a contest of wolls in a contest of the first of the first of the first of the flower of the flower of the flower of the following the first of the flower of t

On the following right, Blyance and Carry returned to the boffew with W. h. r. first and several pieces of rape. Behindert allowed the men on and they began to search for the book. When Rehmeyer tried who have the returned a piece of wood, and their bare hands. No small man, Rehmeyer fought off all three for some time but eventually died after numerous bloom from the three conspirators.

At this point, the group seems to have become districted. No montion is made of them talling but I will entire a made of at the trial tout be thought burying Rehmever would serve has as well I will took, they were made et a fine Rehmever's copy of the the trial tout. It was to entire touch how in how was found in Rehmever's copy of the the trial tout the National American as to whether he acqually on the day ups. If instead has a complete vertical the house, an hore see a far have obtained the basement where Rehmeyer that house of his carring. In the end, they take had latter mones—between one and there and have not have the broad her has chiefle as about her see particular of the and their took what latter mones—between one and there and have not have the broad her has chiefle as about her see has homeyer's body on the and their flatter claimed to have seen a crim as chadons stanting in the road to they can into the right.

the first to burn, and the fire on Rehmen in a body special set is the concerned neighbors visited the farm two laws of the same as between a service as a second neighbors visited the farm two laws of the same and achieves a second of the same offer the same down the perpetuators, and the police funds a attested his in the same and these

The trials of the three men began on languary 7, 1929. The case is sensationally to aspects brought reporters from person to concates extapology book country on the national consumer of se Newspaper of once portravel so the ast legislable area as a contions of messessal to open failed with ignorable and one state in The jet route a write either unaware or close originate the fact and brooks. It as the test is fine transfer on the early purchased a cores in New York Core and other large cobes.

The proceeds of at any contribution of the grant coaled result of a simple robbers, and to avoid completed by the case. It is that the trial of dates money from the scene of the crime and that the disorganized nature of the crime left the mathematic matter and that the disorganized nature of the crime left the mathematic matter and that the mathematic matter and the same count have been a reconcerned that both Rebinever and his same count have identified them but there is no an about that they nonetheless were places of the or they left no tangerprints. Some weak he seved that help moves had a hidden stash of money making a robbers through more

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produce Note thesess, it seems unlose to that the three murderers—
two of whom had no open non records whatsoever and one of whom
kind—a har other two would have souded a granded to rote at
a robberty. A more compete ng reason must have existed, and writeh
craft fears certainly would have been sufficient.

In conferent which were arethornmuted, and Hess went to fail for the other which were arethornmuted, and Hess went to fail for the other ty years in a second degree morder charge. Many one consists to read the insect of whether evidence of witchcraft which does a their all hat a mid have softened the atoms but he may a section of the three trians. The first regime mutder as formed section harsh to the da no evidence was provided that the kills of the control harsh to the da no evidence was provided that the kills of the control harsh to the da no evidence was provided that the kills of the control harsh to the da no evidence was provided that the kills of the control harsh to the action that the kills of the control harsh to the control has a died so an acque to was untikely in any case.

The most conjugated of this case was the impact that of had on the place of the appearance among the fenergy want (botch, foreign the attention paid to it or ring the trial local and state officials for that is essent should be addressed, removed, and genered, as appropriation and movement is who sure and high a low or or and record in the employment of the transmission of oral numerical rather than the back most, with the back most among the materials of the place of actual copies were almost best seen. Reconcern had taken the book remained staples of the materials of pieces were almost best seen. Reconcern had taken to the grave with him.

IX Broader influence

the first and Arrest care population is a a created to the supplier It was then ghothe catalogues of declarations and other specimen suppliers that The laws, for the end became part of the iterature of Mondon. Houditing a place of a stage of tradition combining African, hardpean and American remedies that became popular among African.

Americans in the rate nuneteenth and early twentieth centimes. As its inhomers became more concentrated in arbania cas, they drew more upon the products created by such entrepreneurs as de Laurence, which included The Long-Lost Friend.

As a consequence of this, the Friend's influence extended to locations far from the German American population of Pape Main in the a New Zea and rewspaper pile this aim at account of many of toliman's charms found in the neighborhoods of Casca, as South See "Examples of recantations from Hohman turn up from time to tone in the works of Harry Middleton Heatt who extensively interface in the works of compute across the South "I offices between ser's ethnographic work in "Cot onsoles" a locale in Mississ parameters at the long aphic work in "Cot onsoles" a locale in Mississ parameters of property who employed The Long Lost Friend along the loggy are South in the others, apher all in the way on the other copy of the friend to the others, apher all in the way on the purchaser was a good Christian." Tom Pempton, a "operationality."

who took on plants on one; the relation given any carry golded as power from the Intend, along with the North and Scientific to with the More and the Petit Albert, all of which he claimed in have ordered through the Scars and Roebuck estalogue."

The book has fee a red on to pay a arranging place to reason to some solutions of the rock shops of whom we have some and suppose for her a smesses faries expected that make shops or who pays on the reservoir make a red on the 2-fee of the 19th. As he as a shopker per tool could be some if that a person only no ded three howers to was her the the little an almanae, and The Long-Lond-Friend. These trends have continued into the digital age the proprietor of a popular online spiritual provides has listed Holoman's back as one of her two spice eres.

The book's reputation has also extended into the realm of popular culture. In the realm of fiction, the Friend appears frequently in Manny Wallman's tales of Saver John, a balladeer and folk-or-who trave's the mountains of ghting exists the his wick is strate stringed guitar, and incantations from the book. There lesse Gaussine et a short work is crasure poetry using Hohman's book as

has written two borror novels to which the Freed appears, he ping to price the horse of prices are not provided to the provided to provide the provided to the

The Friend has even appeared on the big screen in Apprentice to Marour 1. All a big by to to make red season of the Rebineser in under with a relation of the tribute in never a relation to the restaint in never a relation to the mark that the production of the mark of mall own copies of the mark even branches and then to ward off evil as not a good same res with a crucial a Spoken and written classes from the actual book are aprinkled throughout the script.

Note the course of the Long-Land december to promine or not referred to the first to modern Pagarism. Noted Wickers and a long-land base of a the suggested of ing the banks map and language, the me, "and bottom Artesson quotes from and modifies a copy of the other as three systems," have to be to other the some brand of traditional life took to rehearfu." The other, Chris R. Itilately, exchange the superior of one that places powerowing squarely in a transition belief as stems. "Whetever one in give stand on the induce of the power of the specificance are not proceed to grow specificance are not because of base work.

X A Personal Note

No fould some reacters hope that I speat my challbook in a centumer of a booke just during Reading or Berks, with a grandmother who will specied tales of the lattered copy of The Long Lost Friend kept in a locked chest in the attic. In fact, my Pennsylvania Dutch credentials are a quarter-forman bentage and a few years loving in Pittssight and a some containing the ways of a scale of the My interest in the book has bad as roots elsewhere.

I found out about the science fiction and horror writer H. P. Lovecraft in middle school. Lovecraft led me to his fictional book the Nonthingurian and the many hour editions thereof which ied me or mores, which led me to The Long and Friend I spent at east made it p to Durch country seeling he dook or git to ps, as in a in graduate school, I finally found that gip on Ressens 1901 ed published in The formula of American folklore, and I managed to a lower two or have more services. The book struck me as a word—as transposite to of practical household receives and practic for all fact of supernatural ends. It woon became abstrong that this was of the few books of magic that originated in the United States—at such books until the ratter part of the twentight century, were the up reprintings of European works.

As the fesce of the the crienal and the gig continued I came a test more fascinating information. On one hand, wholast such as silet by the more bed Herick I all to the ending and had a strike book a tacket to me and as relation to the culture as a whole is more detail between Rehmeyer in which he book was alone. It is not emportant to the above aught must be in My research the his technique to take caught must be made the book a special her helds on charms turned up parallels between the book a special her helds on charms turned up parallels between the book a special her health on the translating back to Classical of Anglia has in times I as his tooks be if a small piece that I paintak tight attemption in a parallel hook, placing it into a context that aparitied the parallel houseness of a site and many different cultures.

When I looked at the discussion of the book however I was east. Many claimed has the book was a rese of Native Amer to be plant of Double ore when in fact the book was a flection of the control feeting of the control feeting of the many experts of the control feeting and respect to and added, even account a freshed the cook of solution, separate from comparable books of magic and folklore from Hohman's neutral and the studies in magic that had been some single Publishman's in the real had the readers as to they expend to the control for the control for

I said to misself, "If other someone would pure share edition of the interest of the interest

to down one principle work, a major of the country and track others in it is a major of the country and track others in it is a major of the country and track others in it is a major of the country.

has the free truth who writing, he has schoolsesses are him years. From the area one in the or the fund of the him has periods wirting in the present wife the present one was killed and after the Nonetheless, it covers the important points.

In case anyone is wondering, I cannot wouch for any of the charms of recipes in this book. I haven't even been able to talk anyone into even, the last of any last anyone into a top bullets or anything of the sort.

being or you might be reading a copy of this book that you did not be not as a later of the second of the product of the such as the second of benefit. I am halfled when I encounter product of the product of the second of the

for what is a manufactor of the country of the part of the second of the second of the part of the par

Dan Harmy Course New York

A Note on the Text

For they were made one adding both formula and English editions. It soon because clear that numerous variants existed between the test, taste my norm types to wholesale management of columns and reorganizations of the test.

The German herein represents the original German as published to 1820, with a represent specimen. The ring ship represents the

The attentifiest pair of a to 1850, which has been reprinted numer our times in the next century and a half. Given the corruption of as an 1550 a sum of 152 a peaced seve a 1550 and 0550 to the reste a corrected edition that nonetheless us 1560 ever, faithful to the next of each 152 for the ash rea of the charms are test of the German editions after 1820 has been taken from the 1863 translation as used by 1500 min. 904. Although the translation is reputed to a more accurate than four of 1850, a use examination proves day to not the case.) The 1846 edition attributed to Hohman (tieff was also and that of the case of the case.)

Must of the English within does not constitute a new translation,

one part of the last term of the term had a carbon

moderable in story to a constraint of the term had noticed where I

find a last on the last term of the last and terminant the material of Appendix 5 represents the own (parsistant)

The order of the charms in this edition founds the 1820 Griman in with 11 clearing in the appendix a cool in the order of the outperstance. I do not countried a control of the outperstance of the national as the basis of the outperstance properties for a second room which served as the basis of the outperstance properties for a control of the fire of the outperstance of the outperstance of the outperstance of the fire of the outperstance outperstance of the outperstance of the outperstance of the outp

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PREFACE TO THE FIRST EDITION OF THIS USEFUL BOOK

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are I shall not obey him. And were also unto those who the hat we the Lord in vain and for trithing purposes, Φ

have given many proofs of the useralness of this book, and I mild yet do I at any time to I set, my books publicly and not recreifly other mystical works are unit. If I a new ling, hat my books should a week by everybody and I shall not secrete on I do nevel from any eacher I. If shinab, too, have some knowledge of the scriptures, and I mow when to call and pray unto the Lotd for assistance. The public is not of books (provided they are useful and morally rights is not intend in the line of States, as a the case of other cours new where a mystand despots hold it rannical sway over the people. I place myself apon the broad platform of the liberty of the press and of one scripe, repaid to the case I book and I what ever he is any heart, where that all men in ght have an oppositionity of using I to their good, in the nome of length.

Cover at Resemble Liferest Reading, Berks of Thy, Penn Maximum the 31st day of July, in the year of our Lond, 18-9
[OHN GEORGE HOHMAN
Author and original publisher of this book.

MOTE

here are many in America who believe no there in a Bell not in a born but to Contracte here a a not so many of these persons but in the beat or not tifeable and a Who can ammediately ban in the wheat or not tifeable and I Hohman, say Aii the is done by the cord. There who dares deay it. 4 and a many municipal, and I dimay very stide of any one who dares deay it. 4 and 6

TESTIMONIALS

which go to show at any time, that I Hohman, have successfully applied the prescriptions of this book,

ered dreadfully from a wheal in the eye. In a other more, han 24 hours,

say any and every man who know ngly neglects using this book or saying the eye or the region and other into other terms man is guilty at the reservoir inchange and then a capture a single which he may be refer to be useful all hope of salvation. Such then refuse to call appear to apply in the remark of a though He especially commands it. If over were not allowed to use sympathetic words, nor the name of the 8 ONT Hearth at would certain a not have been revealed to them, and what is more the Lora would not help where they are made use of. Gold can as no manner be forced to intercede where it is not his caying pleasure.

Another thing a have to million here there are men who we are I use has used sympathet a words in your, the medicines of doctors cross not avail any, because the words did not effect a cure. This is - dy the excuse of a visa cars, because whatever cannot be cured by sympathetic words, on much less be cured by any doctor's craft or annual Could name at any time that Catholic priest whose horse was stood with mere worth, and I good also give the name of the man who did it. I knew the priest well he formerly readed in Nextmoreland county. If it was desired, I could also name a Retiremed preacher who comes severa persons of the fiver merely in weining them some tickets for that purpose and even the names of those perions I could mentio. This preaches formerly resided in Beths County It was but use ou of this book what they actually need, they super comment on a ft, yet was up a those who are guilty that attame over a ferror security of northeath, it insert into or the sight of the eye! Whe unto those who misconstructions these things at the interprets of dangers of wome follow the in according premises. who rought teach them not to mind what the Lord sure in the fiftieth-Psalm "Call apon me in the day of trouble I will deliver thee, and I was stall glorify me." Wee unto those who, in obeying the direction if a prescher new recipies my means, itered by this book against morbiles contor inflammation of the wheal." I am will no to have I is greatern mall reasonable things, set when I am in danger and he advises me not to use any prescriptions found in this book, in such a



- this eye was as sound as the other one, by the and I sendered him with the belp of God, in the year 48.7.
- 11) NRY JC Kit I is recalling at Readout " brough me a nor who sentered extreme pairs caused by a wheat in the end in the year 1874. In a ottle more than 24 hours, I, with the help of God, have brailed film.
- Just be that the same of facob supper to now fixing near stead. It, had an exter on fact any which gave have given passed attended to in, and in a short time the seg was well. This was in the year 1010.
- EANOR NOOTTWALL formerly researcy in Reacing 1 had a secret pain in his parameter. In about 24 hours I cuted his sens.
- A MARCHE SE. It is that there is Absorbed the processor from hours the eye was health the eye, it is bittle more than twenty from hours the eye was health.
- Atta. N. 195. If Residing, "Came to the history while this a to be become if the property of the execution in a wheal is seen from the eye caused in a wheal is seen from eye in a limbe more than 24 hours.
- ANNA SNY LER of Source or many had a reversipa a mone of her Seters. In a little more than presty-four hours she felt relieved.
- SP HAFF, CARLASAN, it for agree A successive with pill had a child with a very managing to 1 of mined it and as a otherwise, has wents four breath it was well again.
- ROLL No. 30 at \$250 at \$100 in horason, flertin Country. It all a buy who begins not sell dreading? My wife came in that grace in the latter the small 1912. Mortuneatem details made set interests whe date in mass is not so and on a short time the mortification was handled. The box was soon a resident form from because will again. It was about the same to that my wife carried tolds (tingenment) wife of the wild fire, which she had a restricte.
- SUSANNA GOMBER** had a severe pain in the head. In a short time I coneved her

The wife of David Brech in also fet a severe pain in the head and was relieved by one in a short time.

Notice to the beautiful that we had a some seek of on which the wife that a note which the wife had a some seek of on which the wife that had beet in motivatively. The beautiful or the daughter and the daughter-in-time was bandled by me; and the willd-fine of the wife was count in notice seven or note booms—the swelled check burst open and bealed very fine. The we must had occur had up several days aboutly on a recompt of it. The farmer of Jupic nations in blacks on the best breakt and Counter reside in and near Reading. Nathertheire is in Backs county. The four the last mentioned were cuted in the year 1849.

the problem of the burning the armidd not get sore at all and bester in the problem. I have been also burning the armidd not get sore at all, and bester in a short time of the problem. This was in the prof. 1013. Mr. Armid level after attention 11 february are at the prof. 12 february are at the prof. 13 february are at the prof. 14 february are at the prof. 15 february are at the prof. 15

- If any one of the above names we means who have been extend by me faces with the arms of the faces to call it earlies and the face have been extend by use. I show it is at a mass her copyred from to repeat their confeeding before a fastice of the Peace. 144
- 14COB VICEU FFR, at Med, al., Bucke County, What a brute chief who was subject to convulsious every hour. I teld him a book containing the 25 letters, and he was persuaded by his neighbor, Henry Frankenfield. To try these 25 letters. The result was that the child was instantaneously live to the child was instantaneously live.

 The result was that the child was instantaneously live.

 The result was it. These letters are also to be found to be also.
- A trains to dute the anatom, " sold at from one to two donars, and did not every to direction how to make use of a those depending to verbal assessment attorns folia Aligner of Reading," had a very sore finger. I used sympathy to banuly the wild fire, and in one the finger. The very



nest that rang the softa fire was gone; be sear aby felt any part and the firest began to hear very last. This was at 16.9

This book is partly derived from a work published to a timple. I am secret we tage, and affection with much pure and arouble, from all parts. I the world, at a fixture periods, by the action with George Hoberson. I and out wish to publish their wife, a say was apposed to its publications but a vising-around for my suffer, a say was apposed to atmospile, or a had seen many a unto lose had one or a slight by a selection was their interest from matthet. In this last certain the set and a woman and terest from matthet. In this last certain approach that I have in a such house property. In proceeding the remarks of the last I have in a such houses property. In proceeding the remarks of the last I am a point man in necess determination, to what I a photometry with the sale of my books.

Material

The lord has the beginning and the end of the little wink, and be with the bark we may out mission it are. Something the beam in The word to some recent as one is as to use if the arm in a unphecessor. Lord block in Amen. The world Amen recent as invalid as in 1 the Lord might bring to pass in subtrivible had been added one to pray to?

-Y-+Y-0-(+--

ARTS AND REMEDIES

 A good remedy for Hysterics,¹²⁴ (or Mother-Ests,) to be used three times,¹²⁵

Pulldrat goest corbe thromb which sits in the political the hand, on the bare skip severally the small bone which stands our above the pit of the heart. I and speak the fellowing at the same time.

Mat a 1 1 3 Slay these bright and safe,

ar thou or I shall on the third day for the grave + + +

2. Another remoly for Hysterics, and for Colds.

I want be it was at ended to every evening, that is whenever you pull off your has or stockings, run your I nger in between at the toos, and amely it. This will certainly effect a cure.

3 A certain temesty to stop Pleading—which cures, no matter box for a person be away, if only his first name is rightly pronounced: ** when using it.

Jesus Christ, dearest blooch

That stoppeds he pain, and dispeth the blood.

In this he per is. this came band the Father God the Sim God the Boly Ghost. Amen.

4. A remedy to be used when any one is falling away. 12 and which has cured many persons.

Let the person in perfect suberness? and without having or regoved with any one make water in a pot before suprise; boil an egg to the





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are there there somethered in this egg with a need claim it to an anifold made by big ants. I and the person we feel relieved as snot in the eggs a decorated. The

5. Another remedy to be applied when any one is sick, which has effected many a cure where doctors could not help.

In the service without having converses with any one "make war in a bot le before sun rise" close it up tight, and put it onmeter by a service beautifichest lock. I and stop up the key hole, the session of the people's for three days, as nobody dain the locker. The person were push the bottle with the set of the sless box.

6. A good remedy for Worms, to be used for Merca) well as for Cattle.

Mory. God's mother, traversed the land, Holding three worms alone in her hand; One was white, the other was black, the third was red.¹⁹

this mast be repeated to recommend at the same time strolling the same in a non-all with the word and at the end of each application to a the back of the personer the animal intential the first application on the at the fest application to ce, and at the first application to ectation and their second application to ce, and at the first application to ectation and their second application is a certain as we but not sees than 3 minutes. In

7. A good remedy against Columniation or Slander. **

P you are calumniated or slandered to your very skin, to your very the his your serv bones, was at back upon the false toneaux † 1 †

Take off your shart and turn it wrong side out.** and then run your two thumbs along your body, done under the ribs, starting at the put of the heart down to the thighs.**

8. A good remedy for the Fever.

Cook matring, dear Thursday 1. Take away from 1 arms 112.77 field there 1. Ohi took advar aard lettes Christicake hern away from bani.

This must be used in This pain for the first time on Endov for the Act of time, and on No orday or the third time, and cash stone the cellabe prayer of tach. That also is be taken time, and not a wore dire by spoken to any one until the sun has risen. Neither dire the sick person speak to any one. That ter survise "not our port." Her drink milk, nor cross a running water, ^{for} for none days.

9. A good remedy for the Colic

I warn ye, ye color fiends!** There is one pitting in judgment, who speaketh not or unjust. Therefore beware, ye color fiends! † † †

10. To attach a Dog to a person, precided needing else was used before to effect it.

The to drow so mend your blood, and let the degreat is along with his touch and lite will seek so they are a received the four course of the four course for the same for a seek and community of the highest time after his ingle-course of the taken con the log or the secreptings, and he will stay with you. (4)

If To make a Wand—for rearthing for from, One or Water?

On the first opation is becomes between the in 12 month break off from any tree a many by you one year sprowth in the three hier est names, (Earlier, Son and Holy Chost), at the same time facing toward summer. Whenever you apply this wand in searching for any thins, apply—three times. The mag most be forked and earlier nor the fork must be field in one hand, so that the third and the kest part of it stands up, but do not hold it too tight. Strike the ground with the thicken end, and that which you desire with a pear in mediaters of there is a real to get stand when you desire with a pear in the dates. If the words to be spoken when the wand in this applied, are as follows:







Archangel Gabriel, "I conjute thee in the name of God, the Alm ghty, to doing is there any water here or not? Do tell me' † † †

I you see the errors of the vote have to say the same only mention the name of what you are searching for

Palpitation and hide-bound, he off (name) ribs, Since Christ, our Lord, spoke truth with his lips.

13. To make ture to list in Shooting.

Lake the filtered of a filled-manuse. "and put a little of a filterween the half and the powder and was without what would need the action must not one the three in given names when you organ to stood, and you must not finish the words the you finish fooding.

14. Another, Good and Safe for Shooting.

Put some blood of a young male (not foaled) " or the barrel, between the powder and the lead, and you will be sure to hit."

15. To make one answer when he is indeep—also to hinder the barking of a dog.

If you lay he heart and right foot of a back swift or one who is astrop. In will answer whatever too ask of him also tell what he has done had the two ever home a mider, he armpite, and no say, with back at you."

16. Another, to Prevent the Barling of a Dog.

Whoever wears a dog's heart¹⁰⁰ on his left aide ⁵⁰ no dog will bark at him, they are all dumb before him. ⁵⁰

17. Another, for the same-

Put the plant, called boundstrongue," under the nigitoes, and all dogs will be upon before you.





18. In Make a Black Horse White.

Us, water in which a mide-final ¹⁰⁰ is boiled maker a black horse white, € 0 is rubbed or washed with it. ¹⁰⁰

19 A Preparation.

de armes the milit except a word to denied in the filter open.

Acree, remains free from all injuries. To

10. How to obtain things which are desired.

Description another to the ask for a favor, take care to carry a little can to give with you, and you wall comainly totale that confidenced.

11. A sure way of eatching Fish.

become net, and the first will certainly soffert there it?

A side remeds for various likers. Biles, and other Defects.

Use the root of non-weed. Wand he if around the freek, it cores run

week, the secretary aparts of the freek has the blander takes has a street the party. If the freek are two indicates a good breach. I

are a planting arm to a use visies of the treeks of at apprinting the

a street has been a conference at the transfer which will are

a third been a conference at the street water when a street was a street with the secretary of the street was and grow

to be and observe to the street was a street water was a street was

1.4 very good remedy for Mortification?" and Inflammation,

orictus fromis^{wa} rest, call the rest. Here the Mother of God came to bus need reaching out her snow-white hand, against the hot and cold to the

with the crosses with the thomb. * Every thing which is applied within much be applied three times, and an interval of several hours.





bart of bart



must—ervene each time, and for the third time it is to be applied the next day, unless where it is otherwise directed. ¹⁰³

 To prevent weeked or malicious persons¹³ from doing you an injury—against whom it is of great power.¹³⁰

25. A very good remedy to Jestroy Bots or Worms in Horses.

You must mently notice name of the horse, and say "If you have any we truly, well catch you by the forebeard II has be whose brown of red, they shall and must now all be dead," " you must shake the head of the horse truly I dow, and pass your him last it has back three times to and fro," † † †

26. To cure the Policyalist in Horses, in two or three applications. "

Break of A long's their a cheffy tree "Time towards evening, once towards evening, and me towards inidiaght. Out three small process of such so part of the right and wrap each of those longs in one of these mes schen clean the polley downly the rouge and air them under the eases." The ends of the two go which had been in the wound must be surject toward the north." It is a which you spool do must but near on them, that is to saw in a most set in them; then cover it lessing the rags are and the two go." After all this the words must again be stored with the three twogs, in one in two dars, and the twogs placed as before. "

27. A good remedy for bad Wounds and Burns.

The word of word, the mak of lesses. Mother, and Christ's blood, is for all wounds and burnings good. † † † ***

It is the safest way in an obese cases to make the crosses with the band or thumb three times over the affected parts, that is to say, over all those things to which the three crosses are attached.

28. A very good remedy for the Wild-fire."

Wild-fire and the dragon, ^{to} flew over a wagon, ^{to}
The wild-fire abused, and the dragon skeated, ^{to an}

29. To stop pains or smarting in a Wound.

in three small twips from a tree—each to be cut off in one cut—rub
ne end of each twig in the wound, and whap their separate y a tild
never of white paper, and put them in a warm and dry.³⁰ place.

10. To destroy Warts."

sast observed feet? and rub the warts with them, then bury them under the caves.

31. To banish the Whooping Cough.

is three sittall been best of hair from the entwent of the head of a three at his never seen in that he sees the hair printing in the wholesched rag. I have, it around the neck of the child having the wholepeng cough. The thread with which the rag is severed must also be unfortashed of

** Another remedy for the Whooping Cough, which has cured the majority of those who have applied it.**

The both as the cloud having the whomping longh three times through a fact heers by she with it speaking or saving anothing. The both west must be grown that at the two ends, and the child must be most through three times in the same manner, that is to say, from the same side it was throat through in the first place. The

11. To banuh Convuluve Feren. 10

e the following letters on a pioco of white paper sew it in a piece or according to a pioco of the nock and the inch and the second of the sec

Abasat atabas *

AbaxaCatabax

AbaxaCataba

AbaxaCatab

AbasaCata

AbusaCat

AbasaCa

AbaraC

Abaxa

Abas

Aha

Ab.

Α

34. A very good remedy for the Colsc.

Tak had a a first paid to eve which is and a pipe talk of those the purchasely a part of their since the same the same are the bottle shake map well and drink. This has cored the pathog of this book, and many others.

O allea while combiguous his hast torners in with from the wine, and a period of any take it. This will have the same offect.

35. A good remedy for the Tooth ache.

She he will too biwith a needle up if it craws blood, then take a three, and each matth the crossed. Then take a negatian allow matters we as a form a party and spread in on a ray, then wrant too ray around the root of an apple tree. And out it cry the with the above thread after which the root must be well covered with ground.

36, those to bough the Fever

With a the federating words upon a paper and wrap up in knotper s. * to, ten the who and then be a pear he made of the person who has the fever.

Роцинал макал. "

Botmat sinext.

Potmat sinezt.

17. A good remedy to stop Bleeding.

to the day on which the course happened. Boood, thou is ust a up, the Virgin Many bying hinds according some Repeat these searchs. Once times. 200

Ot. Have to walk and step securely in all cases.10

we walke h with the sale of the read with his limbs. There we walketh lesus with (name), † † †

19. A very good Plaster.

a very much waster any physician in the United States can make a plaster equal to thos. If heals the white twelling, at and has at me safe eq. — a manufactor of the safe had a wide he prove quations of doctors of mixin.

Take two quarts of order, into pound of bees wax, one pound of the man, and only pound of the man, and only pound of the translation of the translation of the translation of the liquid, star it over a gentle fire till all is desolved.

10. To make a good Eye water.

I whistey, and a gill of water. Make the calamin fine, and mor all mostless, then the it after it has stood a few hours.

11 To stop Bleeding 214

• count backwards from fifty andmaye tall you come down to three. As ween at you arrive at three, you will be done bleeding. **





42. A very good remedy for the White Swelling.26

Take a quart of unstaked time, and pour two quarts of water or district well as the state of each transfer to the second transfer to the lime water now be taken off, and a pint of flax seed oil poured in, after which it must be shirted until it becomes somewhat consistent; then put in a set or part and add a lotte later and was trick it well, and make a passer, and apply it to the parts affected. The paster should be renewed every day, or a least every other day, onto the twelling is gotte.

43 A remedy for Epilepsy provided the subject had never fallen into fire or water.

Write reversedly or hackwards upon a piece of paper. "IT IS ALL CV, I Ic." — he is to be written between opin the paper then put of may warlet red cash, and then wrap it in a piece of unbleached anen, and bang it around the neck, on the first Triday of the new moon."

The thread with which it is tied must also be unbleached. " † † †

44. A remedy to relieve l'ain.

Take a rag which was fied aver a wound for the first raise. " and pot it in water tigether with some copperate but do not venture to stir the copperate units you are certain of the pain having left you.

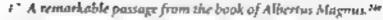
45. Remedy for Burns.

"ourn I now in thee!" It must be blown on three times in the same breath, like the fire by the sun. † † †

46. A good remedy for the Tooth-ache.40

Cut out a piece of greensword—soot in the marn na before subtries, quite unbeshresofts, the fram any place, breathe three times upon it, and put it down upon the same place from which it was taken.





and If you have a large frog * to asher and may the ashes with the roll was obtain an outstreet that will, if put on any place covid with have destroy the hair and prevent. I from growing again.

Another passage from the work of Albertus Magnus. 26

as find the stone which a vulture " has in " sknees, and which you as find by looking sharp, and put it in the victuals of two persons to hate each other it causes them to make up and be good friends.

19. To cure Fits or Convulsions 344

I must go upon another person's land, and repeat the following to "I publisher a where, our to I the oping 27 hold tos." "Then three small twigs off any tree on the land, in each twig you must be a knot." This must be done on a know more up before you in the decrease of the moon." unbestween y. "? † † Then over a body where you 'est the fits you make the emisses. And thus they must be made in all cases where they are applied."

vo. Cure for the Head-ache.

that the Besh and bone like Christ in Paradise, and who will assist to be that tell three tname. For your repentance sake, ††† This you to say three times, each time pausing for three minutes, and your suche will see necessar But if your head ache is caused by strong to or otherwise will not reave you soon, then you must repeat as words every minute. This, however is not liften necessary in organists beadache. ***

1 To remove Bruises and Paris,

Brune, thou shalt not best: Brune, thou shalt not sweat, Brune, thou shalt not run. No more than Virgin Mary shall bring forth and ber son 2-4-4-2



....

52. How to make Cattle return to the same place.

Pad on three man bunches of hair one between the horis, one from the major. The rack and the rack the two and make your cardic cut it on their feed.

5.J. Another method of making Cattle neturn home.

ake a make sold of salt go upon what fields and make sour cattle wilk the cather around the same stump or atone each time keeping the cather direction that is to say, you must three tenes arrive at the same costs the name per single or which you stall colline, and then let have cather take the salt from the stump or stone.

54. To mend Broken Glass.

chas tub a these well together into it becomes one mass, and then use it. If it is made right it will certainly hold.

55. To prevent the Hesman Fly toom Injuring the Wheat.

the age of act of the Lie and an every bushels of wheat spreade a quartof using stir it well, then spread it out to dry.

56 for prevent Cherries from repening before Martinmas. 54
from all the tot groupon a molberes (too and more denite is accom-

37. Stanging Neetle " good for banishing fears and functor, and to cause fish to collect.

wheneve we bold this weed in your hand long ther with Mr aforem.

The many and the first feet end surfer of the hemical "at the first our bands with it and put the test in water that contains fish, you will be the first to effect around it is hairs." Whenever you put your

hands out of the water the fish disappear by returning to their former and the second

Heliotrope, (sun-flower^{th)})—a means to prevent Calumnia tion, ³⁴

the hors, in the most had August and wrapped up in a ratic real her with the tooth of a wolf. Whoever carries this about him will never be addressed harshly by any one that all will speak to be a kindly decreased harshly by any one been a olen to an you, profit a derivative bead during the pight and you will spreak see the whole squite of the third. ** This has been found true.**

14. To heaf a Sore Mouth.

If you have the scurvy, or quantephs too, if breathe my breath three times unto you, it if it

off. Smallow-more."

to make to meet, one and end of lighting and unger and to came a bount to wree when his branch is testioned, or to sing with a cheerful it when on his death hed; also a very good terriedy for done ever him go of the ever. This would go will at the time when the some idd their neats or eagers blend of a mean carrier this about him, her with the heart of a more he shall overcome all ghting and if these things are puritipen the head of a sick man he shall you this testionation of no death, and sing with a coverty voice her he comes to die. When the swallow worthhours, the flowers by provided up and bound, and then the water must be precise with attention would be placed to the fire and carefully and then items to the fire and carefully and then items that the reveal, and again be placed to the fire and carefully and then items the time of through a court and preserved, and his overer has dim eves, or shoung eyes, may bathe his eyes with it, and they will become clear and sound.

A very good and certain means of destroying the Wheal in the Eye.

Take a flots place. "It you are none you can easily dirty one and the person for whom you are using sympathy thall in a few musules find the pain much reserved from most hold that order of the plate or those of the second eating towards the eye. While you hold the plate before your eye, you must say:

Dirty plate I press ther, Wheal in the eye do flee. Pr

+++

62. To make Chickens lay many Eggs.

lase for the st. Mats, pointed in powher more each bear we the endoze bear to my lamps and feedly the chickens will all and they will keep on laying a great many eggs.

63. Words to be spoken white making Divinatory Wands,

In making hydratory wands, then must be broken as before directed, and while broating and betone using them, the robowing words must be spoken:

Olvining wand, do thou keep that power,
Which God gave unto ther at the very first bour.**

• † †

64. How to destroy a Tape Worm."

Worm, I consure thee by the using lood, that thou share fee this blood and this flesh, like as find the Lord will shan that make who pages unjustly, although he might have judged aright. † † †

65. A good remedy for Consumption.

Consumption a green three out of the bones into the flesh, not of the flesh abon the skin, but of the skin anto the wilds of the forest. Fig. 1.1.1

to Hore to our a Burn.

Three holy men²⁷⁷ went out walking, they did bless the hert and the burning. They blessed that it might not increase; They blessed that it might quickly cease!²⁷⁸ † † †

n? To cure the Bate of a Snake.

God has created all things, and they were good;
Thou only, serpent, an damped,
Carried be thou and thy stang.

† † †
Zing, zing, zing!

68. Security against Mad Dogs.

First, bold thy nose to the ground, God has made me and thee, bound!

111

It is you must repeat on the direction of the dog, and the three as you must make threaths the dog, and the words in on a be speared before he need you.²⁰⁰

144 For the Hollow Horning to Cover.

a small hole to the hoslow he in, milk the same cow, and equit
 the die born: this is the best cure. Use a syringe to square the fluorithe horn.

Il A good remedy for the Botsmi in Horses.

interpole use they you must attake the home down with the hand it mes, and lead—about litree times, homeing is head lower ds in saving. "The Holy ofter saveth: Juseph passed over a field and be must three small worms, the one heing black, another being and the third small worms.

15 no and the third being red; thus thou shalt die and be dead." At









21. To cemove Pain and heal up Wounds with Three Switches.

With this switch and Christ's dear blond,

I banish your pain and do you good!16

111

After it were your mast in one call, sever from a tree, a young call in the found same call the world represent it.

which you are consistent part of the world, standing there in your hand, you take the call meants your tight side if the care in it you resembled in this book must be used three times, even if the three crosses should not be affixed. Words are always to have an interval of half an hour, and set occur to see and and the a time size indigence where we tree to be the end of each has been put into the wound as before directical must be just to account a winter just a many fixed who a tree with be worth and day.

72. Remedy for Fever, Worms, and the Colic.

recusalem, thou lewith city.

In which Christ our Lord, was born.46

Thou shalt turn into water and blood.

Because it is for frame., fever, worms, and color good.

111

73. How to cure Weakness of the Limbs.

Late the destriction of the book tree to be unsertantly at the new of the tree to the me of the tree weeks, it must be discontinued for a while, before it is resorted to again; and during the two weeks of its use, it is well at times to use water for a day, astend of the tot.

24. Another remedy for Weakness.

take the analysis of the second parthon is good old the whose. It as a some or this is the morning beautifully against any

in ng else, "It is very wholesome and good. A tea made of the acorni of the whote cake" is also very good for weakness of the limbs.

75. A good method of destroying Rats and Mice

Every time you bring gram into your barn, you must, at pusting down he three first sheaves, repeat the following words. "Face and mice, these three sheaves I give to you, in order that you may not destroy any it my wheat." The name of the kind of gram must also be ment oned.

76. To cure any Exerescence of Wen on a Harte-

Take any bonse which must accountably find, for you dare not be looking for it, and robate wen of the horse with it, always bearing in mind. The it must be done in the decreasing minimum and the nor will consider a disappear. The bone however must be replaced as it was lying before.79

To make Horses that refuse their Feed to eat again—especially applicable when they are afflicted in this manner on the public roads.

sipen the laws of the horse which refuses his feed, and knock three times on his palate. This will certain a cause the horse to call again without heultation, and to go along willingly:

78. How to prepare a good Eye-Water,

Take one ounce of whole versoles and one ounce of mga collaradass diswhile them in out of resembly, and put it in a quart be the which you fill up with new water. The new along it was it toget and morning.

79. How to couse male or female threves to stand still, without being able to more backward or forward.

and stall, a is best to be walking about, and repeat the following three I met.

"Oh Leter, ch Peter borrow the power from God: what I shall bend such be bands of a Christian hand, shall be bound: " all male and form him " be then preat or since the poly of old," shall be sell to walk forward or backward unto I see them with my eyes and give them leave with the second or the all the stones that may be seen heaven a to each him rain-drops, all the leaves and all the grass in the world. This I pray for the repentance of my encourses " † † Repeat your orticles of faith " and the Louis prayer.

the horses are to tema mane, the sundare north ne upon them when, here teleate there are two waves of releasing them, which will be particularly stated. The list is then that you to him in the name of St. 10.000 has been been as to how "The words which have bound they, shall give thee free," " † † †

80. To cute the Sweeneyan in Horses.

a part and to get them we put to a handful of this wo may a gell of outstand bree spectrated of the into it must be whole of this orbit it thereby a mell thereby to the whole of this orbit gas of the whole of the orbit a guide the up half a guide the whole of the whole of the orbit a guide the up half a guide the up that a guide the up to the part to well, and amount tower the part and half a guide the up to see the part and that a guide the up the sweeney is the third the with and he up this day of the new moon, and worm it with an oaken bound.

81 How to make Moluttes.

The property of the Larm press the price of them and only the rance to a proper consistence. There is nothing else necessary. The anti-property book, John George Hohman, but tax ed this molasses.

The king is a thin to the kind out this people to the house had him what it was.

N2. To make good Beer,

• 4 : a handral of hope five or sax kalons of water " about hree spoonsful of ganger, and half a gailou of molasses;" finer the water, hope and ganger tato a tub containing the molasses, "at

31. Cure for the Epilepsy,20

a surfle case of cut its traval, and its the person afflicted with a pricing drink the blood.²⁴¹

81. Another way to make Cattle return home.

of sour cattle our of a pot or kettle used an preparing your danner and they will always return to your stable.

55. A very good remedy to cure Sores.

the bulbs (roots of the white I had not and put it in the

50. A good cure for Hounds.

the bones of a calf and burn them and they form to powder, but sizes it min the wound. This powder presents the fiesh train it may, and a therefore of great importance in nealing the sound.

. To make an Od out of Paper, which is good for sore eyes.

a from the many order and that the booth we alrects of white a would produce about three drops of a fire water which would be some in a should the eye of rubbed so his Any affection of a year call the cases on this way, as long as the applie on he eye is would be

80. To destroy Crab-Lice.

On boil cammook. and wash the place where he lice keep











89. To prevent the worst kind of paper from blotting.

Dissource alterning water and put it on the paper and J. Haltman was to like to see why cannot write on it, other it is direct.

90. A very good remedy for the Gravel.

The author of the choose lefth George Hobestan, applied has remedied and soon left reflected. I knew a man who could find no relief from the trick is and ductor the them used the following remedy, to wit the attention of any ductor the them used the following remedy, to wit the attention of any ductor that the peace tasting anything else, which related him very much hold as he has the gravel very bad, he was into place it a instandy. I Hobitian there used a for several "whereas it has real a touch of the row and then verifying a body that I cried not about every time I had to make water. I much a thousand thanks to God and the person who told me of this remedy."

91 A good remedy for those who cannot keep their water 'n llura a hog a bladder to powder, and take it inwardly.

92. To remove a Wen during the crescent moon.45

Look over the west, must be recorded the minor, and are "Whatever grows, once grow and whatever dimensibles does dimin the "This must be use three times in the asme breath."

93. To destroy Field-Muce and Moles.

Put untiaked lime in their holes, and they will disappear. 30

94. To remove a Seam or Skin from the Eye. **

Refore such se on \$1 Rartholomew's day \$10 you must day up four \$1 or \$1 comes on he dandedon weed. Laving good care meet the cods of the roots; then you must procure a rag and a thread that have never been in the water, the thread, which dare not have a single knot in it, a used in sewing up the roots into the rag, and the whose is then to be \$10 to the core into the scient heappears. By tape by which it is (astened must never have been in the water.

95. For Deafness, rouring or humoig in the ear, and for Toothactic '*

A tew drops or remned campbor-oil put upon cotton, and thus applied to the aching tooth, releves very much. When put in the car I drengthens the heart 19, and removes the touring and whateing in the same.

96. A good way to cause children to cut their teeth without pain, the brain of a tubbet, and rub the gums of the chaoten with and their teeth will grow without pain to them.

97 For Vomiting and Diarrhoes,178

water to the proceeded and a second to the choice that the purity of the purity of the bread to the purity of the purit

V& To Heal Burns

Found of press the macoust of owne fern, and part on the burget with and they seek heal serv fast. Better set, however if you speak the above joice upon a ray, and put that on like a plaster.

A very good cure for weakness of the limbs, for the purification of the blood, for the invigoration of the head and heart, and to remove guidances, &c. &c.²⁴

I he two drops of die od of cloves in a table-spoon. I of white wine is in the more eg, and before easing anothing eige. This is also resid for the mother-paint, and the cole. The oil of cloves which you have in the drug stones will answer the purpose. These remedies are compressible to the cold when it self exist the broke's and in the drug stones of the cold when it self exist the broke's and in the achieg teeth, relieves the paint.









100. For Dysentery and Dutrhoea. 14

call the many quantities and how it corred with a and let those who are at acted with these diseases, drink it."

101 Gure for the Tooth-Ache.19

this is a proper of the way has abled on a creation to ache more has convict messive the transaction of he state times he appeared in the modifical mice in affecting a care. Take these section if and persons are properties to the following the ways has an increase to the mark to the care and too much, appropriate ways has an increase whether it is greatly reflect to a are not hollow but I should judge it would dute any kind of toothache.

102. Advice to Pregnant Women.

regain won on most be less care parties and any camphar and than a large of the second and the second are a set of the second and the second are a second as a second are a second as a second as a second are a sec

183, Gure for the Bite of a Mod Dog.

A certain 1.1 Values are her engaged 1) applications. This community of the other of Proposition is a state to the fact of any order on the fact of the fact of the other of other other

whogs, the polyeroed weed is triade into little balls by mrong it with it and water. It can also be put on bread and builter, or an honey, was 50. The flex Henry Mahaenberg—says, that in scennary 30 as of this powder are given four times a day, the first day then one is a day for a whole week "" while at the same time, the would is sood out with a decoution of the weed, and then the powder screwed it. Mr. Kettering says that he in all instances administrated but, one is with the most happy results. This is said in be the same remedy cough which the time Doctor William Stoy" effected so many cures.

and A very good means to increase the growth of Wool on Sheep, and to prevent duesse among them.

without Files, in his excellent work on the English manner of residence. It resides the following I know a remain who had a flock of pithat produced an unusual quantity of wood Be informed me. It has not the habit or washing his theep with parter risk piratatter ring them, which was the cause of the unusual growth of wood; he cause it in a known fact that buttern it does not only in prove the with of sheep's wood, but also of the hair of other an male. Those have no buttern is may so but tote common milk mixed with and water, which will answer treatly as we have wash he sheep just rod. And I guarantee that by rightly apphing this means, you will make a great increase of wood but the sheep lice and their chroid will be destinated, it also cures a manner at wall and so h, and prevents the sheep from catching cold. It

105 A well-tried Plaster to remove Mortification.

I he set ben eggs and boil them in hot ushes until they are right hard, in take the vellow of the eggs and fire them in a gill of activit until a are quite black, then put a handful of rue to with it, and after it through a woth. When this is done add a gill or over to it it wo take most effect where the plaster for a female is president a made, and the plaster for a maje prepared by a female.



106. A very good Plaster.

"ake worpoword." rue, medels." theoproposit. " pointly planta is " in the property is a surger or sporttoned becomes and laware, and same sports of to pentine, put it together in a por, boulit well, and ther atrum it, and you have a very good plaster.

107. A good remedy for the Poll-Erd in Horses. 27

ake white integer me trub dioset the portern with your hand, and then each the this tron so that a runs may the wound. After this, ide new short it is or got se grease and rub it it into the wooded in-Fig. same to not and fell base days a value exposi, confinencing on the just Friday of the last quarter of the moon.

108. To stop Blending.

I walk through a green forest:

There I find three weta," cool and cold;

The first is called courage,

The second is called good. 24

And the third is called, stop the blood.279

111

109, Another way to stop Bleeding, and to heal Wounds, in mon as well as animals."

the time are there grow three roses, the first is kind, the sees to s valued among the rolets and the Ford says in broad thou must stop, and wound thou must heal." Every thing prescribed for manim this book, is also applicable to animals, we

110. For the Scurry and Sore Throat.

and we have an it we cert supplied to the performance. in, and home og he shrifste ein he hand when and the Lore als meet " hard, and said to have lob, what art thou greeted at? Job said: The Gold, why should I not be sad? My throat and my mouth are not ting away. Then said the Loro to job in yonder valies there is a well, which will cure thee, name[30] and thy mouth, and thy throat, in inwe name of Good the Eather the Son and the Huly Obots. Amon.

The mass be spoken these times in the morning, and three times the exching, and where it reads "which will cure" you must blow have tames as the child's mouth, an

111. For garning a Lawful Suit,

a colds. I amy use has to settle any rest caum by way of a lawrent let on take some of the largest kind of sage and write the names of the appendes on the feaves, and pur them in his source he are entering the coughtouse, and he shall certainly gain the purt.

112. For the Swelling of Cattle.

each "break no riesh, but to Desh "White saying it i run your hand along the back of the animal, # # #

NOTE-The hand must be put upon the bare skin in all cases of nong sympathetic words.

113. An easy method of Catching Fish.

a revel of school glass may be to 800 grains if a sit in issued and self-caste ripm." I punces of egitar and 4 squeec of an other or after which the vessel must be we coised, and put a some e whete it was keep moderately warm. " for nine or ten way, and the composition may be well stated with a stack in all it a perfeetly mused.

NOTE ICATION -1 in using the books- Worms of insects used githe hooks, many to be on my stenge, with this continue to the and then put in a bladder or box, which may be carried in the pocket.

- In using the net " Small halfs formed of the soft part of fresh of must be dipped to this composition, and then by means of ad fastened made of the net before throwing it into the water.
- Catching fish with the hand—Resmeat your legs or boots with composition before entering the water at the place where the fish we expected, and they will collect in great numbers around you,

114, A very good and safe Remedy for Rheumatism.

From one to two dollars have often been paid for this recipe a one, I having he best and a real indicate to care he rhomound in Let a be known therefore take a piece of cloth, some tape and thread not have a stringle kind. In and the cloth and tape must have been spon by a child not quite? Or at least not more than seven years of age. The letter gives both with the cloth and tape must there been spon by a child not quite? Or at least not more than seven years of age. The letter gives both with it be carefully several in the piece of cloth, and tank at mind the neck unbestreamedly. In on the first Friday in the decreasing must be repeated. In the neck, the I see a planet and the archesis of taith in must be repeated. What how follows must be written in the before-mentioned letter:

"May God the Father, Son, and Holy Christ grant it, Amen. Seek " . ha cly and seek then monumently fire for diffus Gold Pitting? the test can where tood and one opin earth, or seek moredistely an a within a remainer hithe Lord thy and, brough Lake the awangelist and theneigh Paill, the Apostle Seek, missee at wand seek. thas or amandath the hord thy God, through the overve measurgers Seek up areasely and seek, thus commandeth the bord thy God by the first man, that time in got he inved been more taken and is in years thus commandeth the Lord thy God, durough the floly Eathers. who have seen have by day no a city with Nork in mediately and convulse thus, one and hether ford the God through the dear and hely ingels and through his paterns and disine Onto potence and theave a mitulen cound ends, and beek immediately and convery by communacth the Lore the God, through the burning over which one preserves by the blancage of God. "Sook of mediately, and copyulse that commandeth the Land thy God, through all power and might through the prophet local who was presented in the helic of the whole for three days and three nights, by the blessing of God so is mainly arts and a so use that commanders the Lora thy God through at the power and to ght which proceed from a wine humistry and it a regenty whereby necharm be done unto \$ % \$ not unto any part or his body be they the raying common myst or the wellow convaluants. or the white, appealment, or the red convulsions, in or the sek convulsions.* Or by whatever name convulsions may be called, set all short do no harm throughout N † for to any part of the bright of the head, our to the neck, nor to the heart nor to the stomach, or to any of the reins, "I nor to the arms nor to the legal nor to by nor to the tongue, nor to any part of parket of the body. This write for thee † N † in these words, and in the name of God the for the Son, and the Body Chost. Amen. God pleas a Amen."

Note If are one writes such a letter for another, the Christian me of the person must be mentioned in it, as you so I chieffly the N stands or go, in the above hater, there is specific name.

115. A good way to destroy Worms in Bee-Hives.

here let a this we and a surreperse of a qualter shoot, you can also flee rout bee here from whites for a worde year Leet from putherary store the powder on ed bennes it any be who had not the bees in the wast. The application of a wast fillows as one his eyou ake as month or this powder as the point of your kinde bold, not at with one cause of good whiskey and put if in a common as, then make a hole in the bee have and your if in thus maked the whiskey which is sufficient, for one have at ones. Make the so that it can be easily poured in. As said before, a quarter dollar smooth of this powder in enough for one hive.

Recipe for making a paste to prevent gun barrets from rusting, a bether won at steel.

an ounce of bear a fat half an ounce of halger's greate half owner of make a fat, one ounce of almong oil, a to a qualter of ounce of pulverized endige, and melt it all together in a new verel over a fire, stir it well, and put it afterwards into some versel. In a tump as large as a common but must be put upon a piece of the shall be not be put upon a piece of the shall be not be put upon and it will keep the based from rusting.









117. To make a Wick which is never consumed.

Take an aim to of ashes on any body it in a quart of strong her for two him to be the other and and what remains his by protries than water on the color aster, after which you can form a wate from the which will not or be consumed by the fire

118. A Morning Prayer, to be spoken before starting on a journey, which will save the person from all mishaps.

I be gette made to to be promotered by general pourner to directly the two superiors was and made where there have been and their fear the beautiful as so there and such a set by made their fear the beautiful and the researchings and er true things the those my dear tends made in promoter secretly appropriate the beautiful and the result dear nearby than a congression of the secret with a superior at the arms one made and there is the analysis of a true of the arms one to the secret of t

119. A sufe and approved means to be applied in cases of Fire and Pestilence.

Nelson to The other hand do not extend to ther shan theo already has. The Lee of the handher as a rependant act in the name of Cookube hather the Son, and the Holy Ghost.

and worketh every thing, that thou now do cross. and not extension any further as estably as Christ was standing on the fordards stormy banks being baptized by John, the body man.

this I count auto thee as a repentant acr in the name of the holy brints.

I command up to thee, fire the the power of Cord, now to abote thy famous with a reason with the respective to the admissible test and the entire test of a section with the contract of the section with the s

This I count ento thee, fire, as a repentant act, in the name of the most holy limity.

I command upon thee, fire, to about thy heat, by the precious blood lestes Christ, which he has shed for us, and our sit s and tran gres-

This I count unto thee, fire, as a repentant act, in the name of God the Father, the Son, and the Holy Ghost.

and guard this land and its bounds from all epidemic disease and some

REMARKS

this has been discovered by a Unration toppy king of Lynphis

It is no the time one? It toppies were executed on the
hows in the Kingdom of Prasma. The screeth of their party was a
an of eighty years of age, and was to be even ted by the sword on
him the same month. But to single a nothing, on eliminates
a conflagration broke out and the old topsy was taken to the fire
whit acts, which he sockessfully done to the great surprise of ad
an my bespeaking the conflagration in a manner that it wholly
tentrely ceased and disappeared in less han ten immuse. Upon
the proof having been given to day time he received pardon and
a set at liberty. This was confirmed and attested by the government.

This was confirmed and attested by the government.

reberg in Primain, by Alexander Bautman, anno 1745. (1)
Amount has the appeared to his house, 12 will be free from all dane t of fire, as well as from aghining. If a pregnant woman carries this

" about her, neither each, numerical or or I spirits can in are her or
had. Further, if anybody has this letter in his house, or carries it

thus person, he will be safe from the anjuries of perfective.

2 and govern to the public in print 1) was first published at Koe.

while saying these sentences one must pass three omes around the tee. This has availed in all wistances, 49



120. To prevent Confugration.

Take a black chicken." In the morning or evening out its head off at d the said the strong round, and its strongs hope, we assembled together the try to get a piece of a shirt which was worn by a chaste ringin during her etc. and exclust a piece as large as a continuou dish in the a wash is ested at These two design wrap up together then try to get an egg which was and on Maanch Thursday These three the queput together in was then put them in a put hidding right to an analysis have a under the threshold of year house, with the aid of time and a long as there remains a single stick of your house to, there no entlay ration is the hards of some house should be specific be on the pireaux in front and behind you, the fire wall nevertheless do no there is a mortificial to the indirect of the power of channel and secure contract of a read to a three of the although break that appears edly there is no get a whole short in which your servant mout had her me it a bet a which a bike was born and throw tinto the fire is appear up in a hundre, and without saying anothing. This will see fainly stop that

12) To prevent Witches from bewitching Cattle to be written and placed in the stable; and against Bad Men and End Spirits, which mightly torment old and young people, to be written and placed on the bodytead.

Theoret I have the furbid three thouse and premises." I forbid there my have and constant, I for id there my had can, that thou may estimate be upon mean breakhe and some other house unto thou has awarded every min, unto I mad hast counted every for ce purt, and upon I thou hast crossed every water.— And thus dear day may come approximate in the name of God the Falter the Son, and the Huly Ghost." Amen, "to

without the state of protocoland from a special standardinals from without the

122. To prevent Bad People 10 from getting about the Cattle.

womened as gath in I we finger weed and asset ida. It three cents worth of each; the straw of horse-beaus, as some dirt swept wither behind the door of the stable, and a set is said in the thresh operate with a tape, and put the bundle of a lose about the thresh over which it, in cathe pass in and out, and cover it well with ground vitae wood. This will certainly be of use.

123. To Extinguish Fire without Water.

the fire and it will be extinguished forthwith:

SATOR

AREPO

TENET

OPERA

ROTASS

134. Another Method of stopping Fire.

Dear Sarah's normeyed through the land having a fiers hot was no her hand. The fiery brand heats, the nery brand swears fiery brand stop your heat; fiery brand stop your west.

* * *

· · How to fauten or Spell band anything.

• Our "Christ's cross and Christ's crown Chen, Jeans coloured each be thou every hour good Good, the Father's he are me God, was, a beside me wood she arony talant, a occurd me Woodser was extronger than these three persons, may come by day or night, to "tack me." ** † † † Then say the Lord's prayer three times.

126. Another way of Fastening or Spell-binding.

r reneating the above you speak?" "At every step, may lesus walk name]. He is my head, I am his amb; therefore Jesus be with



127 A Benediction to prevent Fire.

The bit of sorrows one the oeath of our dear Lord feets Christ shall present one as a wind and proof hear and at hear souther deposes of hear elements, I command there through the Lord fests Christ, who has specken to the winds and the waters, and they obesed him the these price can works a ciken by man, I command threaten and information there fire, those and near, and your powers as elements, to flee forth with the holy broad of our dear Lord fests third may true it if he if e and wind and great heat, a command there is the Lora did by its brite angels at mand the greatest in he he is a oven in lease those time of a men, said a hand by companions blessed and ched dego, if and method as was done accordingly. Thus how sharp drive that the fire is a president, together with mand earth hou sharp drive that had its least, together with many and earth had but, the blody thoust. Amen, the

128. How to Relieve Persons or Animals after being Bewitched

floree Lase Longues have bound thee, "three hely tongoes" have spekers of thee. The first is God the lasher, the second is God, the so and the third is Goo, the hore short They will give your broad and Book peace and comfort the bland broad are grown upon thee norm on they and lost of those It any man trample on thee with ha though Land will bless thee and the holy to pright " has any woman trant and on thee Gold and the body of Mary shall bless thee, if any servant" has given you to oble. I bless thee through God and the laws of heaven, if any servant maid or woman has led you esister." Gold and the hear only counter a more thall bless three Heaven is above thee the eart in beneath they, and thru art between a bery free against all and the same of the same and address on a his butter a thictions and Goa't and as the less that had species and grops sed, trembled in their falseboods and mockets. " Look, note tree ing hithe Son of Gold, as The had the itch," said the lews. And then space esus a have not the rich, and no one shall have it Whoeser

 assist me to every the cross, him I will free from the itch, in the some of God, the father, the son, and the holy ghost. Amer. ^{42 tot}

1.19. Against Evil Spirits and all manner of Witchcraft.

N I R

I
SANCIUS SPIKITUS

I
N *** x
I

All this be guarded, here as time, and there in eteralty. Amen, we must write a rate above on a piece of waite paper and carry and your you. "The characters or letters above signly." God bees must be re in tame, and there eternally."

130. Against Mishaps and Dangers in the house.
Nov. 1 Mathemy, Sanct Marcin, Sanct Lucas, Sanct Johanna.

- To protect Houses and premises against Sickness & Theft.
- » scalo Manta Dandi Bando, III. 19 Amen. J. R. N. R. J. C.

our Lord Jesus Christ stepped apin the hall, and the Jens

- with the tita se hingaes, a so confend against me, one day bear sor
- to referred dumbstruck intimidated, and abused, in fire ever
- the expect the giory of Cool. The glory of God shall assist me in this
- +5 thou aid me J. J. J. for ever and ever Amen. 61

A Direction for a Gypty *2 Sentence to be corried arout the person, as a Protection under all circumstances.

4 uallo the prophet longs, as a type of Christ, who was gharded for a days and three mahts in the belly of a whale "" this shall the "x God as a father goard and protect me from the exit. ". I. J. "."









133. Against Danger and Death, to be carried about the person.

14 new Satisfies Radoeme in the and that he will as one term the grave, became to

134. Agranat Swellings.

sickness. The first one said it is house to the second said. It is not. The three said it is not will not load to as Corota note. The house between the spaken in the name of the Holy Transp. **

1. S. Agour it Adversaries and all manner of Contentions. Power, here, Prince of Peace, J. L. L.

f 16. How to Ireat a Consulter the Milk is taken from her case to the consistence spinor out of her assist out and say to her a sit of his way to he had a fact of the Non-area by their of Amen.*—Pray what you choose at the same time.**

137 Another method of treating a Sick Cow.

- I. The cross of lesus Christ poured out milk;
-) The cross of Jesus Christ poured not water;
- I the cross of Jesus Christ has poured them out.

11. a fine the we constitute sees fishile paper here take the milk of the sick cow and these three press of paper purchasis a proper a total fig. and the witch will have to die if you take a chiefe pieces a paper, with however, on their more mouth, and go in before tour house, speak three limes, and then give them to your call to mish out to a first see a first which, and contain the your call to mish and a first see a first house, and then give them to your call to mish and milk and

t 38. Against the Fever.

Pray early in the resoning, and then turn your that around the left we and say ture thou, shart and hou, fever do likewise turn, so not furget to ment in the name of the person having the even!

I then for the repentance sake in the name of their, the father.

Now, and he is a whost Amen. It you repeat the for three successive marriage, the fever will despect.

149. To Spell-bind a Thief so he connet stir.

with the sone meaning specification a Discretary are trung, become sufficient, and in the open aspect.

"Thus shall rade it God, the Father, the Son, and the Holy Chost, Smen. Thirty three Angels" speak to" each other, coming to adminthe impairs with Van Their spoke feat Dame in the hors one ust, my dear wearan, I see some" thiever coming who intend stealyour dear babe, this I cannot conceal from you. Then spake our to to Sam Pet m. "I have bound with a sand, he ough Chross-ytherefore his fileses are broand even by the hand of t his it. s with to still a lower, up the source in the chest upon the was frequency example in heavy many in heavy mand or the garden, 41 or wherever they antend to steal, 41 Out dear lady A nisever chaoses may near yet if any one dogs steal be thail a sed like a buck, he shall mand like a stake," and shall count all the a good to care and a ne stage of the beavens. Those give theeand armmand every up rat to be master over every third, " by ha ship of San Daviel, and in he builden of his world's - us. And the enumerance shap be unto thee, that thou canst not the spot "as long as my tongue in the flesh shall not give of Thirs I among they by me to a right Mers. he Mother 10 and, by the proper and might by which he has created heaven and the beside an elecangement in all the builts of Good the the Son, and the Holy Chest, Amen," I you wish to set the will free you must tell been to leave in the name of Saint John. We

25

140, Another way to Still-band Thieves.

We have so Leanish to some to be obedient like result that, who obeseld has beare — to be?" unto the cross, and to stand without moving out of my signt, in the name of the Frinty I command you by the power of Cord and the incommon or or lesses Christian to it to move out of my sight, † † † like Jesus carrist was standing in foretains atomic branchs to be haprized by sohn, ** And furthermore, I concure you horse and rider to stand at and not to move out of my light, like Jesus Christiand stand when he was about so be haded to the cross to referse the tartiers of he church from the bounds of her. ** To thieses, I band you will be some bounds with which Jesus our Lord has bounds that and thus we share he bounds with earne words that band you, shall any referse you.

141. To effect the same in less time.

Then horseman and funtman, you are coming under your hateger you are scattered. We have blood or leave the se with his time holy we ends, the borrel, thy gain, and the pistor are bound, sabre, exceed and leaste are enchanted and bound, in the name of God, the factor. The Son, and the Holy Ghost, Amen.

This must be spoken three times, 50

142. To Release Spell-bound Persons.

You happens and continuous whom I here controd at this I for used may pass in the the name of Jesus Christ, through the word of God and the will be of Christ; ride ye on now and pass.***

143. To Compel a Thuef to return Stolen Goods.

For v in the morning before sucress you must po to a pear free "* and take with you three nails out of a coffin," or three horse shoe nails that were never used, and held ng these towards the roung sun, you must say:

"Oh take I bind her by the first rial which I frive into the skull and thy brain to return he goods thou hast stolen, in their former place; thou shalt feel as sick and as analous to see men and to see the

we can stose from, as fell the disciple Judas after betraving Jesus. I here he the other nuil, which I do see into your lungs and liver to a the crosen groods to the protester place, thou that feed as sick partious to see men and to see the place you have a sign from, that I state on the bres of hell. The third had shad drive into tay in thirst. In order that thou shall return the storing product the same place from which thou have stolen them. On third, I make and competitive, by the three holy had swhich were driven which the hands and feet of Jesus Chess to return the sick in goods in ity tarms place from which thou have stolen the return the sick in goods.

114. A Benediction for all purposes.

seemmal or other sunful person, Ma

is I will arise. * Jose's, do thou access paneline lesses do thou lock heart into those, and let my body and my soul he commended her. The Lord is crucified. May find goard my senses that exid is may not overcome me in the name of God, the lather the bose and the Holy Ghost, Amen. ***

14%. To Win every Game one engages in.

he heart of a bat—with a red silken string to the right arm,"—and not will win every game at cards you play.³²³

1 ft. Agunst Burns.

dear Lord Jesus Christ going on a journey saw in fire brand
 our ing, if was paint Lairnato "statistical out on a roast, He resoured
 in statistice and convolution, he lifted by divine hand, and blessed
 and be stepped it from spreading deeper and wider Thus may buttning be blessed in the name of God, the Father, the Seu, and Holy Ghost, Amen. 183

117 Another Remedy for Burns.

hear out brand, but never us, be thou cold or hot, thou must cease to some May God guard thy blood and thy flesh, thy mayrow and thy

hones, and every artery" great or small sches ad shar be guarded and protected to the name of God, against inflam tation and more School, in the name of Good the Father, the Son, and the Holy Ghost. Amen, 198

148. To be given to Cuttle, against Witchcraft.

SATOR

AREPO

TENET

OPERA

ROTAST

This must be written on paper and the cultin made to swift to it. In their feed 500

149 How to tie up and heal Wounds.

Sheak be to swing the six and object into eet medici of el that they makest take from it heat, water, taking, or or the flesh, swelling and all that may be at groups about the swesting in the trame of the holy fronts." It's most be sposen thing to be then or we also my three times around the wound, and put is under the corner of the hottse towards he case and say "I put thee there \$ \$ 9 monde that the amore are not used the gathered water he welling and the running, ar wall hat may be apparous about the words. Amen. Then repeat the Lund's prayer and some good hyntn, was

150. To take the Pain out of a Fresh Wound.

Our dear Lord Jesus Christ had a great many biles and wounds, and yet he never has them wested. They is I not grow only they wate not out por sensitive our topped running sample was hard and I speke to the heavenly child, as true as the five holy wounds were inflicted.

151 A Benediction against Worms.311

Letter are fewer went out open the fails, they ploushed times " fair rows, and plots thed up three worms. The line was while, the other was

all, and the thits one was red. Now all the war is are ocad, in the name † † † 100 Repeat these words three times, but let

152 Against every Evol Influence.

Limit fergit, thy wounds, so red, will guard me against death. 30

153. To retain the Right in Court and Council. 44

from Nararenus, Res Indoorum, 145

first earns these abstractors with you written impages and their at the form were we are as your et a regulations he reque of the If ree good mee book out of the window, one having no to igue, wher having no lungs, and the thind was so a blind and dumb." . was interest to be used when we are a garding, a line a canin 17, and the lodge not being favorable disposed a wards velocity white oil your way to the court you must repeat the bened a ich decady given above."

154. To stop Bleeding at any time.

t some as two cut sound, you must say, beyond wound brised in the respect for the idea on which lesus that two porn of in the summer that Amen." 3th

155. Another way to Stop Blood.

work be an shiply at the sample of the group of the speciment of the on of Farao, se on a paper namely 7 son Gillion, Hedelsel and tion and put it on the wound. In the first book of Moses, he see a couplet, between the ray has you were fine them, you will oud torsoffective 2020

156. Another similar Prescription.

are there are about he patient and so the Lora's pracer there. ones or it the words, "upon the earts," and the bleeding will be shopped We







157, Another still more certain way to stop.

If the bleeding will not stop, or if a very has been cut, then Ly the following, no it and it will stop that hour fer is any one does not believe that, is, however, the letters upon a knife and stah an irrational and inal, and he will not be able to draw blond. And whosever, carrier this about him, will be safe against all this enemies.

L. m. L.K. I. B. L.P. a. z. v. es. Sa. vas.

I. P. O. urary Lit, Dom. mper vobism, 18 Per

And whenever a woman's going to give both to a child, or is oth erwise afflicted. Let her have this letter about her person, it will certainly be of grant sit.

158. A peculiar sign to keep back men and animals.

Whenever you are in conget of the ignativated then carry this uption by you. The the name in Good I make the attrack. May it please my little over on as at the I poin the how are made in I took I depend on treaty." I poin the holy areas ance of cook and my gun I rely very truly. We Good alone be with the Blewed be fewer.

159, Protection of one's House and Hearth.

deneath, by goard arising, I am safe against all tempests and all coe-miss J. I. I.

These three I's sign by lesses three times. but has

160. A Charm-to be carried about the person.

Carry these words about you, and nothing can be you. Annania, Araria, and Misael, "biessed be the Lord, for he has redeemed us from hell, and has saved as from death, and he has redeemed us out of the form furnace, and has presented of even in the modif of the fire "the serve turnace, and has presented of even in the modif of the fire "the serve turnace or may the serve the land that in the modifier."

N I R.

161. To Charm Enemies, Robbers and Munderers.

who will be a bretated stop, with every tookers, murderers horselven, and will be, it all homels for we have tasted the rosy brown of a four roles and guns "we be supped up with the hory blood to add a swords and arms are made harmers by the five hory woulds of ferms. There are three roses upon the heart of God, the absorbance "the other is now prient, and the build is a dely so how there we not be restand under it, standing stall as to as I we can be name of and the father Son, and Holy whost, we are considered and made to stand."

162. Protection ogainst all kinds of Wespons.

and such can be to appeale to a not a manner of greaters and a best of any kind of exert. Neep thou there have been fully a hard who kept in the boats become and after here that a manner to the having whop themse that here is would of the proper of descriptions and weapone to make the mound of Mary the her of that, he has a given harmous however our hermore do plate he three note toops of blood which them sweated on a net of Ole estimate the stand he had a court heat do how protect the against heing and against but ongother the second of their me to be to make the same but ongother me to be to make the same but ongother me to be to make the same to be a make the same to be a make the same to be a make the same to be the same that the same that the same the same to be the same that the same that the same that the same the same to be the same that the same tha

162, A Charm against Fire-arms.

a passed over the Red Sea. "" and looked upon the land; and thus reak all ropes and bonds and their mant break a manner of the arms, rifler, guns, or putols, and all face tongues be afterced." "

a ton have in the analyticating the fast man, a ways be about a cheredroton spoken in God, when he obserted in a dream that the arms blury tright or with least a should flee into approve on a me always, and may the body if he ever lovely and beloved in a least band. I journey through the country at large where no one

as rubbed. Kined, or murdered—where no one can do me any injury, and where no, even a one could have me any asy other animal tearme. If please, to addition, set one be protected, as also my lifesh and blood, against subs and talse tongues which reach from the earth up to heaven, by the power of the four Evange ats, in the name of God the Earther, God the Son, and God the Holy Ghora, Amen, The

164. Another for the same.

I make to that we gette, awards, and an west as well as all other kinds of arms, his the spear that pierces, the side of God, and opened if so the speak and water could flow out the true se do not in one me a set varie of God, in the † † 1 conjure ye by him or stephan who was stoned by the tinguo. ** That ye cannot injure me who aim a servant of God, in the name of *** † † Amen, ***

165. A Charm against shooting, cutting or thrusting.

I the pure of the Amerika time of Jerun Christ is the true value. then ground have governe, reigne, peleule and en aquers every entite visible or invulble; Jenus, be thou with me at all times, for ever and ever, upon all roads and ways, upon the water and the land, on the mutata hand in the valvey in the house and in the varil, in the whole world wherever burn its its, an eide of drive whether I deep or water eat no mark there be those associated easis Christ, at all times, late and gar'y every hear every meanent and in a liny goings in or goings out Those five bon you is junes, oh lord less title. The may they guard me against all fire-arms, be they secret or public that they cannot in jure, sie, or do me any harm whatever, in the name of § § §. May Jesus, Christ with his guardianship and protect on shield me (name 463) aways for migrate commission of sins, worlding morages and inguisce. from een empt, from pestilence and other diseases, from fear, torture and great suffering from activity, are entiretty, from last tongues and oldclatter brains, and that no kind of the arms can inflict any mours to my body do thou take care of me † † And that no hand of threves, nor coppy es highway rippers, a centuaries, witches and other evil

what secretive enter my house or premises, nor break in may be very in Mary and as ab infrem who are in heaven is the Good or eterms, protect and goard me against them; and the glory of Good he is shall strengthen me, the windows of Good the Septidus, entighied and the grace of Good the High subout shall empower me from God bear unite all eterms to Amen. 300

106. To Charm Guns and other Arms.

Papa, R. tam, Tetregammaten Angen. Thesia Nazarenus, Rex Indeorum³⁰ 34

11 for prevent being Cheated, Charmed, or Bewitched, and to be at all times blessed.

the out the cup, and the wane, and the hely support which our dear he of Jesus Christ gave unto his dear disciples on Maundy Thanday, the Lord Jesus guard me in day I are and at oright that no dog thic me, no wild beast lear me to pieces, no tree fall on me, no react against me, no face-arms impare me, no weapons, in steel, no action me no fare burn me, no false senience fair upon me no false are me, no rogue enrage me, and that no fiends, no witch-traft and enchantment can harm me. Amen. ***

168, Different Directions to effect the same.

The Ho . True to guard me, and be and remain with me'd in the water and eyo the and the water and in relds," and its and lages. In the whole world wherever I am. The Lord Jesus Christ protect me against all my enemies, secret or pith's and may the Evernal andreas the grand me housely the butter some ago of your Cheed his how you bound shed on he gross, asses me I. , Jesus has been crucified, tortured, and died. These are true words, and in the same. was and all we do be edical our which are here pur down and spoken in prayer by me this shall assist me that the not be and is nice in 1st or over, other by a notice of Betore melanging and other weapons that by of mouse or power Fire arms, hold your life in the a might want to thought from all the armost able to time to \$1.14. When to the hand not be the face to to the tree of the cross, like unto the son of the neavenir father who was obedient. an a death, may the effected southead on text one by the truly blood. by the tive how we and the tree of the cross, and how must I be pleased and well or steered law the cup and the wine, and the game ne I as nead which lessed has give to become for an the exercing of Staunday (hursday, J. J. J. ...

169. Another Similar Direction.

The grace of soil and his beneau ence be with the North about now ride through our half well probable on a me with a soil they and broad and all my atteries and ambs, during this do and night which a lave be one the and howe is not refer as the and most be during through and all become like a dead man, white as show, so that no one will be able to thool, cut, of throw at me, or to oversome me, at bough he may hold riffe or steel against whospecer the end weapone and arting in patition, and my worre shall cut like a rance. Then went our dear ady Mary upon a very high mountains the looked andwer not a very dusky we less and beliefe her dear child standing antities the less, harsh, very harsh because he was bound so barsh.

weatise be was bound so hatch and therefore may the dear Little Jesus.

Thirlst save me from all that is injurious to me, † † † Amen, ***

170. Another Similar Direction.

The first is assended into beaven in his bying body. O lond, this is spood for me this day and night. † † Amen.

(2). Another one like it.

The Holy Court be as an easily with the father be with a me had a not a father by the father by the sale with over its sale, and had not account for persons, that approach my body and my aftern yet o bose is not a night that these three, would much better let me be \$1.1.

172 A very Safe and reliable Charm.

173. Another one like it.

the priest of all practic who had gone fricts the large of know a large me, who had gone fricts the large of know as a situ, an eaged award shad place free your and that you may not some me, who are a child of God, J. J. 4.44

174 A Very Effective Charm.

that spear which present relating and opened 1 or the partial at a blood and water? That he keep use from its ry as one of the servants of God. † † Amer. **

175, A Good Charm against Thieves.

here are three a es at poling upon the grave of the Lord our God the first one is the contage? I of cook, the other is the blood of fact, and the third one is die was of God. I stand star, third. No more than lesses Christ Repper down from the cross, to more shall thou more from the copie. Thus, common thee hy the teat exangelists and elements of between there in the twee or in the short of in the judgment of in the sight. Thus I conjude you to the said judgment to stand will and not be those until I see all the stars in heaven, and the sun rises again. Thus I so up thy range of and said up and command on the name of 4.4.4. Arries.

This must be repeated three himes. ""

176. How to Recover Ytolen Goods

Take good care to notice through which door the thief passed out? are in if three is all shore from the posts of that love, then take these that chapters a wagon, unless browenly's however take off one of the wheels and put the three chips, into the shock of the wheel, in the directly ghest manes, then turn he wheet has kwards and say fibrel. the first back with the stolen goods through forced to do it by the A mighty power of God: # # \$ God the tarbor calls they back God the join turns thee back so that thou must return, and God the holy grout each thee back out their arms at the place from which thing hos, stolen By the almosphity power of a sed the Father' "theamust come, by the window of those the bon thou live he die? peace not up of unto thou has, returned the stolen goods to their former place, by the grace of God the Hour Chost thou must con and jump. and egost find no peace or test and I thou arrivest at the place from which then have storen. Gold the Father binds thee Gold the Son forces. thee, and God the Holy Libort turns thee back.-- (You must not rurn the wheel too fast. 471 Thiel, thou must come # # # thiel, thou must come, + + + thiel, thou must come, + + + of thou art more alonghib. the liter that I thou are more also glits than God hanself then ou may remain where you are. The ten commandments force diecthou shan not stee and therefore thou must come + + + Amen."

177 A well-read Charm.

The continue these chree holy disps of broad are placed before the history. As surely as our dear lady was pure from all men, as a shall no face or smoke pass out of this barrel, Burrel, do thou me menter fire, nor flared, nor heat. ** Now I will walk out, because a sea Cost goods he can be continued and Cost the Boty Ghost is about me forever.*

178. A Charm for Bud People 40

a chair, and you take a thnemaker's wax end, ^{MI} that has not been sed, and stack one end of it on the anderside of the chair, and you sature to the order side of the chair, and you sature to the order side of the chair, and you sature to the order side of the chair, and you sature do not be soil inspired and place waser and in a short or die.

129. Another well-tried Charm against Fire-Arms.

sol to the hour in schools from at heist was born, blessed is the hour shock festin Christ was born, the bessed as the hour in which festing that arisen from the dead; blessed are these three hours over as that no short or has shall fly toward in a another no short in that no short or has shall fly toward in a another no there and that a not of weapon or not as shall do me any harm to speck as the blesher of God shall not bring forth another son. † † † Anten.**

A Charm to gain advantage of a man of superior strength.

And a literature typical street strength of the lover and the third of the vital powers, and in that I deprive thee of the strength and

the Massin dans Lantien. I. I would page 240-7.

for lest rolls, up of your very page 2202

con up and the passed on to ree page.

Y-1-4>-0-4+

181 A Recipe for destroying Spring Tails or Ground Fleas.40

Take the chaff upon which children have been taking in their crashes.

If take the dung of herses," and put that upon the held and the spring-talls or ground-fleas will no longer the you any injury.

182. To prevent anyone from Killing Game.

Promounce the name as for instance Jacob Wohlgemuth,¹⁶ shoot who over you please, shoot but he claid teathers with and what you give to proof people, \$\phi\$ \$\phi\$ Amen.⁸⁶

183. A Benediction for and against all Enemies.

The grow of Christ be with me " the cross of Christ overcomes all water and every fire?" the cross of Chr of overcomes all weapons, the casts or views was perfect against bioxidig or travelled. May 6 to st be with the and my body oring all my life at day and at hight. Now I provide common and actioners to war a compand to an said the Son for the Eather's sake, and pray good he Hub Ghost for the harber's and the born sake that the holy corpse of God may bless me of a staffer estinge words and we not the cross of Christ open anti- se to are onys, the crew of sib-ist bar istra- end from me the ent and Christine with the above me before the behind the behealth me as to if me and everywhere and before as my member, simble mu hypother here all fler, both the as soon as they bu know or hear Fruit and It as the two purph, to be were never my tunned, nor bound not beaten." and came never out of their power, thus no one of my cherises must be able to in wie or astack me in my body of my ite. In the name of God the Father, the Son, and the Huly Chost, Amen, All

194 A fleneth transagium Enemies, Sukneward Mulartunes,

True long bon was born, be with me at a limes, the basis ng which are spide ever the whole by man race be with me about the basis. The bolic choice of conditions and as bound as bound as the one apon which had fered bis biessed, but the tortares, bless me to day and forever. The

bree holy nails which were driven through the holy hands and feet Flenis Chin, shall bless me to day an forever the baser crown horns which was forced upon the only head of Christiahia, bless e to-day and forever. The spear by which the holy side of kis, a way mened, shall bees one to day and lotever. The rusy around proteen me in all my enemies, and from everything which might be in actions my body or soul, it my worldly goods, these me, oh se five hoty ne unds an order that all my enomics may be driven away and bound, hee God has encompassed an Christophin, In this shall assist me a the Father the Sea and the Hand thou Amen. - but nurt l, "s. he hiersed as not and as value as the cup and the wine, and the we living bread which lesus gave his id is not on the evening of t retail the selected those but hate was must be select before me, and the ritingues are dead in regard to me and the ritingues are more, so It at they are not at all able to inflict the least in any tipe is me, or my have not now premiers." And how to satisface was a compatituding and wounding one with their arms and weapons, shall be determined. weak and conqueted before me. In the shar assist me the hely power and which can make a serior or weapons of in savall. All this in the me of and the Fathers is Sourcand the Holy Chost, Africa !

185 THE TALISMAN

s said that any one going out harding and carrying it in his game, cannot but should a method, worthwhile and bought before

An old hermit once found att old, lame huntsman in ath forest.

In the beside the road, and weeping. The hermit asked sum the cause has acception. Als acception of stood, I are a poor discustions a being. I must annually farman my lord with as many deer, and hares, in it purefulg, sth as a wear a and health in interior could have up so else I will be discharged from my office; now I am old and lame, I have easier a getting scarce and scarther is low it and old and lame, and I know not what will become of me.—Here the old man's feel
to overcome him, and he could not office another word. The hermit, upon this took out a small piece of paper upon which he wrote some words with a pencil, and handing it to the huntsman, he said; there.



oto friend put that it your jume has whenever you go out and you shall deciding a shoot something workwill let and bring have more that to display the that you tecensely need not a communicate it was a one that may more at one account the high meaning contained to these words ** The heroit then on his a mining anything participant the word was after a little that his small and atoms and was out thanking of anything participant the were into the woods, and startedly advanced a hungsted yard. * * when he wood in fine a

The per man was afterward and during his whole lifetime in his his ingress much as that he was a second real near the hanters in that whole country. The incovering a what the hermit waste on the paper.

Ut nema in sense tentat, descendere nemo.

At precedenti spectatur mantica tergo.

The best argument is to try it."

as he ever haw in his life.

186. To Compel a Thief to return Stolen Goods.

While the early in the minimal before your rise to a unimper tree in and bend the in the and in early the riving som while only the contribution shall hand and squeeze's there and a the third has returned the sloten goods to the place from while the rook them. Then proposed takes a single of by a total while the inches the bushwood the stone you must place the shall of a material total in the Yet votation to case the object in the those goods, to unloose the bush and replace the stone where it was before the

187. A Charm against Powder and Ball.

The heavent, and hely its in perfollow every bus and in sfortune areas in its are well to tage beneath the tree of the which bears twelve at fruits. I stand believe the body at at of the Che stan Church a com-

I a page of many throat, a common page month be wounted.

The third the harmon to man might be able to seze me or to total me, or to cut me, or to throw me, or to beat me^{tot} or overcome are in any way whatever, to help me. [N.]

** ** ** ** Whoever caretes this book with him, is sofe from all the enemies, visible or invisible; ** and whoever has this book with him, cannot die without the holy corpse of Jesus Christ, not is used in any water not burn up in any five, not can any unust without be passed upon him.** So help me.***

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189 DALUCKY DAYS.

Jobe found in each month on

timosry 1, 2, 3, 4, 6, 11, 12, July 17, 21, chroary 1, (7, 18) Any est 20, 24

Abarch 14, 16. September 10, 18. April 10, 17, 18. October 6, 10, November 6, 10,

June 17. December 6, 11, 15.

Whoever to born upon one of these days is an intereste and cafe in possers, and whoever takes a least of these and additional recovers health and those who engage or mality on new days, the very poor and miserame? A Neither with advisable in move through that the least of the least particle space of the space of these days.

The Signs of the Zodiac must be observed by the course of the course as they are daily given in common almanaes.

If a cow calves in the ugn of the Virgor, the calf will not are one at it happens in the Scotpion. I will die minch soo set therefore the should be weened off in these night for in the sign of the mineral Adjust as and her will be in less danger from mortal to annuabour?



This is the only page extracted from a tentenma; a manac imported from Germany and there are many self-believe is in

HOUSIAN.

190. In conclusion the following Morning Prayer is given, which is to be spoken before entering upon a Journey. It protects against all manner of bad luck.

Oh lesse of Nazareth King of the less, year a King over the whole world, protectime (name corning this day and ghd protectime) had all himes by the fire hole wounds, that I may not he selfed and bound. The Hoy Tearts guard me that no gen, fire arm ball or ead shall touch my body and that they shall be weak self he tears and the bloody sweat of lesses the name of one the Father the Son, and the Holy Ghost, Amen, 17



APPENDIX A CHARMS FROM LATER EDITIONS OF THE LONG LOST FRIEND

 The following Remedy for Epidepsy was published in Luminister, t'A Properties the year 1829.

O SUFFERING HUMANIEY.

see in a large net of that is a thirthenade be a who are attlice on those many quote may be in he county to to to support the about the procuring a dign has diswith all, surgicely the live time been in mined of a (emodi-In alath hand which has been adopted by the most reany ast to many many in heropy, and has several at each he text of hat it is a segenerally appoint it hampe I unrely a remote and a person to be and up over the cow it, in where weep's to ght a dishinoid should be given or part of some during inday or a short or its bine be building a regulati stance. There care is to be taken to leave an opening in the laber in 16h a mainter that is evaporation from thing a property of the same time the same he is a perspecial is not the said person. In this way, he animal was grade. I as an title whose disease, and be a sected with arthring all acks a lowbon the patient has a mire a lost hem, the convivill an read to the mond. The safe of the most be cleaned our og the operain those is as segment have may be per in and, of course, the major he have as " he as she go on any must be through away as useless.

-Lancotter Eague







A2. A Salve to Heal up Wounds.

Take touseen green or dry it green, a good handra, or dry 2 conces, together with this take a good hands on of older scarces,¹⁰⁰ fry them well in butter press it through a cloth, and you may use it as a salve. This will heat up a wound in a thort time,¹⁰⁰

E)r go to a while mak trees. There it and prefer much colleted, "" and scrape off the rough bank from the eastern side of the tree, then out off the binner bank break it into small pieces, and boil it until all the threngths" in drawn out stream it through a piece of linear, and boil it again it in the collection as thick as tar their take out as much as you need one put to those we sail proportion of sheep tallow, routh and war, and work has a tage that the sterm it sales. This sales may put on a large of the proportion of sheep tallow, routh and war, and work has a tage their above term it sales. This sales may put on a large of the sales are a family spread, and has the seminal reasoning it occasionally to the wound is healed up.

Or take a based of parse: "" pound it fine " and work it to a salve with an equal proportion of fresh butter. This salve presents mortification and heals very fast.

43. Peuches.

the fowers to the peach tree prepared like sead, open the bowers, among those or the roughs "Successeein peach remels of the peach stone region dails to present drunkenness, when eaten before meals.

White ar loses " a fair about I point, up peach kernels, resettle a with vinegar, and put them on the bald place.

The water distitled from peach flowers opens the bowels of in ants and destroys their worms.***

A4. Sweet Oiles

Sweet oil possesses a great many valuable properties, and it is therefore advisorable to every broad or a carmly to have it at all times about the house in order that it may be appued at cases of decessive. Here follows some of an chief virtues:

It is a sure tensedy, internally as well as externally, so all cases of inflamination, in men and an mals.

Internally, it is given to allay the borning in the stomach, caused by any drink or by pirguig too securely or by possumous medicines on dipere poison has been succeed, verniting may be easily proceed by one or two wineig assess of sweet oil and thus the poison will be carried off, proceded it has not already occur too for gin the bowers, and after the succeeding, a spoonful of the oil should be taken every not until the borning caused by the poison is entirely allayed.

Whoever is but by a strang, or by any other poisonous animal or by a mad dog, and immediate. Takes warned tweet of and wishes he would with it and their pure a rag three or out times doubled up and with southed with oil, on the would every to reconflours for nome and denotes a couple of sponnstal of the sole every four hours, for nome its a, will such it find not what peculial is a part in sweet oil persons on regard to possons.

In Discource, sweet oil in likewise a very useful remedy, when the stomach has first been cleanted with Rhubarbott or some other soil, the progetive, and then a few spoons of of sweet or should be taken extra rate hours for the purpose however the sweet or should have been well builted and a very little nariation of the sweet or should have been well builted and a very little nariation of the owner complaints and the consection is a so serviceable in all or used home complaints and the consection of when any one receives up in or an inner section a fall, a low sponsedul of it should be laxer, very two hours for it is ayuthe pain, was results conditioned broad, prevents all inflamination, and heals continu

Externally, it is applicable to all manner of two sings, it softens allays the pain, and prevents inflammation.

Sweet oil and white lead^{me} ground together makes a very good salve, which is applicable in burns or scalds. This salve is also excellent against infection from poisone is weeds or waters. If it is put on the infected part as soon as it is noticed.

If sweet a, is put in a large glass, so as to fall it about time has fall, and the glass is then filled up with the flowers of the St. johnswort. ***
and we is covered and placed in the sun for about four weeks, the oil proves then, when distaled such a valuable remedy for a sitesh wounds in one and animals, that no one can imagine its medicinal.





powers who has not ned it. This should at all times be found to a well conducted household. In a similar mainteet an oil may be more or

and burns, and to cure the sore breasts of wnmen."

A5. Care for Dropsy.

Dropsy is a Jisease were well from a cold homid to which passes through the outcome, inches to such a degree that it either two is the whole it a portion of them. The usual sym it was and precursors of every case if the partie of swife good the feet and the he are the end the face besides to streechange of the national success to the flesh into a full whore west great these loss of appetite, a site mess, sweating, brown is upon if a viciostance but finds in the actions and a second at success to

is the resemble to a knowledge agent ungraph to some a bordlength was a par-

I systemas allow targeted from lands of dropss, which ther name

- 1 Anasarca, when the water penetrates between the drin and the firsh over the whote book and all the dri his and even about the face, and swells theps;
- 2 Asia as when he he is and highs well, while the upper extremities dry up
- If purposes carried a her by we nother water. The belly swelly up very hard, the navel is forced out very far, and the other members fall away. The belly becomes so much inflated, that knocking against it causes a sound like that of a large drain, and from this circumstance its name is derived.

The third thing in Cuting dropsy, restriction three points, namely:

- To reduce the hardness of the swelling who a may be in the bowels or other parts.
- * To endeavor to scatter the humours.
- 3 To endeavour to pass them off either through the good or through the grong





The best cure therefore must chiefly consult in this. To avoid as what possible a likewise and use or by 'ry villages to take modurate exercise, and so sweat and purge the body considerably.

If any one feels sompton and dispose of whole provide to be first as a let be or make free use of the sugar of the both caded Pattia as the purples he blood; and the Euphrasy sugar** to open the bowels.

A6. A Cure for Dropsy: -(Said to be Infallible.)

The order into it take two ham stell of particle spooners and tops, cut me a handful of scraped horizondsh, two table spooners of horizon mustard seed, half an ounce of squills, and half an ounce of just some per ad these in the sea, and place it hear the fire for 20 sours, so as to keep the order warm, and dvake it up often, then strain it through a cloth and keep it for use.

To a gratter person give half a verte grave for three times a day to an empty stomach. But if necessary to a may be made be core hough it most decrease again as soon as the water is carried in and, at stated before, use dry victuals and exercise gently.

we man of 70 years of age who had the dropsy so hadly that she was tracted get out to bed for feat her swin mechanists, and who it was able to get out to bed for feat her swin mechanists, and who it was able to a direct one given and in less than a week the water had passed to be the swelling of her connacting and in a few weeks af enwirds the agust enjugged perfect health.

Or Drink for a few days very strong Bohea tea, ³⁰ and eat the leaves of This sample means as all to have carried away the water from a personal matthew of the matter and a matter from the water from although the disease had reached the highest patch.

Or Take three spoonsful of rape sped,³⁰ and half up ounce of clean comments. I put these we her in a quart of group and wine, and let it and in rought or the rown her phy. Well one. It Aped persons are so take two spoonsful of this an hour after supper and the same

before going to bed younger persons must durin shithe quantity according to their age, and continue the use of this long as necessary

Or Take young branches of spruce pane, "a cut them into small paces, poor water on them and let them bod a winde then pour it into a large tab, take off your clothes, and so down mer it, ensering yourse for a title too with a sheet or blacket to prevent the vapor from escaping. When the water begins to cook let sumeone put in bot books, and, when wie have thus been sweating for a while, wrap the sheet or bianter, one are old on and go a bod with it. A repetition of this for several days will free the system from all water.

The roll using valuable keepes, but to the original work of Hohman, are added by the publishers.

AZ. Care for Dropsy.

Take of the broom-corrisced. In well powdered and officed, one drachm, bet it is explicitly hours. In wine y assume a basis of good, but is not and also it the non-ning families busing first shaken it so distrible whose may be swallowed. Let the patient walk after it if able or let han one what exercise he said we bout fatigues for an bour and a half, after with the patient with any in take a start of obsession, and not eat or drink any thing, in less than half at those offered and let this be repeated every day, or once in three days, a strong offence. It is gotte to effected; and do not let based, or use any other remedy during the course.

No fining can be more gently and cafe than the operation of this termine. If the droppy is in the body, anytharges, by unine, without any inconventional of a between the skin and flesh it causes blisters to the initial case, by white a mail run off, out this cost has temperate more than one in thirty; and in the case no plasters must be used, but apply redicableage leaves ¹⁰ I cares dropsy in pregnant women, with out more in the mother as a large sides. It is only anything run, and decorders of the large.

A8. Rentedy for the Lock Jaw.

We are informed by a triend that a sure presenting against this terrible discuse as to take some soft soap and must it with a sufficient quantity

IC4

silvetured chalk, so as to make it of the constituency of buckwheels or keep the chalk moistened with a fresh supply of scap until the und begans to discharge, and the patient finds relief. Our friend cost to as that explicit confidence may be placed in what he says, he has known several cases where this remedy has been successively be completed to complete and so valuable a remedy within the reach of every person, ought to be generally known.

-N. Y. Evening Post.

19. For the Sting of a Wasp or Bee.

where the country we witnessed the efficient of the tenteds for the sting whip increased in the of our cate papers. A different seas stong reds and was in great torture, until an omeon?" was applied to the 1 affected, when the cure was inclusivanceurs, that important and the tenteds current be two generally kie two, and we predge out when to the fact above stated."

110. Disertoco Maxione.

se one or. Tanck Rhubarb, one or. landari in, the or. Titles Cay se pepper into or Spirits of Cabaphor, DCSb. From en to the rividops for an adult.

411. Soap Powders.

I we one pound of hard soap, out it fine, and mix with it one pound of safe Ash. This article is much used, and its preparation we be severed great secret."

112. To Dye a Madder Red.

on ght, with its little was her a penend of madeer to a live a keetie of ght, with its littlent warm water to cover the court you intend our extra pound of madder the waar cloth, and wring it out in clean or then put it into the dye. Place the kettle over the fire, and bring it slowly to a scalding heat, which will take about half an hour keep at



>++>+0+++--<

95

this heat had an bour, it a light red is wanted, and 'onger if a dark the color depending on the time it remains in the dye.

when the have margined the court torse the both introducters cold water. 201

A13. Its dye a fine Scarlet Red.

oring to a boding heat, in a brais kettle, sufficient soft water to
the costs you wish or dye, then and Jahus, cream of tartar for
sound of costs flood a minute or two, and Jor. Lac Dre ** and one
Needler the report of, north previously mixed or an earthest bow a
tive injuries now wet the cloth in warm water and wring it out
that it is the one bod the whole nearly an hour take the cloth
and rinte in clear took water.

A14. To dye a Permanent Blue.

should be a lith in a brash ket le for an house an a solution containing the player latter and diego of tartar for every 32 parts of cloth. It is the to be thresen into swarm water previously mixed with a greater or eas promortion of Chemic Blue, according to the shade the cloth model is receive to this water. In set be beased until it has acquired the desired color.

A15. To dye a Green.

For every mond of cloth and Amor of alternand one pound of fastic. Steep in a boat till the strength is out soak the could ill it acquires a good velook then remove the chips, and add the chemic filtre by degrees, all you have the desired color.

A16. Physic Ball for Horses.

Cope places, from 6 to 10 drachins; Cast le wap, I drachin; spirit of Nove (drachin syrap in form the bail. I mercorial private be wanted, add from one-half a drachin to 1 drachin of calomel.

Privile a to physicing a horse and during its operation he should be see on bran masses, answed pienty of childed water and have exercise. Physic is always oseful: if it necessary to be administered in at every disease at improves digestion, and gives strength to the alsely eleanting the investings and unusual ugather were and fifther all is attenuate properly ted, will improve his strength and comount in in a remarkable degree. Physic except in argent cases, should be not in the morrowing, and on an empty stophastic and at requires to be expected, a work should intervente between each dose.

service giving a borse a ball, see that it is not too hard or too large.

the medicine is always given as a drench.

117. Physic for Cattle.

re use 4 dracting to 1 in , typoint is 1,4 to 6 or powdered garger righms. Mrs and give in a quart of graet for cases one third of this will be a drive.

118, Sedative and Worm Bull,

not whose hellets recover half dracture—base I saw less one half a pocosaty make into a bala, with morasses, this half is a specific to Weed. Even ounces of Cargling Oil that one half but less finised oil, is an effectual remedy for Worms in horses and cattle.

119. Astringent Ball for Looseness in Horses.

espeam from \$1.1.1 crachin, garger 12s crachins, prepared chalk 3 is howether 2 drachine Powder, and make noval oil with notas

A20. Musture for Ulcers and all foul Sores.

sulphote of sing 21.1 osa corringe audiniate, 22.1 drachm, spirit of salt, 20.4 drachms, water, I pint; mix

121 Yeilow Water in Horses.

of notes " of each one ouncer make it into a ball with pulverized to mee from and give the home own numbered and give the home own numbered and give hear mashes.

If accorded with a violent fever billed and give hear mashes, in Take a gallon of strong beer, or ale, add thereto two numbers of

Castile strap, and one number of saltpetre, star, and mix daily of this with his feed.

The following is also highly recommended in a German work:

Take poliverized gentian and calamas, of each, one-halt onner to that the potasso. Two nunces, tartar emetic oner of number of a some targettime one of his discounce each out it with thout and water and give the above in the indipent stage of the disease.

The dose, if necessary, may be given daily for several days.

A22. A Valuable Recipe for Galls-Windgall in Horses.

An impligent analysperiences, farmer riving of seventy years of age, resulting to A is a township transferrand county has assured to that the printering control and rest, I applied two to three terms around a factor the most obstinate world-galla.

Take one pound of the eares of strumonium. Innestown wood "It, bre sed, two pounds of the content. In pix to d, and a neighbof the spirits of the option of the pixth of the pixth of the pixth of the pixth of the option onto a clean earther crock and place it with the contents over the coals for twenty or think ones, and place it with the contents over the coals for twenty or think ones, and it forms a consistent mollment, with which amount the wind-galls two or three times a day.

It is a says buy been deered for the above receipt to says our informant, who kindly furnished it.

A2J. Wind-Broken Hories.24

The cream half for broken wonded borses, that has made a perfect cure of over seven home ed, in Las that make months, after than other medicines being tried in your. 10

ake much, elecampane. "and scorice root in fine powdet titree to be even as saffron, three drachms, assafoetida, one ounce, sulphut eq. b. and cinnahar of antimony." of each two mances; aurum mosaccum—one onne and a half off of anticed, eights drops. You may make it into paste with other treacte of honey and one the hone the quantity of a bens egg every morning for a week, and afterwards

ev other morning till the disorder is removed. Montague's Esteries

134 Flax-Seed Lemonade

• rightespointsful flar seed (whole). I quart of homog water poured • n the tlasseed, raise of two lemons leaving our the peel, weeten in one. Steep three hours in a covered pitcher. If too thick put it could see with the lemon raise and sugar, ise for drinking. It is admirable to olds.

A.25. To Tell a Horse's Age.

or a house is none years old a wrinkle comes in the eyelid, at the opper course of the lower isd, and every year thereafter he has one defined wrinkle for each year of his age over none. If no instance, the has three wrinkles he is twelve, if four this eem. Add the norm her of wrinkles to tune and you will always get at it.

426. To preserve Wood.

The matter a strong preservative power converting soft, perishable wide to the durations of red codar fit improves all farms represent to the farms woulden took. As rakes, how hardness common water-pairs any sounders took which is exposed to the weather. It may be found hasble, also for rootic work mustic form to re or chairs oft upon a 23 Gose them a good coat of this oil occasionally, it will harden be wood, give them a dark coordand make them, astronger.

A.17, For Stings and Snake Bites,

Is an fresh mest will remove the pain of the sting of a wasp almost tantly and has been recommended on the cur. If make stick I is said to have a marked effect in cases of exception.

A28. Maine Cider receipt,

Make your order carefully of good sound appression the State of Maine kinds, but the order into good sound barrely and let stand till clear,

then rack off into a whisky barre. Fid the barrel chock full being it in the Then save me barr, in the seem, non and the his the lasten your blong then again it a bucketful of two and an the barrel an ounce or so of sweet linseed oil. This will form a film ever he cours and effects a x-keep out the air. After the oil is putand the air excluded, the order will never get hard or sour or change is take any more than if it was borned failer reales in this way. keep the laste it had when the oil was put in 6 c a year of more. and the contents of the barrel are exausted.

A29. An excellent Linement.

Age fail, not come up a A of turpent he so phorte ether. " reform, landarium, and gurs camphor, of each half as ounce, oil × is as a, the foreth obantion for This in month, soon good for pains, as conce pain in the stomach, etc. Take from two or thirty in sweetenes water, and repeal every (wenty to thirty minutes until nelseried.

A30. Soap for the Toilet.

Six proposity of sac solda. They proud us of lighter-set grounds of clear sweet fat your four guidos of horing wife water over their me and wide Northe area or we and let i stand over it got to settle birain of the water and the lat and bed unabit thickens. It is does not seen thinenough add another parent of seater to the sone and sould and add to the beiling mature. When be declare against a horse ounces of phases he or and one pound of borax, pulserized, and any perturnery was easy one or, they a wastable and pour one busing maxime around let it get core then cut into bars and lay away to dry.

A31 To Kill Bedbugs.

With a brush paint the cords at the cyclet holes and all the crevious in the bedwead with or of Cedar, and after one or two amplications, housekrepers wishe delighted to find that all he house have disagpeared and there noting danger to the present in the remedy.

to for Inflammatory Rheumatum.

a if an ounce of pulverized saltpeter, put in fulf a pint of sweet is the parts a feeted, and a sound cure will speedily be effected,

111. Sham Champagne.

mon sheed one spoonful tarray and one owner gages root, stand and a half sugar. Pour teo quarts of he ling water on the ingredients. When blood warm it rin two gills of home-made cases with a thin piece of gause to keep out the flies and insects, a rose if to stand all our in the initi. When a lid in the evening but ek and ware at their place it on the floor of the cetair in fortymust it will be ready for use, and may pay the Irouble of making

14. Valuable Remedy for Heaves.

the source body one pound of text notice parties garger half a dot mustard one plat of andaked lime, one pound of epsom pour opinces of goin guargies, 25 sa ounces of cream of tarta. Mix a ughly and divide auto thirty powders, and give one every morn ... to the horse in hu feed before watering.

113. For Eur-ache

are a bit of cotton batting, put upon it a piech of black pepper ber it up and tie it dip in sweet oil and insert. It he ear Put & is a st bandage over the head to keep a warm. It will give somediate r ref.

4.36. Antidote for Pouon.

a person swallows any person whatever or has fallen into convulte in having everly and lived smarth an incapitationis terrore. out e a t and applicable in a large number of cases, is a heap- a terspoonful of common sait, and as much ground mustard, stirred p diving a fearingful of water, warra of coul and awallowed instantly. I to well condown before it begins to come up, by nging with " the creaming contents of the stomach, and less there be any termant of



the poison, however small, for the white of an egg or a leaspooned strong coffee be swaffowed as soon as the stomach is quiet, because Please or an indicative of a large number of a rulest possession

A37. Gure for Dyspepma,

A die are, the water are now toque dy a textabed by plane are in word a sport is and weakness of the stomach, and in some cases are and to prove beneficial.

AJ8. To clean Brass.

White the few with aqualamina may will deanse brass from carries and a gracelless for polishing timests and doorknots of brase or saver.

AJ9. Battermilk Pop.

Be one qualit at tresh buttern 'k Beat one egg, a ploch of salt and a reaping ablespoont of flour together and pour into the booking juilly Nie brookly and here for own or three or ones, and serve while warm with sugar or, it better maple syrup. Although this is an oldfashing ec and home's lists eaten and relished by our grandparents before corn starch, see moss, farma, designated coconut and other sidulative causes were ever heard of, it is perhaps as nutritions as any of them, and often far more easily obtained.

A40. A Simple Treatment for Science, Neurolgia, &c.

I car a ce your tla ron then cover a with turne worden fabric which you istered with a negative apply that once to the painful spot. The application may be repeated two or three fames a day successful the pain disappears in Iwenty four hours, and recovery ensure at once.

A41 To Lay Bricks.

Blocks on a always be wet before being and A was, rwelve inches thick, of wet laid bricks is equivalent to one soften codes thick where the bricks have been put in dry.

442. Cure for Communition.

Since a lea of the common million sweetened with sugar and drink cely boung or old plants are good, direct to the shorte and supt in . in bugs. The media or must be continued from three to ux mon his a and ag to the nature of the disease at as very good for the atoms sets also. It strengthens and builds up the system instead or luxing a to the aftern hill it axes good blood and akeyor laminar on away. trom the lungs.

143. Croup Remedy.

is the child a teaspoon wood fresh land warmed to the consistency of but not hot. In a few minutes foreign with another in the thit ig. ice. But gathe tee no wanted and dwarer we no a flaunch not of ... water and the on perms the chest, and he a dry flar nel over then wrap the child in a wooden manke. In a short time it will perspice adds, and you can resor your rest for the remainder of the input

A44. Plaster for Cracks, etc.

Whitning nitred with give water of coloried plan or and water makes a good porty for fixing cracks in plastered ceilings, wells, &c.

445. Cold in the Head.

Describe a tablespoonful of borax in a pint of waler let it stand until there are topol on it some up the meants one or dege and d by the day, or use the dry powdered out av like on. If saking a panch efter as required by night have a handlers hiel so unated with the the arms of computer, and place if near the normal so as to inhow the furnes while sleeping.

146. Curr for Cold.

by the ances of flasseed in a quality water, strain to bill ow t purposes rock candy half pint syrup, muce of three lemons; mix weak when the stone of it do no to a bo , then take it of and tyon in an cis, the deat take a cup of before meals, the hotter you is ink in the cetter disk



>-1+>--0--<+1-<



A47 Loose but Sound Teeth.

Tackesh myork diluted in water—at first a teaspoint of to a tember, another a admitted store afternoon and use as a wash top of the temes a day, we generally give teller. There are onto two causes for the above it wishes, we calcured and some and the use of both most be stopped entitely.

A48. Astlona.

is nide of polarons. I two drams, fracture of lobels. * half an ounce, sympost sensy a line on new, sampt stated too lare of opium, half an ounce, water surfacent to make four our sens. A teas coupled every high our antil reserved. The above has proved term efficiency.

A-19. To press Ferns and Leaves,

Feens should be pressed in a large book such as newspaper, as soon as, it is at any time when remong or at matures. Set inglory and parents in generator pressing any feature, as it does not a more the moisture.

ASO, Canning Fruit Cold.

A bidy has found that by fining up the cars with the fruit and then with the pure cold water, and allowing them to stand up to all the confined air has escaped, the root will fine scaled perfectly keep indefinisely willing any change or loss of its original flavor.

A51 Chicken Cholena

A materic made of equal parts of red popper, along round and sulphus, will cute chicken cholera. Beed a tablespoonful of this mixture in three pints of sea and mea. July, and the clin, sens will get well speedily.

A52. Prepared Glue,

In a half a pint of water in a wide mouthed bottle put eight owncer of best glac, place the bottle in water and heat until the glac in decobrist. Then sur in a sowly 2 ounces of strong nittle acid. Cora tightes

 « glue thus prepared is always ready for use, and may be applied or
 «wending other articles not exposed to the water.

153. Cure for Hourseness.

tenand root, mixed and bransed, and then steeped in a teapot coning equal parts of water and spires, and the vapor inhaled, when the ently wooled, was to note the soreness and it saisoness of the roat or lungs, when arising from a cough or cold.

154. Pain in the Stomach.

Stranpoint(a) of sinegar, well salted, and coveres with a good country a cone pepper 5th regether in a tumbler and well most swa low quitally, and you will experience little further reconvenience.

455. For Boils.

the shareful to a boil.

\$56. For Smooth Hands.

with each and drying the hands pour into one hand a few grops of mid-gades vanegar, sub-the hands to gether, wetting the whole surface much under, and day it. Practice this and your hands will real smooth.

A57. How to get Thun.

Take regularly three times a day in a little water. It grops of hydrate of wears and " always after means—and a little modera ton in eating will bein.

458. A Good Drunfectant.

lons of water. Apply one quart to a ceaspool once a week.



APPENDIX S: ADDITIONAL CHARMS IN DER LANGE VERBORGENE SCHATZ UND HAUS-FREUND

Fareword.

The author coes not bedeve that it is no creaty to recommend a useful work, brough a long preface, which every time the readers serior past at his pally read in the Nonetheless, in order to achieve the usual goal, and at the same time to teach the reader about the secret tempelses and all which are come need in this book, and marke through it to teach around many incides of conscience it is appropriate that a little eword for the little work is required.

At the people are affaith to employ temedies, in cases of fixed, high are holy in an one on many as wont to say high words are used, este printing and opinious however cannot be taken into most gration for use in the remedies in this book. A like a transfer which no name were many remedies and arts contained in this book in he muse the numers of his people holy things and the three holy "affect themse is occast. But can this be sin? Admittedly the godly is says clearly." Thou shall not take the name of the Lotel your God in an "Net this law cannot be taken into consideration in the use of smedies and arts to the welfare of men. Who holds come up with "a gea to use such remedies and arts, if he does not trouble to be place in need. It is said in the fiftieth Psalm, which case the most of "I book." Consequence in need, and I will save you and you shall







praise the same Consequently, there can be use of the high words we have said but to the contrary, God must be agreeable, in accordance to be to the section system of the same section.

ps. the works in this way you dear dule book. Trail all ps. to be and bring the bloss up and help which your contents and delight coar owner lead him in her not to the pash of a monthly. This is your only purpose, to which you are written and that he that whihe satisfaction, warm wishes.

The author

Whit on a Supportarile in Pennydvan a a September 18 v.

51 Remedy against the weevel.

the desired with a upon point of a second with an shift accouple days after the treatment.

N2. A sofe remedy, that the young mardens will be well disposed to one

Wear on smar left side is your shirts, seven or fastened, a piece of the ail if a souse and and two large pepperco as. This is certainly very good.

S3. Remedy to drive off the mosquitos.

the separate in water, and specifice the room with it, or smoke with it, oak cases and happing the window to, so they was sarely die.

S.t. Remedy for the blight in wheat.

ake toap bouer salt inlution and moisten the wheat which will be sown. One may also use unalaked lime there

\$5. Remedy to drive off the fleas from the hound,

Wipe arrive all on a spot on the bound's body that is earnor link, and, in short time, the floar will variety.

So. A remaily for the pips 12 of the hers.

a proce of bread in sitiall process dunk the same in vinegar dry it a same attenuants, and give it to the chickens three times daily.

Remedy for the swelling of cattle after the consumption of roung cloves.

ease tobacco waste or otherwise common solution, prot common water on it, and let it stand until it is as brown as free! If a cow has one mother with clover take a piece of soap as big as a large wall put it in the cown threat an appear a teach of u.l. if the tobacci estract on it. The swelling will visuals instantly.

St. A heat-registent coment to seal a store.

to take their cable that high translated line and said lining these three things with the whites of eppt to a past, and attear it on the cracks of a store. One leaves the sone and patch to let us he a. Tho not heat the excitor much at time. One will find that the atment will find as long as the store their.

59. Remedy to eatch floas.

the a shoot of an emericant bash, particle given then sill and free throm the skin. We get a feather in a title honey, and my it is the examination near yourself in the bed. On the next morning are the fleas on the honey firmly cought.

\$10. For greater yields in bread baking.

and five pounds oran, and want the water decreated from a more offy a pounds flour. Make the dough ordinarshe as if normal and bake it in bread. Strough this bran water one ontains a fifth pare increase in a fit of the branch of a contains a fifth pare increase in the fit of the branch of a wall quantities, one can use beautiful and branch in ratio of a half, a third, or a quarter.









\$11. Remedy for crucked, frozen limbs.

Get four come of spermacest oil, four cond of sweet almond oil and a piece of while was little ed with the bulk of a office unit, but car the wounds with 1, so the wounds to healed completely in a few days.

\$12. Remedy for the bite of a mod dog.

if one has he had luck to be bitten by a mad dog, one can make himself the line by greenedy. Brash out the wound now and then, and it is near with salt water. Lay a piece of butter sometied pumpernel bread, which the obtains in the apothecary on it and earlif. When the bite is on a foot or hand, place it in freshly dog earth.

\$13 Remedy for the dropsy.

Take a common blue bay bulbs, one ounce of a over, and two numbers of time training flow these precessor two pents water and a brite white. It is carried to the analysis of the best of the analysis of the persons remedy and for that reason is cannot be tearned to the cough to all who are along of this dangerous exil.

514 To make a safe rentedy, that another can shoot or kill no game with their shotgan.

have Couple Arambia it, " pp are cents wo, the streets amongst fresh haves fat and wipe dos salve on the gun barrel, and he can never shoot a beast dead.

\$15. Remedy that the guns of others constantly fail.

Pull your left pames pocket our place noils bands in a cross over its so that the this mbs meet each other and speak of another wants to pull the trigger, the following words.

Racce, Balce, Ve att, Arma

\$16. Remedy for other the cows give blood instead of milk. Give the coses the following under their food each day:

I bushel dried budge:

O nunce chopped crinis (ulvae²⁴⁾

Lecat's worth Sancta Simplexia

All of these are much well with each other.

A very proven remedy for sunhara.

resia pound of white my bulbs in hot ash, pound it in a mortar with mir numers of sugar candy as well. Make it into an outstreent, and lay a see the humit place.

118. Remedy for the insects.

the spreads fleehaten's on the woodwork reveral times dady. Let a eg on top of it. The imeets will pass by in a couple days.

VIV. Remedy for consumption,

be a samped over her should it min's into poor a neighbor to the sent to cat do y. This terriedy which was long kept secret, has been been service a ready to very many softening from the illiness, with great

\$20. That a horse stands still against the witt of the driver.

s many sected remedies were already known up until now for this not on Nonetheless it specifies people who do not relieve to such pernatural remedies or who shr isk from making use of them, an socionity to employ a natural method to bring this about here we a natural and minimistate ble remedy. Not the fellowing terms segether:

- FOUND Charliffering 5
- Valuence Patandrum longum and
- course Sources brownings

Spread this over the road, where the horse should remain a and a unit he wo not move and) the substance is taken away and if he strives has the left ear of a mouse by him, it has no effect.

Sign of the

521. Remedy if a horse does not come to its stable.

Stir the sheep extrement up and put it on top of the house. It will come to the station a short time.

\$27 That the hair grows quickly and aneself on places where none is or the same has fullen out.

Take a hard pound of pages at a half ounce of lame to colla quarter ounce of pulverized analogists and a quarter ounce of small fat.

Mix. If it these together well and sate at the harms is praces with the save made from it.

\$23. A remedy to still the blood.

Lay the two first fingers of the right hand on the wound, and any thirty and Peter wastes over the flood, there Christ took the rud and but the flood, here stills the blood.

111

\$24. Another for the same.

I have so law the first two on. Got the tight hand on the wound and say Those is up a to ghout me that the wound woll again be heared.

111

S. 5. A secret but natural remedy, if someone from a house or family greativity of it long absent to town whether he be living or death.

For they they the reset foregram them to results as the German's call of Witter-denktrate, Donnerweast, better Henne, or as knablemskraut, I helps; but it is not an orch. I he Species Satur, which often in herb books to the co-knablems at 1.11 foregrees, eften on withered, infertile places about a span high. It has green, thick, and fut leaves, light red blowning and many knots on the roots.

If someone goes away from a bouse, whether it is the lather, the woo of the lauguster who has an increst at the house and one knows not whether has person is living or dead, one must one break a stalk ad of the abovementiones, herb, without saving or doing anything fur

are They must stack the same under the roof of the house in which absentee belongs, between the ash and the shirtges or bracks. If absent person is acred, the best stack will soon will and wither, if person is acre instead, so will it not only remain given, but grow her and put forth new shoots. This item is centuries old, proven by original author can Arabi, and after that cane many others round it as her.

\$16. A cure if a horse is stiff and frail, which is entirely without incommence, to free it from the same.

we a post of pig fat part time pan and melt in, then pour it atto in the post Storing a half pint of fresh milked cow's milk with it and we this to the horse. This core should be used as toon as one finds it that the horse is taken with the investabore. Who observes this idean use or lurness the horse finas it ordinary and undamaged.

\"? One of the best cures that ever was used, for a horse that is in danger of becoming blind.

• the piece of new lines, the use of a quarter, half through the same cordie with a strong thread, so that one can put together with it is one within three long ipidets, which must be taken from three orners of the house. But it together and make three knots it it. Afterwise bind it at the front of the horse's head, so that it liangs just over it horse sieve. Leave it to hang until it fulls influence own. If the eye is not totally dead, it is cured with this infallible remedy.

\$26. To care a horse which is overheated.

If a horse is fallen over and overheated, then give it a half pint of flatced of and a half pint of pig's fat meted together, and wash the horse with feesh water.

\$29. Remedy to avoid the swelling up and jumping of cows that have eaten cloves.

take tarm " grated wy " and alum, crush it well, and give it to the cattle each Wednesday and Enday morning, under salt, to eat.



\$30. To cure a horse that receives wounds from pressure, or other sorts, in two or three days.

Built sends of the runer bank of the white oak and a true comfree in three quarts good scrapy water until it is thickened to two quarts. take I from the tree and pour it off into an eartheoware pot, and mir we es much Let I dand open it w plantaren, then store together web and wash the horse three times a day with it, by means of springe M x a U despikenated or and coal oil together and smeat the Instac with it, each time after you wash it.

S.31 A cure for the utermin falling out of a cow-

I the lerus of a cow a faming out, then take a life pure ash strow t and a same and or neither a may reperplace to a will make it 1107

\$12. A recipe to clean elder borrels.

I in the tire by record were with hot water, and then pour the water act. Pring pound of unstaked size through the banghoic with mine or ten a with an ed water Cline has and point it off Rime the battel near which the remaind first with cold water and let it remain for twenty for a hours, that the water out, ruse the barrel once more and let the water completely run out. Four in a quart of apple whokey time it we with a any leave it after that until you wish to use it. That one can do with all barrely that one is will be to factor better.

S.J.J. A recipe to make good wine from cider.

find two parrets of order annulating one barret. Take care and the 6 a p well during the bed ing. Put it boiling hot in a barrel, close it ap and leave and the following month of Marci. Tap it on a clear day with a full moon, ringe the barrel out well with cold water, put a gall in of good cashe whose " and a gallon of good and e whisher "to before you fill it up again. After that fill it up, close it up and lay it up. The older it is, the better it will be, but it has no regular wine teste up a two years pass, but it is as wed as a real drank during this time. It it is two years old, see this, it is far better than the imported wine.

34. A recipe to make good cider that does not ferment.

the a washtub to the enough, that you can place a bucket innectically. on the cide, a ter than and stir good weret earth " in, in propen of a gallon of earth to three harrels older After richas mixed con-· worsh, then tap it down in the cleaned barrels, and leave it for two piles hap it on a deal out with a full moon, muse he buttels out with cold water and place in each batter aip int of good apple who says bell the order in again after that, close it up and cave it as long who want. It is certain not to spoil. This one wakable remedy is remove not only because of its cheap to so but a so because of its goodness.

535. To make cuter oil.

I you want to make ender oil, then place in the barrel ga toon as I o elemed, two gallings is, ap he whater, hall trup with elder and if is taked as in the preceding term to said place incongain a garbon in whickey as each barrel. Three gailons will make casinally speaking, about a burrel of caser oil.

N36. Another recipe to make good clder.

and a circum long-fread, with a bottom. Botte hours in the northin and we a can washed rive straw in the hopphead, about say incress high, the with two bushels of washed sand. After that place the coler and and set of make through an a washing of the later of the and of of a way of a null termented and raising white lasting wheel, the straw and the sand must be washed as days while the order is made occasive ii otherwise will be sour and the eider will spoil.

537. A remedy to make weevils flee.

I fear your burn out on the third day of the new moon before the e sept Taxo a handle, or nops and three bendle a Andorn or Ma. bium. ac equal quantity of chamomile and a full quart of free theep duty. Place it a markettle full of water and or it well has be and it is another piece of crockers, and spreade it through a meaner wer your entire barn, and likewise in the corners where the weeks!



keep. Without these abow the woman to bake some cake in pigs fat on Shrove Tuesday. Preserve the fat antil the furnest, when the front has gone home, and it is then uncared on the wassin and the focks. If you do here you was not be plagued with either more or weevily.

SJ& A cure for the scabs.

take the root of Indian Pen. " These prints give in the woods, only ale is in cold stone ground, have almost round but bent leaves, and carry where blooms. April. The root is of red gold colong soft, and no deep under the surface of the earth. He had the prot a albe, proce of have revery and pour some mong sinegative had belief stand some time and after the day if on the scale for approximately three hours. The adapt wash the wall in this or par state and hear the a live of the in-thankaltow it to lay for the whole right. In the meeting as soon as you get up, take it off and wash the place again with using and lay a freshiern pression. If your particular up as in risk strong enough take the attract 4 buy when y stall not seven years old Thu cure does not fail to bring forth the desired success.

\$39. A cure for the anakebite.

It you have been butten by a smake afterward as two thrias possible. to come ig water and wash the wound outil the following to A han but of plantage leaves, of the small sort must be mashed a title. and a small quantity of five income given (conque to with it. Playe it in a pair and prace a pairt of treat-makes gaw are an at such is to be had. an the intively A terward put it on as watth as you can tolerate it. It the one is from a very poisonous snake, then take a fresh compression hour afterwards, and every two bours take a little fire powder. (5)

540. Another.

the liabour to a personal chestric cover with just as much ash leaves in the wapy water Lay if an your hand or foot as soon as it is suffiscently comes 11 to a beast that bit, then bing a good bundle of the leaves on the wound.

MI. Yet another.

 hoggered, decide it into two parts in wide pieces, and bind them. on the wound.

312 A cure for the poisonous heeb which grows in meadows. 31

a some soot out of the chimney to powder and star it into a valve To sweet gream. Spread this salve on planta in leaves and lay if over - paramed spot, and in twelve hours, the potson will be killed,

NA. A description of all illnesses of horses.

your would find out the nature of the capess of your horse, then twist proceup to such a way that you can examine it ontirely. If the same white and known appearance than his sangin of wor had by a and knorty, then the home has the bots, It the ap is red and (minfsoms, then the home has the wand-color. If the lip is red and not full so then it take is the come I base the fit on the action of this book. The following rules rain be observed in me ely after one knows the illness. Rule or sead, he house for a short are and, then take a strong dung for I hancie and sitck it through er the horse's stomach. Le another man at the opposite's de taxe. be and it and thus tule the invalid home under the second parts, but apwards under the breast. Reep on this way every I me for three y This operation can be resomed every bour out the a new at the hoese is over.

It a horse has worms, then give it a full pint of flasseed oil, and onneed as it is said above.

M4. A cure for the bots

con that horse a half cin, of sweet oil. This is the best conted, that use that the base Against agreement to service a general point. of the bots, but neget od is the absolutely best remedy

545. A cure for the Wind-Colse in horses.

i ke a black ben down with the thick end of a whip and lear "up s quickly as possible into pieces. If you cannot tear 4, cut it open







>-1+>-0--(+1-<



and take the whole inneres out, built these in the horse's mouth punch it with the handle of the whip in the neck. This is such a cure for the wind cook that the horse will never have it again."

\$46. Another.

we et a dibe il transi a quari temans. Pour strott in another pace et ickery and let it stand until et as water as milk, chen may you give to the horse and the rules given above are observed.

NIZ Another

straped the forward we have not all the right with a finite vinegar and a straped the forward we have not a little right part of the first hand point it. Repeat the same until the eight affinist entirely burned, but give care and hold the hand tightly on the first with a second right part of the first with a warm an intermediate to the horse.

Sail. A cure for the statusch and partition of the blood. Take getting tood 19,000 pp to 1 cider bark, e der rood 12 the bark the sassaftas poor to religional, burdock, of each buf an ounce, and room of pine work at 1 plays to take 10 mit. Place them at lugether a lask and poor a quart of good on whosey 1 month of When it.

stood twenty-four hours then it is good for use

An adult person of strong nature and physique can take a test appoints at a time from it, and it is easy to find our whether more or less is needed to work, Is is to be taken three times a day, the before eating, middley, and evening.

\$49. Another rewelly for the parafacture of the televal and the strengthening of the stomach.

Take nativeg blossom, flower of sulphur, " coives, car namon bark, each half an ounce, eleven pennies" worth of saffsom and about a ball ounce of ania. Spake a min. — Por inese together in a flass and it is good in a quart of good wine with it. Let it stand 24 hours and it is good.

A reaspoon full of it may be taken in the mornings before earing or even three times a day.

N.A. A cure for the consumption.

the health hearth angue language liverwork sersaparasa tool, there may speedwell of each a small rand! If are the whole is with an earth ware not with we quarter if good wine and boil wer a mild coartise. The pot most be kept covered, but the making must be started for all of five minutes with a dean spoon of pine wood. When it starts to boil, leave it a had hour, then take it off and stand and it it is as were as these mode. Strain in through a pure with, place to a think and case it well An its operationary.

The product of a think and case it well An its operation may be not done every the brings love large each day. With any of the control of any and a sure series each day. With any of the product of the control of any and a sure years or watercress each day. With any of the product of the control of

551. Another cure for the consumption.

the poors in the week's viole at the month of Man, and dry them in the shade. Then stuff it in a pipe and smoke it.

552. Another cure for the consumption.

a a six late hims report of the late the men he new more out the method carried him take a pill or good wine with many good two carry good to seven or nine days. French cover (Hautenkiee) in also very good tow the consequiption, when a lattle of it is extent each day.

553. A cure for the stopping of the urine.

than the son who cannot so pit that wat that a little five-dinger than a negative at some plantain leaves with the root, and a little contained drock than add from them. The made for a netties is observe a good cure for the above-named complaint.









S54. A cure for warts or other growths.

On the third day of the waxing moon, in the evening, if you see the new moon for the first time, take the nufferer outside. Lay the heager of the right hand to the warf and games to the moon, then speak for own, "That which I note touch the decreasing." After you have repeated these dates times, go back the house.

\$55. An instruction to make fire powder.

Take a goarter pound of and nary conproveder a quarter pound of man has soone as an in that the hogesher in a mortar and pound as fine as dost (3) this powder a min of strong body and nature take as much as one can tay on a postage stamp, in min small sales sport to be strong a negative person the lid take less thougastly. It is to be taken every two hours.

This powder is proven for the gangrene and is simultaneously good for St. Anthony's fire.

\$56. One of the best compresses for Gangrene.

if I have apress is used and some of the above powder is taken taneously damage it not to be feared again.

land a handle of man and a handle of red cedar sprouts with small branches on which the nordles are grown, that the latter for and place of with the national straightform is a pain and road feeling their straightform that it is a series in their place diagons in the pain with a point of sweet cream, and base it to a passe. Break things in with it and stirks well into each other. Take it off the paint of an application of the whiteless watch as watch as you can endure it.

\$57. How one can parify sweet oil.

Take however much shot as is required to load two shotguns other wise. Place the same in a flask full of sweet oil, and it is as clear as work?

N.A. An envaluable cemedy to regain hearing if it is lost.

har from the rate head and bod it will the pepper in a full pint. March show water. Then likewise place three heads of hopi in, then a fixing mass water. Then likewise place three heads of hopi in, then a fixing pint of flour and make a dough from a Make however in peppermint, which beforehead must be out up) in the dough a possible, then bake a cake with it. In the evening before munges bed uplate in the muscle, he half on the iell and the other on the care and keep it on them and the lost wring morning. Then may a take it of and place three despited pinting in it at each ra. The sale rathernake is accepted, when we wind hand which has not be for many hand which has not be for the fixing the interpretation and product the head of the inch is not a rate get at prediction place a drop of the fixth reach ear for non-days.

\$59. Pills for Toothache.

or some limited to gar to a part and fey if over the fire until it is a or Take however much ground pepper with it is there to sugaror too the fire and or a logether After that make pills with many or that one can place one in a hollow tooth.

Vol. A care for the Plearing

by a single handto of havehore blocked as Proch thatic blocked, a became, a single handto of budy of a ferrovian balin free these is must at the beginning of the month of black be cort, and, a birde horebound. Place these together in a tlask and place a quart of while borebound. This medicine has not its full power until it is a cold when it must be visited brough a piece of new later and placed in a clean flash. A throng person can take a teaspoon full each two hours until the musance is over.

No.L. A proven cure for hysteria.

The annual of bergamon, a semilar quantity of catting about a soupgrown full of whiteness of dry chicken manufe, and burn three groats









of spirits ash. Place the whole together in a flass and place a quart of spirits of the wholey with in their place the flash nine dam in the semand the seminated once again in a flask. If it shows a sediment their poor the schoops but until it is a applicate a care A minimal who in progress with his creater also between eighteen and I may despite the lowers, and one given a child who has the cone between one and seven drops according to its age. If the chieff a very small, this medicane can be given in the mother's milk.

\$62. A remedy for the Vaniting at Childbirth.

Take a latter carn pland gave it in the birthing warmen as real to do the this will stop the vomiting.

\$63. A cure for a child with colic.

If a ment of pure with the concentration that he is no way and be removed, then take a site gardings in a crosh it and press the sace through a pure linear crosh. Of the extract insite a drop with a drop of special free obsects for a very strong child and give of the the concentration of the obsects for a very strong child and give of the the concentration of the drops of each in the mother's male may be given.

564. A cure for the sore mouth of children.

Take the leaves of the requial tones, white the and sage of each a harriful, place as in a bask with a quart of good rive whicker and let it stand for three days. If you wish to use it for the sore month of dalasters, rick a teaspoonts, of the above agust with a hail gill of March snow we er and a teaspoonful of honey in a teacup Sort it with a small piece of a limit of the above has been as the point of a knife. After that, wind a clean linear cloth around your finger and wash the challs month income swice a day with deep no preparation. This will soon heal it.

\$65. A remedy for the red dysentery or colic.

whe about an ounce of the inner bark of the white oak, a little of the orbit must be an ounce of knoten, raw and a good whe ribehernes.

The these al. In a llask with a quart of alcohorte income and let the and for three days. An adult may also a easpoon to three days to be been a up specific out of every or must be lakely to the morning a half bour before taking the medicine.

Sob. To prepare an oil to which heals each type of wound.

take a handful of white lilies, a handful of red tall rose leaves, and a soft Perturan bassars must offe bods must have open picked early in a manth of March must fact with providing socious with a property of branch, and an ounce of campbor. But it in the sun for three days. It matures a providing the language and a real man a flask with a call is not provided to the providing about the respect to the first some position of three days, there also again and a historians of scales 1 flast he mature of the soft provided to the soft and the provided to three days again and whate the flast soft as Timegree solve the total oil for healing each and every kind of wound.

\$67 To make a salve that overcomes all others.

perox match three ounces of a many extrement the latter must be there on a share and home entire to fine peroder to be after must be the entire the above of a many extrement the latter must be the match, and any one of the subject to the peroder the above of a subject to the latter above a subject to the latter of the above a subject to the latter of the above a subject to the party of the entire thought these and a small handful of turning Nachtuchat the flowers. But all the berbs together than to the and one in the notice them in a party to be seen that the above the many and it are the above to the above the standard and the action of the standard and the above the standard and the standard to the last, stouchers a soft in the standard above the standard and the above the same than the powder in we had a standard to the standard to the last, stouchers a soft in the standard to the standard to the last, stouchers a soft in the standard to the standard to the last, stouchers a soft in the standard to the standard to the last, stouchers a soft in the standard to the standard to the last, stouchers a soft in the standard to the standard to the last, stouchers a soft in the standard to the standar



then take it off. Which the words with some March snow water, mered with some of the inregaring recipe for the aforementioned on, warm of a life place and her plaster on it and go as before likes will rapidly heal. to

S68. Another remedy to heal wounds.

fake a pound of anylaked lime in a bowl with about a pint of March and with effect let it stand for twelve hours, then pour the sediment out of a notice attouckery and take a fattie aweet oil or flasseed oil with it. These make a very good continent for butter. And it you ake a half gift of the service of ment should also be formed as a wash the wound with it, then will not discover good effects from a

569. A murrelous remedy for frozen feet,

Take about 6 quarts chicken excrement, and sur-in about two gallons of bodies water—a bucket to that a little board are sent on which is a plot the feet. Cover them so unto the mixture is so cold that was can place the feet in their place them into it until mix entirely cold.

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Der länge

Verborgene Freund,

CHUCK

Getreuer und Christlicher

Unterricht für jedermann,

ent allend:

Wunderbare und probmifige

& itsel und Künste,

Sowohi für die Menschen als das Viels.

Abt violen Zeitgen bewiesen in diesem Buch und wosen das Meher noch wenig bezahert is und zum allerenden Mal in America in abruck erscheint.

Hermangegeben

Ver-

Johann Georg Hohman, Note bey Reading, to Elsaß Taumschip, Berka Caunty, Pennsylvanien.

Readinge Gedruckt für den Verfasier. 820.

YORREDE. ZUR ERSTEN AUSGABE DIESES BÜCHLEINS.

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atenschen verwerte bares, was uns der Herr befiehlt, daß man ihn in der Noth aurufen solle. Wenn wir mit Worten und mit den höchsen. Namen nicht brauchen dürften, so wurd es den Menschen auf der Weltmabiliof enhance und der Herr thate auch nicht helben, wenn semand bendenest winder Gott kann auf hante Art gerwappen werden wenn es son gott wher Wate micht ist. Eine mit 6 ich auch noch anführen: en gret auch Menschen, die sagen, wenn man mit Worten gebraucht hat nachher hetten die Disctore Nichen nichts; denn es half mit Worten orchive I are an den Doctors nor due Asserde Denn wenn etwas micht. not straten gehauet werden kann so kann er zen o nich nenger o Ductor heilen. Ein ge Zeit kann ich den Katholischen Pfarter in Namen ner non- and kann auch dem Mann, seinen Namen many over long Planter so now as in E.W. in general had. Den-Plaster habe ten gelea into a without super in thest insteaded Lagran-Ich totap auch den Reformitten Platter mit Namen neinen, wenn es e is given and jet the even mance friend to prochestion but and one in hear and not besen a Zettel generative from Der Planzer we tip e soust in Berks County We'rn one Featr not any diesem. michler I has was no horma and so habe a sie keine Sunde after welte denon die un lann mengine dereb faften Brand das Leben wissen it öffen, inder jonat ein till det settere, oder das Augen sich? Webe denen die in der Noth dies verdre ien oger einigens Freo gir in a room Stack to gen day right zu tie doubten was der Here un fin en ful o spricht R fe mich an in her North so w figh dich ciretten, und du tout mich prepen Webe denen, die Auseiem StBCL ingen einigem Prediger, aus diesem Buch mei is für den kalten oder beiber. His in oder Schu zoisster zu brauchen. Ich win dem Prediger. won't in a ten billigen Sachen folgen, ober wenn ich in der Noth bin. and serious of each Bight in this highlighten in these min Fas again which then the distriction of the second second security of the second secon um nichtswerthe Sachen nußbrauchen!

ch habe viele Proben aus dem Buch gemacht und kann er auch nicht ses eingem ib an Ich verkante meine Rücher öftentlich und nicht heim ab, wie schon Kanstbücher verkauft worden und, Ich bin willens, meine Bücher bey iedermann sehen zu lauen, und werde It wor keinen Prediger beimbich reibergen oder vickrischer Julia man kanti auch ein wenn die Schritt versit ein, wenn ich ist mit im Bennand anrole, und zu ihm bete.— Büchen im ekontal Kin Vereinigten Stazten nicht verhoten, wein es mutzhare untug ih is her sind weiches der Fall in andern Landern ist wo kör ge und se "sofen gloer eus Veits tyrannisch herrschen Johnschiffe zu diesem zuchen Buch die Press, und Gewissens Freyheit weichte ber im a esem Lande herrscht, zur füschtschingt Deswegen wursche ehm won Herzen, in Namen Jesu dieses gute Buch im i Nutzen zu rauchen

Coxeben in thousanthal rathe bey licading fierra Laurer, Pennsylco. ion Mater July on Jahr unsen Herry Jose Christ 1819

Johann Georg Hohman, Verfasser und Elerausgeber von diesem Boch.

Apmerkung

Mancher in America glaubt an keine Holie oder Himmer. In Dentischich gesch die Schunblatter naht in viel. ab Himmer. It ige: Wet ver
mehr gesch die Schunblatter nahten Brand? Wet susphilias in 17 feb
autworte und ich. Hinhman, sage Dies that der hierr So mich Holle
und Himmel seyn. Und auf solche Leute halte ich nichts.

Zeagaiste,

Well be their ger Zeit beweisen kommen, daß jehre abtman für sie abs diesem Buch gebrancht habe.

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Henry however wohigh at rest to be Reading, by a big rate that the way in Jahr 1814, welcher erstaunische Schmerzen hatte, auch wegen einer



Scholatella eer ans Auge, in ein wezig mehr, als 24 Stuziden, habe alb der liebe Gott ihm geholfen,

- f der Big er Sonn von Jacob Saver wohnt jetzt bei 6.eau ng hatte Geschwitz zur Bein, er litt sehr große Schmerzen daran, Ich bediente auund in korzer Zeit unt tein Best geheilet. Er wur en Jahr 1818.
- La 100 v. N. Welt, setzet to Reasong webnihart, har v. herrige Schmerzen, mae n. Arm. in ungelährt vier und zwanzig hit mien war schier gar der gehöllet.
- tions and March destroy in the analysis such point, and a subsequent was during the march and a condense was during generally and administration of the such as a subsequent generally and a subsequent generally
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- Visa Schneide in his his Lawrence, as he regroup Schoner our an earem Funger in ein wenig mehr, als 24 Stunders, habe ich ihr geholfen.
- Marine Hartman, so wishto on wife surrich in harven kind, day hatte notes soft wife. Me till it hiberten e hat, met men gimetit av 21 Stup den hibe ich ihm gehettet.
- ieha in nied samt in Rawanthi sa ien hatte einen Banen welcher nich sehr rechtaper hatte. Meine Brail kom som angefabe ein ig it. Sie der Eine Es wat im licht 1812. Der kalte Brand mit schen daran. Meine Frau branchte aufür, und der kalte Brand wurde in kurzet Zeit vertrichen. Der Rube wirde bold darauf wieder gewind bergestellt, und war geholet.
- Per Henandiche Zer willte meine kras seiner Frank nich warken Kerblauf an einem weben Bein.
- Southtea Gonther hatte auch Schmerzen, die groß waren, am Haupt, in hutter. Zen habe au, ahr gebouert,
- David flowby seine Franchiste auch profes Schmerzen um Maugte, in kurten. Zeit habe ich ihr gehoden.

- Cohann lenken some Tochter und wir insfrau hat int bewie auch ein
 Chann ist einem Lauste und der Laublauf au mag. Das Kopfmeh war bey der
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Frager thanker ger meht viel mehr web, und fieng visik an zu heilen. Es war im Juhr 1819

Dieses Bach ist them aus einem Bach gerogen, seiches von einem Zigeuner herausgegeben worden, theds aus heursheben Schriften mell som in der Melt resammen getragen, dorch mach, den Au or Johann theorg Hohman. In setschieser est Jahren Ich hat eine in, abdraken tiesen meine Frau wehrte auch dagege, auser mein Minie ist, in time ein Nachsten war zu groß, weil so in Manche, durch Schussblaner sein gantes Gesicht, und durch witten Bland sein Jehen oder Beim verloren ha. Wie hart hat inaniche Flau an der Mat er krankheit zu ausen Jehltrage dieh ein male Flound nicht ein ewiges Fohlfar mich, dass eh sieche Bucher habe drucken lassen? Verdiebe ich deswegen begit mit in nen Lohn? Wo ist dem wordt ein Oocher, der obengement die Kranshe, heiten kann? Jehle bin seinst auch noch ein einemlich armer Mach. I kann es zu auch noch nochig brausinen, wenn seh ein wenig mit so ihm bachern verchene.

So Herr regue unsern Antang ind inde in Livin Büchlein und eine uns bestielt him des nicht in bestieben und deswegen nicht in in hinnele builde besiehen. Das Wort massleit, hen heiße so viell, aus find in Bache zu brauchen, die nicht not in ist Gott segme ein Amen. Das Wort Amen holst so viel als dab er der Herrigt schalten lassen sollt darum man better.

Hehman

MITTEL AND KÜRSTE.

1. Ein gutes Mittel für die Mutterkeankheit, weiches dery malgebraucht werden muß.

Legious aberste dond am Dasimen, das bevider Bandital auf die bloße Blaut über der 160 grübe auf das knochlein, das heraus steht uns aprich dieses dabeje

Barmutter Schei on tier segid-chimeder in der rechten Statt, Somt wird man mich oder dazu am deisten vog engen in daz senhitit in

- 2 Noch ein Mittel für die Mutteckronkheit und für den Schnupfen. Die mößt ei für gewis alle Abes is than wann du de ise Schühe oder Steumpte ausnehm so fabre mit den Eingete durch alle Zahne und nich aufan. Es wird ihr gewiß he ten.
- 4. Lin gewißes M itel um das Bint zu stillen, es hilft, der Mensch mag so weit seyn, aus er will, wenn man seinen Vornamen recht dabey spricht, wenn man für ihn brauch!

Jesus Christus, theures Blut!

Die shilet die Schmerzen, und stiffet das Blot

Das heit dar in - som der Vater, Gott der Sohn, Gott der heilige Geist, Amen.





>-++>-0--(+-1-<



4. Fan Mittel, wenn jemand abdorret, so kann man es erst branchen: denn dieses hat schon Vieten, ja den Meisten geholfen.

Labiliten Menschen nächnen umbeschrauen vor Sonnenso kang is ein Geschliebergen komzen Fy in dieser Franze, mach drey ideine Lie lein mit der Nadel in da. Er und trag dasselbe in einen Americahat ihn den die großen America machen so wirden bewert wie aus by verzehret wird.

5. Wieder ein Mittel, wenn jemand krank ut, so kann man es thur, der nies hat sehen Vieten geholfen, wo kein Doctar helfen konnte

we per Kranken — reschragen vor honnen Aufgang nuchtern in eine sit it into zen stopte nie ger zu und mach dab due dieselbs pleich is nie diese ihnin kan off sie — am las hilb som einen zu Weinn is nicht in in lie ein bit our diese held usel deur lage in einen deuer insche hersahren: genn es warf ihn niemand haben als detjen ge der uie Bot eller tider Branze in die Kote than.

6. Fra gates Mutel gegen die Würmer, sowolu für Menschen als Vielt zu brauchen.

Maria, die Mutter Gottes, gieng über Land,

Sie hade des Wormer in ihrer Hand-

Her eine war weiß, der undere sehwarz, der destte war roth

Street sen Menochen inder das hieht, fen du bestienst. Der selem It sichen auflag ihm auf der Rib kein nam seh besim ersten Brauchen ein na "olen in wis ein Brauchen zweisman bestim dentten Brauchen in pinnt und eine den Wittenen bie Zeit aber in hit weniger als dreck Minaten.

7. Em gutes Mittel für das Beschrunen.

ast a a beschrauen his auf deine Haut, his auf dem Heisch, his auf den dein, so schicke es den falschen Zungen wieder heim.

111

Das Hemd ausgezogen, und letz angethan, mit den zwer Dauttien wind auf der Herzgrübe angefangen, und umer den Rippen Griefgefahren, bis and die Hüfte,

M. Ein gutes Mittel für das Fieber

en Morgen, du seber Dotmets ag, o sem de la Nishe "The Fieber. 46! Schidu heber Herr Jesu Christ, so numes du es flott ab?

211

Oas brauche man am Donnerstage zum ersten Mal, am breytage im awesten Mal, und and am Samidage zum dz. en Mal, und ader S. r. a.s. d. eymal. Man men a se Mal den Gia iben dazo beten sind darf. Einst niema io 100, m. bis die Scione aud eine Maragen. Einst Neuman eine schiene mit die ein seine masch esse und inne Malch in niem in neten Tagen, und auch währ nicht in mit agen über kein fließend Wasser gehen.

9. Ein Mittel für die Darmgichter.

lch warne ench, hi Darmgichter, Lvist Liner im Gericht, er spricht. Gerecht oder ungerecht. Drum binet euch ihr Darmgia: er ‡ ‡ ‡

10. Fin Mittel, um zu machen, daß ein Hund bleibt, wenn jemand noch nichts gebrauchs hat, daß er bleiben soll.

Stach dats du filo von auchek innes og eb es der vlouser in etwas na fressen: so bleibt er. Oder schabe von den vier afschecken oben am Tock. 16 aber inner mit dem Messer mit dem du die Tochecken abgest ant bast. Gieb das Stigeschapte dem Hunden i ressen, so biolitier auch.

11. Ein Wenkebrüthe zu machen, ihm Eisen. Erz oder Wasser und dergleichen zu suchen.

Die erste Christracht, parachen 11 und 12 Uhr, brich einen jungen Schoß, welcher in einem Jahr gewachsen ist in den drev brichsten Namm gegen Nonnenaufzung. Wenn du die Fillie die nichest daß du etwas sachest, so brauche sie drev Malt nämlich namm die Ruthe, es







muß aber eine Gabel seyn, und namn in jede Hand om Theil divon, so dats das eine licke The in die Hohe steht, halt die Ruthe aber tocht ganz ein, so i ze das ornte i heu gegen den Grund so at das, was da verlangst, aus der Stelle da. Die Worte, die du sagen mußt, wann du die Ruthe braucheit, sind diese

The first need Cabriel, it is beschwelle dieleber Cott, dem Allmatchta gen, ut hier Wasser oder nicht, so sag ex.

1 1 1

Suchess du Lucu, como muist du auch to sagen, nue muist du esent Namen neuten, was du tuchest.

12. Lin Johr gutes Muttel für das Herzgespere' und Anwachsen.

 rzgespore and Angliwai is will be von N. Joppe - wie Christial der Herr, gewichen ist von aeiner Krippen.

111

13. Ein gutes Mittel, um sicher im Schießen zu treffens.

Note of day if Here were either it fliquermann, und lade ein weing if everyone the Rugel and day I alven work armst die reften was do will it. The large method for har sen in the autogen, wante die antanget en tedent. During for after our dem Sprechen meht eher fering sevin, als bis du mit dem yaden zu Ende bist.

14 Fin midires Mittel, dat auch gut ist, um sicher zu schießen. Photosisch von einem Maulwurf in den Lauf, twochen das Pulver und Dier, so wirst du sicher treffen.

15. Mittel, um temand auszufragen, wann er schläft, und das Anbellen der Hunde zu verhindern.

Wenn man das Herz und den zechten Fuß eines Strickausleins auf jemand legt, der schlicht, dann sagt er abes, was man die fragt, und was er gethan hat. That man G e beiden ebengenannten Theile unter die Aussein, so wird man von kein im Hande angehellt, sondern er verstu umt.

- Noch ein anderes Mittel, um das Anbellen der Hunde zu ver ndeen.
- er ein Hundsherz auf der linken Seite trägt, den wird kein 1 am anbeilen, sondern sie werden alle vor ihra verstummen.
- .7 Abermal ein Mittel, um das Anbellen der Hunde zu verbindern. hie die Pilanze genannt Hunderunge unter deine großen Zeben anverstammen vor die alle Hunde.
- IR, Mattel, um em schwarzes l'ferd werf zu machen.

Das Wasser darin ein Maulwurf gesoften ist, macht ein ichwarzes Pferd weiß, wenn es damit gestrichen oder gewaschen wird.

19. Mittel, um sich gegen Schaden zu sichern.

So man von einem Will das rechte Auge in dem rechten Filme lange bunden begisch trägt, dann grichtelit einem kein Schaden.

20. Mittel, um etwas zu erhalten, darrem man anhält.

Lant Euger Kraut, davon ein werig bev sich gestagen, werte semand in einem Herrn oder Beamten etwas zu erhal en withsicht, dann wird er es gewis bekommen. Der Saft diese krautes in sehr gut für die toche Rahr.

21 Mittel, um Fische zu fangen.

Name: Nosenkorner und Neußkorner, und den Fuß eines Wieslems und häng es in das Netz, so werden sich gewiß die Friche vertammeln.

22 Eisenkrauf Veneris, Fin gutes Mittel für mancherley Geschwüre und Auswüchse, und sonstige Leiben.

The Warzel van diesem Kraut an den Halt gelegt, hedet die Scoheren oder Geschwure an demselben, dient auch für due Harnwinde und heilet die Fergwarzen, wenn sein Saft mit. Einig, is Wasset gekocht get unken wird, mach seibm und een die 20 gesche die 4 de 4 gesand, und macht einen guten Achem, denn es heuet die Lange Wenn es



griegt wird in ein Haus, oder in Weinreben, oder in einem Feldgarten so wächt es in Menge. Seine Wurzel ist allen denen gut, die Reben pit in inder hauen und Phame ziehen wollen, Junge kander, die solliches hay soll in zu, in lassen sich gut ziehen, heben aus gaten Kunste und werden nastig und frohlich.

21. Ein sehr gutes Mutel für den kalten und heißen Brand.

Note 1 or level rufe of Rest Da kam use Marte Gatter that runs Trust, sie reachte than thre schneene Re Hand, für den heißen und kilten Brand.

111

No chief all Kieulie Brober nint fam Daumen. West maß drev maß gebrauch, werden, was mit Worten gebraucht word, und allezeit ein pau Nit im Jona einweiten wenn man einwicht aucht hat und mit ist Nathbraucht man am andern lage. Das ein in ne Nithedeu let den Vormanien, zweit N. N. aber bedeuten den Vormanien der einzelten N. N. durch das ganze Buch. Ein jeder nehme es wicht in Acht.

24 Jangutes Matel für böse Leute, denn für diese in es kraftig gid.

K. K. A. A. - du kar i st nicht, bei Sinzie, Ponzie ist über Pdato.

† † †

25. Ein sehr gutes Mutel, um die Würmer zu tödten bey den Pferden.

2a. Lie Bei dem Pferde seinen Namen nemten, und segen. Hast dur die Würmer, in krig ich dich bey der 5t im Sie mögen seyn weiß, braun oder tech, to sollen üb alle segn der Tods.

Du mußt den Gaul bevin Kopfe drey Mal schütteln, und am Rücken drey Mal hin und her fahrest

111

26. Lin gutes Mittel, den Bolibel in ower oder drey Malen zu heilen. Drehe Grey Acsahen von einem Kirschnaum, das erste gegen Morgen, das andere gegen Abend, und das droten gegen Mottermacht, Schneide



Ar Stückehen hinten von deinem Hernd, und wickle in ein woes sie Muchehen ein Aestigen, alsdann den finligel dannt ausgekel it. I herbach um er die Duchtrause geiegt. Die Enden von den Aestig die in der Wunde herum gerührt waren werden gegen Mittet bit gelegt, und ausdann auf die Aestigen gehofen das heißt, due darauf deme Ninhourst verrichten, alsdam decke es zu, und

Les mit dem Lapchen an dem Arstehen. Hernach mitt Jamit im is shel herumgefahren werden, namlich mit den drey Arstehen.

* Fin hereliches Mattel für böse Wunden und Brandschäden. Ger es Watt und Jesu Ma termach und Christ hal, in für alle Wunder und Brandschäden zut.

§ 1. Les Sicherste wenn man des siten 51 ichen hir dres Kreuze in 1 der Hand oder mit dem Daumen darüber macht. Es ist id damit alle Stükke gemeint, wobei die drey Kreuze steben.

18. Lan sehr gutes Mittel für den Rothlauf sowohl beg Wunden de auch sonat bei einem wehen Gliede, woran der Rothlauf ist, zu frauchen.

th au en and der Deach ift gen out emandet aber den Bach. Das Rothlaufen vergant; der Deach' verschwand.

111

29. Ein Mittel, um Schmerzen zu ziellen.

Schneide dies Stakklein in du mußt aber jedes in einem Schmitt abschomden-indize sie in der Wunde betuttt, wicke eine in ein wenig weiß. Papier, und stecke sie an einem mitmen Ort.

30. Ein Mittel, um die Warzen zu vertreiben.

Brate Hinke fuße, und zeibe die Warzen damit, hernach grabe sie unter die Dichtraufe

31. Ein Mittel, um den blauen Husten zu vertreiben.

Schmede drev Buschiem Haare oben vem Wither eines Kindes, Jasseinen Vater sem Lebtage nicht gesehen hat, häng es dem Kinde an, das den Maden Hasten hat, in einem ungebleichten auppen. Der Faden auch micht jede nich sehn, mit dem einig nübet und angehängt wird.

12. Ean anderes Mittel, den blauen Flusten zu vertreiben; welches
uen Mehrsten gehorjen hat, die mit demseilien befallen nateen.

Mech is, worde kann has eine brauen Flusten hat dres Mal datch
einer nachbeerstock, ohne beschrauen, der Stock moss aber auf zwei
Sinn nigewa hiera sein, und du mu ist es den näunlichen Weg dusch
eine Work her Mal wecken nambich auf derse ben beite dutchstecken,
no du es zum ersten Mal durchgesteckt hast.

33. Ein Mittel, das Kümp-Fieber zu vertreiben

an den halv, bis daß das Pleber isch von selbst verhert.

Assass Cataban

Abuso Catabas

Ahasa Cataba

Ahana Carab

Abauta Cata

Africa Car.

.....

Abuta Ca

Abana C

Aharat

What

Aha

Αb A

34, Mittel für die Colik.

Not seems that Tomography has not a notewore. Any feet he Pfinfo will Tomak, rauche die ganze Pfeife will Rauch all' in den Brantte-wein, und namm denselben ein. Dies Mittel hat dem Verfasser von liese a Back und sacien Andern schon geholfen. Oder zerhlopfe eine weine nach ehre bei die schwarz gerauch, ist. Dies that die nambehe Wirkung, wenn man das Geklopfie examinat.

15. Ein gutes Mittel für Zahnschmerzen.

"As Zahnweh e in in case Nadas, and storre den Weben Zahn sat sist,

du blut belanter a mann einen Faden, mach ihn vol. Blut von denben Zahn, namm Essig und Mehl und mach es de ab einander, und
were auf einen Lappen, dann wiesere den Lappen um eine Aprel
den wurzen winde hie im Geinen Enden sehr fest, und wirf die Wirter
wihl mit Erde zu.

36. Em gutes Mittel, das Fieber zu vertreiben.

to togende Wille all emen Zet el mal wastele den Zahren einem Wegenste und binde es dermen gen aus den Nabes der das Laber hat.

Potmat sincal.

Potoral sineal.

Potenal sincat

37. Ein gutes Mittel, das Blut zu stillen.

Heuf au der Tag, dass der Schaden geschab. Blut, du sottet in He stehen bis die Jungfau Maria einen andern Solus ihnt gebären.

38 Em gates Mittel, alle Testie und Schrifte fest zu machen unbt leugs mit N. N. Er ist mein Haupt ich bin sein Ghed. Drum gebt lesus mit N. N.

111

39. Ein sehr gutes Pflastet.

ten encourse some daß soldenes can Doktor on America mache i kann. I heilet die Weit Schwellen, und hat einer Frau der webes Bein geheult, sie ha auf trebn Jahre verzebens beviden Doktoren HO in sollting

Non-weredust with

- ein Phind Immenwachs,
- eas Pfund Schaaf-Unschlit und eur Pfund Rauchtobak.

Alles dieses durch extander gekocht und durchgeseihet.







(A)

40. Ein Mittel, gutes Augenwasser zu machen.

Norm für vier Cents Callineratem.

- vier Cents praparirten Kalmen,
- vior Costs Gowirznägellein,
- ein Tschill Kornbranntewein und ein Tschill Wasser.

Dieses a let 1000 zerstoßen und dann gebraucht. Man muss estorher ins Wasser thun, ehe man en besischt

41. Ein gutes Mittel, das Blut zu ställen.

La ga an von 50 ber a. f. Vzuruck zu zahien. Wann du his an drei kommt denn hist du fertig.

42. Ein underes sehr guter Mittel für die Weit-Schwellen

Nor new Quart angelöschten Kalk und zwey Ottan Watter und giene einer den Kalk da militer einem die die einsteht Nacht stehen. Das blaut het die son dem Kalk abgenommen, und ein Peint Oel uns Kalkwahner gegossen werden bernach wird ei umgerührt, bis ei ein wen gie ich wird a mann niemm Schweiteleb und Wacht thue auen in eine Pia nei schipeite es gas, mach Prlaster davon und iege iag ich, oder nur alle zwey Tage, ein fruches auf.

43. Ein Mittel für die fallende krankheit, wenn man noch nicht int. Feuer oder Wasser gefallen ist,

Man schreibt auf einen Zehrel rockwälts. Es ist alles vollbracht! Es wird unbeschrauen angehängt am einen Freitage im neuen Licht. Das geschriebene wird in ein rothes Scharlachtüchlein gethan und ausumn ein ietnenes i uchlein darüber. Das je tien Tochlein und der Foder mößen aber ongehleich sein und der Foder wirt keinen Knisten haben.

+++

Dieses wird nur einmal auf den Zettel geschrieben.

11. Fin Mittel, Schmerzen zu nehmen.

n Jen etsten Lumpen den da das erste Mas om eine Watt be nden hast und eg ha 'n Watter wo ziemlich Kupierr ist b than ist, rühre aber den Kupfrerum nort eher an, bis due so nu Schmerzen mehr zu befürchten hast.

15. Ein Mittel für den Brund

and, ich blase dich, ha wird, wie das Feuer von der Sonne, dreittig in einem Athem gebässen.

111

16. Eine gute Cur für Zahnwelt.

Two energy Wasen was May as an Son manifer grant on a range and energy Photogram handhe dres mandaran und sobre his when defen an sensen Plan, aber gerale with regressanden.

4" Ein wurderbarliches Stuck aus dem Buch Alberts Magni.

ha bests durin, were man errors großen I mach zu Auche bij und und eine be unter Wasser that warm unter a au einem Tatze, wir I taate waren, wente mehr wach ein wenn derseibe warm wer inche wird.

48. Noch ein anderes Stuck aus dem Buche Albert: Magni,

Wen man ven Stein det mo Geyer in seinen kineent hat findet alle den mil i hindet wonn man recht darpaf sieh hand hut dens, win in die hpe se rwever feinde, so stellt et den Frieden unter finnen wieder het.

49. Em Mittel für die Gichter

Ich jehr auf ein anderes Gericht. Jas meißt durches in Feines andern Mannen sein Land. Ich knopse meine 77erles Gichter. Die nammst drey Schuber in jeden Schube knoptst du einen knopt, Frestagt von Sohnsenaufgang, um Abnehmen unbeschrauen.

111

Lieber deinen Kozpet, wo die Lachter sind, machst du die Kreuze 50 macht man es begraffen Stücken die man brancht.

50 fon Mutel für kapfweh.

Zahmen Bein und Fleisch, wie Christius, im Paradaes; der dazu höft das sige (chidar N. zur Buße

111

Day super to the mail reference they Minuten angesthes one is a fee, dann and sich dem Kopfinch baid legen.

51. Jun Mattel, Wandett und Schmerzen zu vertreiben.

Want low a night re- co.

Wanted being stroubt a worm,

Wond', du soilst nicht wässern,

no wenty also ic all glean Maria e neo ande o Novo that gebaren.

52. Lat Stuck, daß das Vielt geen wieder mich Haus kommt.

However the services death a meeting to keep the first the Haute with more than your makes the services have a server before and der Kutt every und gieb en dem Vich in grod zu frewen.

33. Noch ein underes Stuck, daß das voch gern wieder nach Hauskommt.

Norme ne and voil halz peh auf dem cand, at da Nich in einen Sie it ouer hituropfen drey mal herum gehen, aber allezent den nambaben Weg, daß herßt, daß die alle drey hist an das nämliche Ende des Sie is ouer Stompfens kommist, an dem die das erste Mal angefangen halt, herhach gich im Vich oas Ni au dem Steorissier Miempfen zu ecken.

St. Ein Mittel, Glas gut zu leimen.

non gentemen kine, wasche ihn wishl aus, and ar getöschien kalk.

I Everidar, robite es rechtschallen durch einander und gebraucht e. Wenn es recht genascht wird, so hält es gewiß

Lin gutes Mittel, die Hessenläuse aus dem Waczen zu vyrweiben.

Miche Kohlen fein, und aus den fe ngemachten Kohlen eine Lauge,
zie den Samenwaren dann herum, dann nammeine Quart limare,
we auf ein Buscher Warzen und sah his ein wen glabtischnen
van die Istunze auf den Warten gießt, so rühre ihn schon darin
berum.

-e. Em Mittel, um zu machen, daß die Korschen erst um Martini zeitig werden.

tangen erfullt.

57 Brewneffel,

 a Vittel, Forcht und Phamasie z. vertreiben, und zu machen, laß wih die Fische versatzundelt.

So du dieses kraut in demer Hand hältet, mit dem kraut Milli
2. das est Garbe so host do sicher vor aller Fisch, und Phamasie

3. das est Garbe so host do sicher vor aller Fisch, und Phamasie

4. sdorch sonst ein Menich oftig zie betherer wird. Wenn eingemit

die wird mit den Saft der Rauswittzel und die Hande danze gesalbt

4. serden und das Uebrige ins Wasser gelegt wird, daren Fische sind, so

5. sertammeln sich die Frieche bey den Handen und auch in Gen Rausen.

Wann du die Hand wieder aus dem Wasser heraus ziehet, so verlieren

6. sin die Frieche, und kommen wieder an ihren vorigen Ort zurück.

58. Sonnenwarbel.

Fin Mittel, um böse Nachreden zu verhindern, und die Untreue einer Lean zu entdecken.

Die Tugend dieses krautes at wonderbarisch, so es gesan incl. wird im Zeichen des Löwen, im Monat August, und gewicke - wird in ein

Forheerblat into e nem Woutszahn. Trugt es semand bey sich, zu mig microand etw. Widt wer reden, als nur a lein finedrame.

As a superior televas governmen with a unid more legt sowher de. North the number das Haupt, so wird er dessen Gestalt und seine Fige schaften sehen, der es gethan has Weste erwaltnies die og en dar gelegt wird konsiete hausen und nambeh in Kirake, so kahn diesentige die un er ihnen die Ehe gebrochen nacht eher vom Platze gehen, bis er wieser hinweg genommen ut int bewährt.

59. Ein Mittel für einen wehen Mund.

Has du a c Mand soll ouer Brown, so blas soh die drev Athem ein

111

60. Die Schetwurzei-

b. At the arms king imo blaser an überwinden und zu enden, zu machen, daß ein Kranker wenn er geneset, weint, und wenn sticht im Tronfacher Stimme sangt, wie auch für dunkele Augen Scheinen der Augen ein sehr gutes öflittel.

An der Zeit, wann die Schwalben Nester machen, oder die Adier nachen, wie der beses Kraut. So es iemand bev sich trägt, mit han wurfsber. Der überwinder und endet allen Krieg und Hader Weit übere Diege auf das daupt eines Kranken gelegt weisten sich is wie genesch, so wei is er, soll er aber sterben, so singt einer röhlacher Stamme. Wann die Schwelwurze in blüben, soll man swistliche und siedem hermich das Wasser in ein Geschurt ihan, und is wieder uns beuer setzen und wohl schäumen. So es dann einen gethalt hat, so siehe es durch ein Tuch, und behalte es. Wer nun dunkele Augen siehe Scholien der Augen hat, der streiche es daren, und seine Augen werden ahm icher und gut werden.

Ern sehr gutes und gewisses Stück, einige Schußblatter am Auge - heilen.

Ten einen schinetzigen Teller—hast du kenten, so much einen, denn - wo du für bruserist, hat in einer M note schon nicht mehr sign die

Betzen Du meht die Seite uns Je ers gegen das Auge halten,
 in man ist Wahrend der Zeit, daß du den Teher von das Auge tutist, mußt du utgen:

Schimitziger Teller, ich druck' dich.

Schußblatter, duck dich,

111

4.2 Ein Mittel, um zu bewirken, daß die Hinkel viel Ever legen.

less refered with his fern, menter to their kleye much die to and dati we klassing wird und gieb es den afühnern administration tegenesse so legen sie viel Eyer.

es. Was man sprechen muß, wenn man Winkels oder Glücksruthen macht.

menn man Wittel oder Gücksruthen mach so sricht man sie wie eigeme det und sagt, wahrend man sie mach und ehe man sie zuscht Glücksruthe, behalt deine Macht behalt deine kaalt word dich Gott verordnet hat.

111

n-t. Em Mittel, den Wurm zu vertreiben.

te als beschware dich beviden lebend gen Gett daß od seint water unger that and dense viench, gleichen, Gots, der en 1, den Bighter wird meiden, der das bribed unrecht spricht, und es doch hette recht sprechen können.

111

65. Ein gutes Mittel für die Schwindsucht.

who he ocht ich getrete die aus dem Bein aus Fie selt, nur dem Heiselt in die Haut, aus der Haut in den weiten Wald.

111







66. Ein Mutel, den Hrund zu stillen.

Es glengen drey heilige Männer über land, Sie segneten die El Be und den Brand; Sie segneten ihn, daß er nicht einfrißt, Sie segneten ihn, oaß er ihn ausfrißt † † †

67 Ein Mittel für den Schlangenbiß.

Cott hatt' Alles erschaffen, und alles war gut; Alles du allein, Schlange, seyest verflacht, Verflucht sollst du reyn and dem Gaft † † †

Zing, rang, zanga

68. Ein Muttel für bose Hunde

r and, halt deinem Mand auf die Erden, Mich hat Gott erschafen, dich hat er lassen werden.

111

Der nacht du nach der Gegend, wie ingefahr der Hundist, denn du mißt die drey Kreuze machen tuch dem Hunde zu, und er darf dich meht erat sehen, und du mühl auch erst den Sproch sagen.

69. Ein Mittel für hohle Kuh Hörner.

Bohre ein Loch in die Horn, das hohl ist, und melte von der mleutichen Kich Malch, und spilter sie in des Horn. Dies sit die allerbeste Kur.

70. Em sehr guies Mittel für die Bats.

Bevilledem Brauchen streichst du das Pfepf drev Mal, und führst es auch drey Mai herum gegen der Sonae mit dem kopf und sugst. Der Leist, ihr eine kopf und sugst. Der Leist, ihr dasse ihr ver her Wusminett dasse ihr war schwarz das andere was hraun, das drifte war roth, sollst sterben, geben todt.

+++

71. Ein Mattel, Schmerzen zu nehmen und Wunden zu heden auf Jest Ruthen.

Mit dieser Ruth und Christi Blut. Nehm'ich den Schmerz und Eiterwath

111

Merke es wohl die maßt einen langen Schaß ein Hitzschen nuch Sonnenaufgang un einem Schaß abschne den, end aus diesem Rebgen Schaß drev Hötzerchen machen dann muß du sie in der Wunde Sett in tablen, ims nach dem andern Wann du sie in let Hand hast so name das auf det textern So is utritt Bey is en St. Alen itt Obseen Buch, muß jedes dass Maß gebraucht werden wenn auch die drey Krouse nicht daben stehen Was mit Warten ge ha ist wild jedes die Schab mit Warten ge ha ist wild jedes die Schab mit Was mit Warten ge ha ist wild jedes die Schab mit Was mit Warten ge ha ist wild jedes die Schab mit Was mit Warten ge ha ist wild jedes die Schab mit das hier wieder das hier wieder das hier wieder das hier wieder das mit war der die Britest wieder ohne in Papier, und sieses die an einem Warmen Ort.

72. Ein hereliches Mittel für Feibel und Darmgichten

ferusalem, du Jüdische Stadt, Die Christian, der Herrn, geboren hat. Die sollst werden zu Wasser und zu Mut, Das ist dem N. für Feihel, Würmer und Darmgreister gut.

111

73. Ein Mittel für Schwachheit der Glieder.

Non-Borken d. Knorpen, oder die in delste Rinde von der Von zu in genommen, das heißt, wann die Bilken Knorpen haben, das giebt auch einem sehr gi, en Thie für Schwachbeit der Cheuer, dur ist zu merken, datt wenn man vierzehn jage vom birken-i hee getronken hat, man alsdann wieder eine Weile warten muß, ehe man wieder die wir inkt und wahrend den vierzehn Tagen, dass man von dien Thee trockt, muß man ein paar Tage danset abwechseln, und armatt den Thee Wasser trinken.

74 Noch ein anderes Mittel für Schwachheit der Glieden.

Somer Bedonien und Johann strauf und thoe es in giften Kornbrauntewern Davon des Morgens nüchtern getrunken, das ist sehr



hedgam and gut Ann weiß-Eichein einen Thee gemacht, ist auch gut für Schwachheit der Glieder.

75. Ein gutes Mittel für große und kleine Mäuse.

jes jeder brand die da in die Scheuer brange a. mußt du sagen Bald du die drey griten Garben in dieselbe thust. Raften und Mit i-In a regionarben geb' ich epich, euch ihr keinen von meinem are let you record Some Fright dea Namen neinten, die of designation.

26 E.n Mittel, emiger Gen who an einem Gaul vertreiben zu kan 11277

I'm nimmit einen knochen, wo do ihn findest, dazfet ihn aber na te suchen, und reibst datus, dem Pterde das Gewichis es muß aber in at my den light geschehen. Ess Cawa howerd aktiann gewiß vergehen. Leg aber den knochen wieder, wie er gelegen.

77 Fin Mittel, am zu machen, daß Pfeede wieder freisen, appropulhar want we guf see I andstroße und, und mit diesem Uebel befallen werden.

A aid de 196 rd day meht a step with day Maal auf and schlag Try Maline oiligar cer saumen Bashingew's danes. wieder fresien und weiter gehen wird.

78. Ein Mittel, guter Augenwusser zu machen.

Normalitar L. Pens weafter V trial and time Unite Pley Zucker use the ses qui unit Rosmanien Get, und thue es oviente aeminch grobe also aren fülle sie im t Rosenwasser auf.

"V For Model, are a manager data from sider Dachar new masters stehen bleiben, und weder vor- noch eückwarts geben können. Es 151 ath besten, da6 man überall um Sachen, die man aus diesem Buch für das Stehenbleiben braucht, herum geht

O Petrus, o Petrus) rumm von Gott die Gewalt: Was ich binden werde in videra Band der Christer, Hand, alle Diebe oder



mögen seyn groß oder klein, jung oder ait, so sollen sie von Gut. liet seyn, and keiner keinen Trati mehr weder vo oder hinter A gehen, bus sch sie mit meinen Augen sehe, und mit moner Zunge rub gebe, sie zählen mit denn zuvor ade Steinlissie zwischen. I mund Frde seen, alle die Regentroplen, aues Laub und Gras. Dieses 14th ich meinen Femden zur Buss".

Bete den Glauben und das Vater unver .- Dieses vom Stehen -ten bleiben, sagt man drey Mal hinter einander. Wenn der Dieb John hie ben, in darf auf hin die Schie nicht sehe nen, hir uit hast les gemacht, welches du auf encourles Art than mobil muits h doppelt gemeidet ist wie man den Dieb los mucht. Da erste st his in Sanct Johannia Namen foresche by an less hopes init. a en Worten die sevid gestellt, mit diesen seye ihr los. Wenns nar oner ist, oder ein Weibsbild, sogt man du.

111

80 ben sehr gutes Mittel für Schweinung der Pfende

"your ein Pfond alten Speck, schneide hit kie n. thuc ihn in eine trance brate the sehr aux that one Hand on hachwürmer ein while Haber and dier a ofel you Salz daza, brate a les techt seliware. has seeke ex durch ear Tuch, betragely those on Tach Schmierseife. as halbes Turbill Kornbranntowern con halbes Tuch in Essig und ein when I whill finben figure darunter rubre en direct connecte and schmaere dampt day to red abergwerg, den driften, rechsten und regeten Tag pach dem neuen licht und wärmte ei ein mit einem eachenen hand.

NI Ein geter Mittel. Molaßes zu machen.

Sanza Kerbsen, (oder Kurbs). Joch sie, drück die Brahe beraus, namm he liv the una koch sie. Die branchst sonst monet day under Verfasser lieses Buch, Johann Georg Hohmap, hat von diesem Moiaßes geges an und et meinte, es ware vom rechten Molafes gewesen, his es die cute an sigten. Man tasht obengoineldete kirbsen Bruhe so lange, his sae so dack ist, wie Mouries.



102. Ein Warmungsmittel für schwangere Weiber.

schwar ere Weber 12 w. selsbeach beest och kan ster the site of management the nake near hungrer gets, a die-Gerach dessethen nicht ierden können, wann sie die Mutterkrankhoit balaen.

103. Ein gutes Mittel für den Biß eines tollen Hundes.

a gow ser Dare vision in kettering you Dauphin Caunty has Sona, vin formir van ing hills ter bekannt gemaste we show the way hearder Threse above blanche with most for age, easier ben-Variabren in Deutschland schon vor 250 Jahren, und von chin seibst. to the den vereing ton yeaten be and well hander. sabre at gebraucht und immee als untrüglich befunden worden. Is may it is not plus lieber it between not belonger thereis Miller aus dem Kraut, welches er Checkweed nennt. Es sit eine Sommer It were easily a rainfille rate on his harrier Court has beginning to be Halling darm because to lan menn, man es to her bet peener, and in der Botanik heißt. A cells are not be more, and ware rate a distribute of so and the Selia tell persocknet and dain a culture gama. St werger Lagran to Disable pur crival been Person, on known I had a Miller and retricts on a light to und can be rapid and one mu in there when the ser were noted that the even we probable the will all their return connect for the preparation. When a first Distriction pelling with an action are achieved and agripped repair early have ider anderm but at Westi man es Schwarter y Set will so mache man das zu Pulver gemochte Kraut unt seig zu Aleisen Kugeln. Man kann er auch auf Butterbrod, Honig oder MolaSes, n. a. v. essen.

Der Ehrwe. In a He, mich Mit der berg sant du main, an dem Pulver diese Krautes in Desisch and 10 Grau schwer des Tages viermal policy and so that was a larger cover get agent I was contained and do the horm der gekochten Beibe dieses krautes wasche, und auch 8 yer - Streng Herr Ketter (assist dayer in service men Bout nut den glücklichsten Erfolg gegeben habe.

ha wird geragt, dass dies dawelbe Mitter ser, womit der verste. A. it. Chiefor William Stoy so viele Ruren verrichtet habe.

24. Ein sehr gutes Mittel, den sehnellen Wachsthum der Schaaf -ue u befordern, und viele krankheiten der Schnafe, zu ver-Auten.

warm ber nice bem vieltrift ben buch aber die big so e what would ceral to hender ach kenne einen Sachter der hatte Herde Schaff on viele and at the Wine of Dieser nab it a consequence West exhalters, we a publisher of Schan and a swar diese is there and ober mer an emailer gowarchen I man me his wood date and or the terrolich rock, our good the second second and the second way to West unstruction with Bud of this bey den der Hand trail der yath a land of Mach referent and or join to a find Manual terpublice and the men Shout fan der en ich ret with seath a free well-rauch agrees of their zogleich and hide Salved Assessment of the Steam vertiligt worden. In holler auch alle Rauce have by det it e and lende Kabe and use We e wachset dayon schnell und diek.

105. Für den kalten Brand ein probates Pflaster

has an armed a Kutha ment acken and run bur a vell; webs I et e and he consider his introduction and material and one a stend em, brate i e in obengeme dele meled, ou sie techt schwarz and heart care Hand on Rallen on our and so he as hermach durch can buch Wann alles terrig as, usun malik er ein damm andra voll It must the Day beste of seeing es soil recht seen, dath day fillaster für and the speaking one of the speaking and as for cine Williams aut von einer Mannsperioo gemacht werde

106. Em Mittel, recht gutes Pflaster zu machen.

Navy a W. Je. th. Baate. Med in Schaab ppen iça zigen Weg in t and benneswachs, you comes so see als your anders, your Jaymen's the aber on words mehr and som Unschal weiches auch usen think,





>-I-+>+O--(+1-< ---



und ein winig Terpenita Spirit. Dieses alles in einen Haten gethan, jekocht und durchgeseihet; dann ut es fertig.

107. Noch ein anderes Mittel, gut für den Rolibel.

is non-Lepenten reib iho streache ihn mit deiner Rand dem Pterde in die Wurde, und brat ihn mit einem heißen Eisen hinein, dann namm Kautenoxler Gänsfeit, und brat es drey Tage nach einander in den smilbel, den leizten Freytag im letzten Viertel.

108. Alternal ein Mittel, das Blut zu stillen.

Joh geh, durch einen grünen Wald,

Da waren drey Brunnen, die waren kühl und kalt-

Der erst beißet Madi.

Der zweyte beidet gut

Der dr. te beiber stin, das Blut.

111

109. Noch ein gewisses Mittel, das Blut zu stillen und Wunden zu heilen, sowohl bey Mensehen als Vieh.

Auf Ubrist, Grab wachsen drey Rosen; uie erst of gubg, die andere ist nach Terrschen wiel. Blut sieh still, und Wunde heile

Way in Medischen zu brauchen ist in diesem Buch, das kann auch für das Vieh gebrauch) werden.

110. So ein Mensch die Mand- und Durchfäule hat, spreche man folgendest es hilft gewiß.

lob and Bher Land, der hatt den Stab im seiner Hand, da begegnete ihm Gutt der Herr und sprach zu ihm Joh war um tracerst du so sehr. Er sprach: Ach seit war um stillt sich micht trauem? Mr. a. Seit und und reim Muste weiter als a. a. ha p. e. a. a. d. thort is promit the Land tracers. The Brann, der bedei dur N. N. dem Neh und und dem Mund im Namen Gottes des Vaters, des Sohnes und des Heiligen Geistes, Amen.

heies sprich uney may use Morgens and des Abends, and wann es beißt. "der heilet dar," so biast man dem Kinde drevmal in den Mund.

111 Ein Mittel, einen rechtmäßigen Prozeß zu gewinnen.

house wenn terrared eine rechten, bige Sache auszum in him in the der Law und nahme vom allergrößten Saiher und thac ein Samen der rwölf Apostel auf die Batter schreinen, und legte solches wiese Schult, ehe ein im Courthaus george so würde ein in gewinnen.

112. Ein Mittel für das Auf blähen des Vieks,

Zu Dersch brich nicht Fleisch, sondern zu Deisch. In willzenden Sagen fahre über den Rückgrad mit deiner Hand.

222

Anmerkung

Für and was man brancht legt man die Hand auf die Moße Lauf zu der Zeit, waren man braucht.

113 Noch ein Mittel, um auf eine leichte Art Eische zu fangen

bereath son jedem near Gran Aalfert vier with ungestatent frische bereath von jedem neur Gran Aalfert vier with ungestatent frische Burter acht lath Man vierstehe das tieten, stelle es neun oder tehn lage an die Sonne oder an eine gemäßigte Warne, und fahre tiet twenposition mit einem kienen Span utt, dami alles inter emander komme.

Gebrauch.

1 Wenn man sich der Angel bedient.

Man befeuchtet mit dieser Composition die kleinen Thierchen oder Insecten, welche man an die Angel na gen will, und verwahrt sie dann in einer Blase, die man zu sich in die Tasche steckt.

2. Westin than sich des Garris bedient.

Man verfertigt Kögeichen aus der Grumme des neugelick kenen Brudes, und taucht sie in die Composition, betestigt sie dem eint Zwire an verschiedenen Orten inwendig im Garn und wurft dieses im Wasser aus.







3. Wenn man die Flyche blos mat der Hand fangen will.

Man bestreicht die Beine oder Stiefel mit der Componition, nd geht so im Waiser an einem Dri, wu man sie anzutreiten gannt im I sehe werden sich bald in großer Anzahl eine nden.

114-14. sent gutes und suberes Minch für den Riveumatismus.

that day brack affect ist school ear his twey Thaler von Leu eit be able as the less is all sucherste and beste Mittel for den Rheumat omas. I may apartitectus to wisher a directly luch nehmen, day noch nicht in Masser wit, und der Bandel, mit dem et angehängt wird, so wie mitter I idea, in open exige thet wird abite in benta a noch outlier wird, keinen Knoten bekommen. Der obengemendete Handel und La cultura ben von einem hat alle einem hat in des nicht alle einem hat in der einem hat nicht alle einem hat in der einem hat in der einem hat in der einem hat in der einem het in der einem hat in der einem het eine het in der eine het in der eine het in der eine het eine het in der eine het in der eine het ein het ein ein de eine het ein de eine het ein de eine het ein de

Date waller the It der Valer Sollen und Heitiger the it. A mer tile hierarch and groucht. Das gebeluf die Gott der Herr bestiem einem gestellt und gemücht das "ebem auf trut der Lerr bey dem sans. — ist has und dem heitigen Aposter Paratus fürsicht gesücht in ist "ebencht das gebeutet das gebeutet die Kott der Herr bevidern ersten Menschen, ib mit gehiebet in einem Gott der Herr bevidern ersten Menschen, ib mit gehiebet in einem Gott der Herr bevidern, ib in gehiebet in Gott der heben heibigen Vitern, ib in gehieben heibiger Schmitt gemächt werden. Gleicht gesücht und gegicht, das gebeut dir nicht der Herr bes den heibigen Paratus und Rieben. Gleich gesücht und gegicht, das gebeut dir nicht der Herr bes den heiben heibigen Engeln, und vohr ich in, geit ihreben Allmacht und himmlischen Vertrauen und Rieben. Gleich gesücht und gegicht, das gebeut der Gott der Herr bey dem feurigen Nien, der darch Gottes Segen ist erharen worden. Greich gesücht und

region das gebeur dir Gott der Herr bestalier krabt and Mach. In y nem Peopheten konst, der drey agent al bat bie 1000 met 100 met 1000 me

Anmerkung.

With a tentand har common of the premise and some of successful surposed of the premise of the second discovering the second of the second discovering the secon

115. Em gutes Mittel, die Bieneristöcke von Würmern zu befreien. Sie geringer Mühr und bei eine Virgel Baar kein man eine Jahren betreiten. Man kauft nam die Bienen Stocke jurifier von Würmern betreiten. Man kauft nam die Apothese und dass in allen Apothese zu bahen ist diener Palasi eine en heine der den Stocke von der Lande in der den Stocke und der Stocke und schafte das in Branntewein eingeweichte Pulses binein.

Niemand wird diesen Gebrauch für Inimen, nämlich was hier je bis der an ih airem 1 mar die Wie mer im sie nem in an anderen Buch finden, das noch zu einiger Zeit für die Inimen nie au gegaben wurde Solch ein Glaschen volls wird auf einman in den meine stock gethan, das lasch man aber so gemacht wir die auf man eingest kanein schaften kann. Für einen Viertel Th. er von dem





obe retwalare o Pulser ist für einen memischen ammen-Stock benfilmglich.

116. Ein Mittel, eine Waffensalbe zu machen, welche jedes Gewehr, es sey von Stahl oder Eisen, für den Rost bewahrt.

Man seture away to the nation of the moth Dachsschmalz can both Schlangen, etc., ewey both Mandelnol and ear ha nes both feer pulsers often Indige, we show a extendent neutral Genebits when demindent cettassen, with langerabit, and he much in extens Geschirt versich toward. When man extens gebrauchen was so notice man eines weltchen Notice to an ornen wolfenen Lappen, und bestreicht das Gewehr danach so wird er vor allem Rost wohl bewahrt bleiben.

117 Em Mittel, einen Tocht zu machen, der nie verbrennt.

Mann norms over little Aspect and siedet es in einer Quart scharf norm by the grower bounders and days all the growty over the despendent of abertuing verex over a critical autgovernmenter Regentiative gere a get, nucliber in a norm Morse with abgegover, todann coner Tock divor gentacle, and an der bonne gettes veret so ist er fertig.

118. Morgengebet, welches, wenn man über Land gehet, iprechen maß, so abdann den Menschen vor allem Unglück bewahret.

Ich hier nenne deinen Na en heut is all ausgehen Gutlet Steg und Wei, wall ich gehen wo Gott auch gegangen is und unser lieber Herr fesus Christiss, und unsere herdiche Jungfrau mit hren herzlichen Kangen, mit ihren wahren Ungen, O du mein inder Herr Jeiu Christ, ich ban eigen dem daß mich kein Lund beiß kein Wolf beiß kein Worder beschleich behüt mich, mein Gutt von dem ibhen Tod Jeh stehe in Gottes Hand; da bind ich mich in der des beschleich und Wassen so weing so allen als oer heitigen langfra i Mar a ihrer für gerauschaft mich ihrer Guns. mit ihrem Gespotist lesu, Bete drey Vater unser und drey Ave Maria und den Glauben.

119 Ein wahre und approbiete Kunst, in Feuersteinisten und Peridens-Zeit mützlich zu gebräuchen.

widthommen, out to get a sad got a relit weiter a vivor in fast, except inch of Fener to other Bulk im Nation whites and Values.

Nubnes und Hecheen Gentles.

who to du wolless it se stellen, and night went recht in wahr chief as pered am Jarozan au dan tautre Johannes, der hedige Mann.

thas zähle ich ein beuez zu einer Buß im Namen der Heil gen. Dreyfaltigheit

I have been der bevor bevoler kran in tea au wollest legen de ne ammer so wahr stand beit eh ihre long rasse at wor allen danien.

Oses (2h) ich die Leuer 20 einer duß im Namen der Alletheug eten Psorfaltigkert.

theorem Blue, day for low making usen has to a more bond, and blue, other

Sohm und Heiligen Genten.

testes Nazastratus em kilosaj den lucen. hi fit in aus diesen Francis.

aben und beseght dies und und total 7 stot auer Seitch und Pestitena.

Anmerkungen.

Annual 14, den löten lum, wurden in dem Königreich Preußen secht Zagu er in dem Nit, zu hingerichtet, der sebente die em Mann von dem Nit, zu hingerichtet, der sebente die em Mann von dem Nit, zu hingerichtet, der sebente die em Mann von dem Nit von dem Nit



an gelöschet und a tijehöret hat wurauf ahn dann, nach it ter Probe, weil er auch sinches an jug gegeben das Leben geschenket und ata freyen huß gestest worden. Sukhes sit auch von einer könsighe i Preusseichen kegierung, und dem General Superintendenten zu kritigische fil. 35. unkann, und in offentlichen Artick gesteben wird. Jen.

Zweist gedruckt zu Königiberg, in Preußen, ber Alexander Baumann, Anno 1715.

Were many bouch manners House has, bey demound across Seneral brainst a matches order kern beworter conschlaged in a leachests on a selection against the bey such has lead to medicate much later brucht eine Zauberev nach tjespend schaden. Auch so semand diesen brain in som in mass has one er ses in history der er sicher som leid gen Sucht der Peauleng.

Avene, man den Spruch sagt, mit 8 man Greymul um Feuer geben. Es hat altezeit geholfen.

120. Petieranot zu wenden.

Nimme in schwarzes Hubin aus dem Neste des Mongens oder des Abenca, admende then got Hals abound to any die Free achneide the their Magen any dem leabe, thus mights durage, his or have earander bleiben, darnach siehe, daß du ein 500 k aus einem Hemde, beken autot da ein Maguiern, die noch eine ze ge lungdere ist, dire Zeit nnen hat norm das in eines Tellers breit, von dem da die Zei amthe sign administrated by these zwin Stucke was rig resembles, and girls with Achting, lab, a cining beloming has am granen Dounterstage. getegt worden. I tese over Stücke wickele einammen, mit Wachei darsuco tino com con achtmanig mai em, diche en qui uno reperati esunter de le Hausschweiten, mit trotter Hillfe, so lance als ein Stecken arti-laufe wahret. Wenn ex school yor and hinter demer Behausung. breost, so kann das Feuer die und deinen Kindern keinen Schaden than be some torres that a ligar gento and wabibang Ode. source answerveherts can schinelies retuer authorethen, so tothe zer, daß duconsumers Hernil beneather to us out of Magdiffee Zert inner hat inderem caylachen, durannen eine Frau ein Kind geboten hat wirt es alsocustommongewickelt struschweigend aus Feuer. Es bildt gang gewißt.

Tretter kinple school biete dar mein Haus und mein dof, ich vermete dar meine Pterde und Kuhstall, ich verbiete dar meine Bertsight,
an du nicht über mich tibite diene in ein auder Haus, bis du alle
Berge steigest und alle Zumitecken zahlen, und über alle Wasser siel
eest. So komm der Lebe Tag wieder in mein Haus, im Namen Gotter
des Vaters, tier tes des Sohnes und Gottes des Heiliger Gerites Amen.
22 Für böse Lebie in die Statue zu machen, dass in nicht zu dem Vieh
innen.

Name Wermuth, achwarzen Kümmel, Panfel ingerkraut and aratelsoreck von jedem zur deze Con a namm Saube ineratroh die Zusammenkehrung in mer der Stalliftur zusammengerass um 1 zu wenig Salt, alles in einen Junium in in ein Lichtig har in ein Schweien worda. Vielen in and ausgehr and mei einen nebem Hotz zugeschlagen. Es halft gewiß.

123. Eine Kungt, Fewer zu läschen ohne Wasser.

Selve-b folgende ibne en dem auf eine iede beste einen er ets noch wirf ihn in das Feuer, sogleich wird er geduldig austöschen.

SATOR

AREPO

TENET

OPERA

ROTAS

124. Noch ein Mettel für den Brand.

Brand in their Hand. Der seunge brand huret der feur per annet sehwaret Beunger Brand laß du das Hitzen sever feurger Brand laß du das Schwitzen teyn.

111



>-1-4>---(*-1-<



125. Für das Bestmachen sprich-

Chris Kreud und Christ Krein Christus Iesus (aibes Blut sevies allzeit und Stunden gut, Gott der Vater ist vor mir; Gott der Sohn ist neben mir, Gott der Heilige Gest as kinner mar wer nun starker ist Jennian eines Personen ger komm bey Tag oder Nach), und gent mich an †† † Bete deey Vater anses.

126. Noch eine andere Aet, best zu machen.

Partiach spire h. After thit and Schritt geht fests mit N. Er at mein. Haupt, ich big sein Glied, d'rum geht Jesus mit N. † † †

127. Ein gewisser Feuersegen, so allegeit hilft.

Daß walt, das hotere Leiden und Steeben unsers beben Herrn Jesu-Christic Feuer und Wind und beide Glut, was du in deiner elemen-I when outwill hast sub-gebiete die bey dem Herrn less Christiwelcher gesprochen hat uber den wind ond cas Mey ere flim auf-The enter of general enter loss general of the discount population has there about Fever besidien trober and anknowing in war a tight abid there we cut und de ner element when the walt du-I a at all as walt case it is therewith his ansers he sen-Lette jeso thereby a betief and there and however only achieve to dir wie Guilligels, en hat lein feuer durch seine beiligen lingelde ter genitde hir dem beue den nis he drei bei gen Manner. Souther to some At your on Manyon and About Any a direct time to Beleft then the sent agel resuble that me witch it reacher bledge at wie es a ich geschehen: als sellest giescher Weis von Eugerhamme und and the same problem for the foreign and their manufacturage of the party grown with all the same vier Elemente, sammt Himmel und Erde, erschaften hat Fiat, Fiat, Fuit das at. Es werde im Namen Gottes des Vaters, des Sobnes und des Heit gen Gentes, Arnét

128. So ein Mensch oder Vieh verheut, wie ihm zu helfen.

Diey fans, e Zijegen haben dit bigenchie wen. Jiwi het ne Zungen haben für dich gesprochen. Die erste ust Gott der Vater, die endere

st Gott der Sohm die dritte ist Gott der Heilige Geist. Die ge win der eren the and hough freed and With Hough and he was an a teanachsen, and highly in serian curve are. Hat out hover I ten on Mann, so tegne und Got incider heilige Capital Lair in Seru hipten est Weib to segne d. S. Cott and Mac a both hat on 1 bemuliet ein knee, toor segne ich d. h. furch Gott und das H. saiet. recht par dicht ge ühret eine Mand oder Dien, so segue diet Continuel das Hommelgestern. Der Binning ist übig in das hadreich un er die, de hat in our Mitte Joh segme dich vor das Verriden is nich seber Hot fera biot in te me of it widen one Streyon, to early terte they wan du verset seven die talschen Judet aus Spirit Northau, et a. effect der Sohn Gories, als hatt er den förter 2% spruch i vier Heir Christias, Den Ritter ich nicht hab! auch den wird memand belaum. new Wester and as half bayers of freet or walled to Bitter absorption im National Apollos his harden on North Association Help-Spen Gelsley, Amen

129. For Gespenster and attecley Hexery

N I R
I

NOT P

Ous alles bewahret vey, hier zeitlich und dort ewig. Arneit. Der Character, welcher dazu gehöret, heißet: Gott segne mich hie zeitlich und dort ewiglich. Amen.

1.30. Für Unglück und Gefahr im Hause. Sanct Mattheus, Sanct Marcus, Sanct Lucas, Sanct Johannis.









131, Für Haus und Hof, Bewahrung vor Krankheit und Dieberen. Ito, alo Massa Dandi Bando, III. Amen.

I. le N. a.

Unser Herr Jesus Christus trat in den Saal, da suchten ihn die fasen, heralf an A in is die Tage, inter- die magen ist mich mit ihre büsen Zungen traschich verkleinern, wirder mis i streiten, darch das inh Gottes Leid tragen, still ichweigen, verstummen, verzagen und geschniches werden, inmer und alte eit Got- Lob verlichen darn. Hut mit J. J. J. ammer und ewiglich, Amen.

† 12. hare Amoeisung zum Beysichtragen für Zigeuner-kunst, ein Bruch in Lebensgefahr, und welches allezen den Menschen sicher stellt.

Gleichwie der Prophet Johan aus ein Vorbild Christi dies Tage und drei Machte in des wiellf sehes Bauch werterger jaw inn abso wolle auch der aufgewachge Gott mich vor aller Gefahr varerlich behöten und bewühren. J. J. J.

1.13. Für Not und Tod, zum Beysichtnigen.

Ich weiß, daß zie in Friöser lebet und er wird mich bernach aus der Fride auserwecken, ör c.

134. Par die Geschwolst.

In grengen deer is de lungt auen, sie wis ten eine Geschwa it und kraustiet beschauer, she erste sprach lis ist heiseh The undere sprach. In it nicht Die de ite sprach ist es dage meht sock imm unser Herrleiu Christ. Im Namen der heibigen Preyfattigkeit gesprochen.

135. Für Widerveileitigkeit und allerhand Streit, Araft, Held, Ericke Fürst, J. J. J.

136. Wenn man einer kuh die Müch genommen, wie ihr zu helfen. Gereiter der kan die klasset vidt sien der ers im Misch in od sprieb zu den Bautmeten: Frags dieb je trang, wo un die Vrach Langethan hast so uns le Nammfrau est sieuwesen und seh habe sie gegessen im Namm-Lainten des Vaters, des Sohnes und des Heil gen Geisten Amen. Bese Jazu, was du teatse.

132. Ein anderes.

- & Kreuz Jesu Chrish Milch goß;
- 2 Kneue Jesu Chruti Wasier goß.
- 1. Kreuz Jesu Christi haben goß.

Diese Worte müssen auf deey Zettel geschrieben seyn, datriach is to be made it a son sold and a region of south estates etwas a construction with the process agreen Sunders, thus at extraction with and sold estrected, in multi-die Brite creptien. Man is and he had a region of sold with a Manh telephone in many south a first time and discount sprechen, totales he dem Vieh to a sold with the many sprechen, totales he dem Vieh to a sold em Vieh and he had en a help of the manh dem vieh pehollen werden.

138. Für das Fieber

By credict to be he had a kelite day if and an den it went into exert a depretable on the new food and the label wondered.

I not notifie our Namen dessent der day better hat Day sage which if it was a special desse to the exercise day better and deside light seasons.

A so special diese Window will proportion and deside light exercise.

139. Ernen Dieb zu bannen, daß er still stehen muß.

Loss in a material is a control of the Morganis von Schwenaufgang unter freyen Humanet perprochen werden.

Daß welle Gott der Vater und der Sohn und der Hell ge Geist.

Andere der Antere der Sohn und der Hell ge Geist.

Andere der Sohn und der Sohn und Maria

Antere der Sohn und Maria der Sohn get Maria

Antere der Sohn und Maria der Sohn get Maria

Antere der Sohn und Sohn geben der Sohn und sichler der Sohn sehn der Sohn und Soh

KE.

gebonden in "Chron selbst Handen, wents ste mat women stehlen das Mein, in Raus, in Kasten, auf Wiesen und Aecker, im Holz oder field. In Baumy und Kraut- und Rebgarten, nder wo sie das Mein wollen stehlen übsere liebe brau sprach. Es stehle, wer du wolle, und wenn einer aftel 8, so soll er stehen als ein Bock, und stehen als en Stock, und zabler alle die Stein, die auf Erden seyn, und alle Steine, so am Himmel stehen. So geb ich die orlande und gebiete die allen weist, daß ze ilk. Diel — i Meister weist, ver Sanct Danier zu einer sturth zu einer Laufe. In Fragen der Fragen Cat, und das Angesicht maß die werden. Die de nicht ihr und ein nie nie fie seh die Zunge nicht arjanb gebt. Im gesiete schicht her der her gen fangtrag Ma. a. Meister Gottes, im der krauf mit Mache in, hir ein hat en him in eine Fragen her auer ingeliebsaar und bes allen Gottes des Heiligen Gestes Angen.

W. At do then aber des Bannes entled gen, so heiß ihn im Sanct Johannis Namen fortgeben.

140. Em anderes vergleichen.

The Liebe ich beschwore each, has the semigeneram seen, wie Christias seinem is min sichen varer gehorsam war ib a ans kreit und mitter unt stehen und nicht aus meinen Augen geben, im Namen der heitigen Trevta ogkeit licht gebiete eineh bevider kraft Gottes und der Menseltwermung leise bitist, dass du nur aus meinen Augen nicht zu ist ihn ihn ihn ihn ihn sich ihn Diesem nach beschwöre ich euch. Rob um Main, dass ihr ihre steilt, und meint aus meinen Augen gehot, wie eine sich der Herr geständen, als man ihn an den Stamm des heitigen Kreitzes gebüggelt, und hat die Albaten von der Hillen Gewalt erhoer ich Diebe, ich binde euch ant den Banden, wie Ubristus der Herr die sehn den hat die Albaten von der Hillen Gewalt erhoer ich Diebe, ich binde euch ant den Banden, wie Ubristus der Herr die und nach wieden wie Ubristus der Herr die und gestellt sein hat se und hir gebieden. In die hie der Worlein ihr gestellt seind, seind ihr nich wieder lüs.

14! Eine sehr geschwunde Stellung.

Du Reuter und Fabanratit kananst auber woh unter deinem Hotau best gespteng. Mit Jesu Christi Batt mit den beiligen fühl Wunaen sind der dem Rohr-Hinten und Pistol gehanden, Sabel, Diegen und Messer gesannet und verbunden. In Namen viories des Vaierri, des Sohnes und des Heiligen Geistes. Amen.

Dieses muß dreymal gesprochen werden.

142. Wiederauflösung.

the kenter and funktion by so the such habiters two or ever dieser that senter him in dem Namen Jean Christi, dutch Gottes Work und Christi Hort; so testet for namalle fort.

14). Wenn einem erwas gestohlen worden, daß so der Dieb wieder bringen muß.

Des M. gens fr. h. son Normenantgang ig he an einem care saam und namm dier Nagel aus einer Todter hann oder drey H. frisget, die noch mei gebraucht, mit, han die Nagel gegen der Sonne Ausgang, und sprich also.

O Dieb, ich binde dich ber dem einen Nach den wird in de ne Stirn and Him thu schagen waß du das gestamene tip: wieder an se nen vorigen Ort must trager, er soll die so wider und so wehwerden, nach dem Menschen, ind ruch dem Ort, oa die es gestoblen this are lengt pige finday war, da or fromit verrather hatte frem andern Nagel, den sell dir in deine Lung und Leber thu schlagen, gah ou das ges there Gut we ever an sensen trangen Urt soffst tragen; et soll dit so with makes depth followings and much death Off separate in the positions of hast, als dem Pilato in der Höttenpein. Der dritten Naget den ich dir. Park, in . . a sen half thu set agen, daß du das cestohiene Gus wieder an wines co-Origina to a wilder of the history below. binde dicht und bringe dicht au. In die frengen drev Nagel, die Lararium durch keine heiligen Hände und Füß seyn geschagen worden, dats du das gestublene that winder an seesen vor year the mulit tragger, ou du exgestionen hast, \$1.1 Die Nogel matten aber in a Armenso werse, male geschmert werden.





>-1 +)-- (+1-<



144. Em Segen für Alles,

lese, shiw auf chin, lese dust mes, in peters lese, seldret mes-Berz ar lem 1 v. hunge autore mein (am ara Secherblica ses Gekreuzige) ait der Herr Behüte mir Gott meine Sinom, daß mich die hösen beind nicht überwinden, im Namen Gottes der Väters, des Sohnes und der Reitigen Gesses, Amen.

145. Zum Spielen, daß einer allezeit gewinnen muß.

Binde mat einem rothen seidenen Faden das Hert einer Fledermaus an den Arm, womit du auswirfst, so went du allei gewinnen.

146. Für das Verbreunen

conser heber Herr Jerux Christ gieng über Land, da sah er brennen eine ich auf in al. St. Jerus au einem nost kannihmer Just und Irast für bei von tische güt sehe Hand und segnete bin, den Brand: Er hub, daß er nimmer tiefer grub und weiter um nich fraß. So ney der wand is seiner im Sc. neu en fest ist battett, des wie eine und des Beschigen Geutes. Arnen.

147. Ein anderes für das Verbreunen.

We can aim Plane une ja ment ein dat sevest kalt, ider warm, so labilias Brennen seen, Gott behüte dir dein bigt und dein Fleisch, dem Mark tins Bear alle Aederlein, der seven grou oder la an die soden in Gotter Nomen für den kalten und warmen Brand unversetzet und bewahltet seyn, im Nachen Gotter des Vaters, des Sohnes und des zielligen Geister, Amen.

148. Dem Vich einzogeben für Hexerey und Teufeliwerk.

SATOR

AREPO

TENET

OPERA

ROTAS

149. Wunden zu verbinden und zu heilen, sie mögen sevn wir sie wollen.

right about the Novelle verbuide about Andrew Namen dissource of normst, Goath Wasser, St. winden Gescowale und a ser with the endowned School of the gesprounes worden. Fabre out einem Fauch drewn as a today that gesprounes worden. Fabre out einem Fauch drewn as a today that gesprounes worden. Fabre out einem Fauch drewn as a today that out against dahn in fit flags out dish for not some today proch to be legal out dahn. If flags out dish for not sedwasser, flow but it und faller total asies, was der Wande Schools mut soyn. Amen. Bete ein Vater jumer und dan Wah' Gott.

150. Die Schmerzen zu nehmen an einer teischen Wunde

and clock people with meeting about a medical discussion of the people with meeting and bound of the good discussion of the people with a mean war blood, spraint ten has been meeting as and Wondon to a second tenth of the seco

151 So der Mensch Wurmer im Leibe hat.

Petras and Jesus fabren aus printages alkerten dies builden alle etten auf dies Vrustmer De eine ist weils der andere ist schwart der diese sterne ist weils der andere ist schwart der diese sterne Doubland Sterne indian Sauer 11 1 National Worte dreymal.

152 Fitt alles libre.

Herr Jesu deine Wunden roth, itehen mir vor dem Tod.

153. Vor Gericht und Rath Recht zu behalten.

Jesus Nazarenus, Rex Judeorum.

Zuerst trag diesen Character bey dir in der Eigen alsoann sprich Eigen de Weite I h. N. Lear wit des Phibters Hans, da schallen etwe wase Majorie turn Lens er betann, der eine ha bein. Zung um andere ha weite Lung. Jer diette erkrankt verblind und ver aummt.



Das 1st, wenn du vor's Genein gehest oder Amt, und eine Rechtsteche hait, dagers, nier ihrer Richter nicht ganzing 1st, so sprich, wann du pegen ihn gehest, den sehan oben stehenden Styen.

154. Rtutstillung, so allezeit gewiß ist.

Volume ab vereich geschie den ider gehauen vollsprich Glücksebge. Wunde glacksebge Stande, glacksebg at der Tag da leite Christian geboren war im Namen † ? † Amen.

155. Eur anderes.

Subremme et et vier Hauptwasser und gadren Welt, weiche aus dem Parados finden, auf euten Zet ein amilieh Plant. Chool Hedelse und in und aufgelegt. Invervien Buch Mose der awesten hapitels Vers. 11, 12, 13, aufda kannst du er aufschlagen. Es hilft.

156. Ein underes dergleichen.

Offer hanche den abtretten drevmal an, bete has Vater omer bis dalon auf Ergen, und das dreymul, so wird das Blut bald steben.

157. Eine andere, ganz gewiße Bluzstillung.

Wenn einem das Blot nicht stehent wie oder eine Aderwunde ist, so leg den oriet Jara I dann stehles son bit inde an. Vier es aber eicht ein ben will, der schreibe die Buchstaben, auf ein Meiser und stehle ein gewerntin iges Thieries wird nicht bliten. Und wer dieses bevorch tragt ner kann son alle iseinen beinden bestehen. Und [K. L. R. L. P. a. x. v. is. So vas L. P. O. anay Lie Dominiper virbism. Und wern eine Frau an Kindsnöhren hegs, nder sonsi Herzeleid hat, so nehme sie den Brief zu sich; es wird gewäss nicht medingen.

188 For hesometers Stark, now hil the Menschen als a hours Viele zu verstehen.

Wenn du dich wehren mußt, so trage dies Zeichen bey die:

In Circles Namen greefflich an Mein Edoser wie einer bessiehen. Auf Melbetige Hune Gottes verlanisch mich von Berzen grausam sehr. auf die heil pe Hille Gottes, und auf mein Gewehr verlaß ich mie v von 11. gen glausam som Grit und uns altern Jesu Hill und Segen

159. Schutz und Beschwanung des Hauses und Hofes.

t —et deuten S, —en No ich wir den Sturmen aller freisde trev. J. J. J. Die drey J, bedeuten dreymal Jerus.

160, Eine Ameetaing zum Beystelstragen.

Transcribes Williams have done so same many of the retires. Assuming Assuming and Missael, lober den klerrer denn er hat som erleser aut der tille en, und lat uns erleser aut der tille en, und lat uns erleser aus dien einheinden ein hat ha uns misseuer erhalten, abet wie en. Er, der Herr, kein leuer geben latsen.

N 1.1

161 Alle Feinde, Rauber und Mönler zu stellen.

Recognized Solds etc. In der Legionale well wer beden getranseral etc. moder Legionale well were beden getranseral etc. moder Legionale well wer beden getranseral etc. modern auch etc. modern pard Gesehald seven etc. vote oplet etc. how he per est to implete, and who are all the exclusivest seven ach versionale. The legion has been and alle Gesehald to the etc. of the legion party or andere est maching, die da be etc. of the later has the party or andere est maching, die da be etc. of the later has a modern darunter siehen und has modern darunter siehen und has modern Gesteller und beschworen.

162 Eine Festigkeit für alle Woffen.

from Cott and Memorit, behate much N. M. wee afferley Geschütz, Waffert, to grove hear therein was ancies of na and teachers, behat dear Fever one Maria threch ingrousehaft behaten hat, were to much beer Geburt. Christias verbinde after Geschütz, wie fir sich verbunder hat in der Namel eit voll tien, in Jesus vermache alle Gewehr und Wasten, wie M. G. der Mitter Cottes Gernahl, vermachet gewesen, also behute



the miligar three beatstrapten, the Jesus Christian and Oelberge geschwitzt hat Jesus Christian behing much von Touschlag and brennendern Feuer about his man much verben vie warager vonda must werden, ohne krepture, der ik inga Abendmalds Das beif mir Gott der Vater, Sohn und beiliger Geist Amen.

163. Schußwaffen und Darstellung

Jest signerige über das rothe Meer, und sah in das Land; also muSen zeiter ogst alle Strick und in nd und zerbrechen und unbrauchhar zeitlen alle Strick und in nd und zerbrechen und unbrauchhar zeitlen alle Robrituschsen Hinten und Pictolen, alle Ia übe Zungen verschaften hat der gehe über auch altezeit der Segen den Gastichen erschaften hat der gehe über auch altezeit der Segen den Gastichten das das der fam Ia seitler im schlagen den Gastichten das heitlich als die der gehe über nach alle eit, seite ich utschweith das heitligt ihm meiner rechten Land ach gebe daticht die Frey des Landes da keitler wird bermitt im prach agen inder erm in et august all meinsamf eiwas Leid ihner kann lab mich überdies kein Land beiß, kein Ibier zeitleiß in allen behölte mich mein eleisch und Bratis vor Sanden und absehen Zunge. Die sint der Lade bis un den Himmel reichen, unter der Sehner und Gottes der Heiligen Gehten. Amen.

164. Em underes.

Ich, N.N. beschröfe dich, Geschütz, bithel und Messer, eben alle Watten bey dem Sper-der in die Seite Gottes gegangen ist und gentlinkt und Brut und Watter berausgellossen, daß ihr mich aus einen Dieser Galles i with vertetzen lassei im † † † Ich beschwore dich bey 5t. Siephan welchen die hinen gesteiniget dass sie mich als einen Diener Gottes nicht betrüben können im Namen † † † Amen.

165. Eine Versicherung vor Schießen, Hauen und Stechen.

Im Namen I.— Amon Ich N. N. Jesus Christin ist das wahre Helles of Christian as hereschet ling after verbricht und überwindet alle Feind, sichthate und of sichthate Jesus sev mit mit in allweg, untiner und ewigneh zuf allen Wegen und Stegen: auf dem Wasser und Land,





in Berg and Thal, in Ham and Hot in der ganzen Vicit, we led no, we whatch and ten inder fahr, schachlar oder was high order rank a see du O Herr Jesu Christ, exezen trab und spar, ade Sonne and Augenblick whigehe aus oder ein. Die heil gen Junf Wilnern with, a Herr Jesa Choste die seven our a sezen gut für meine 50% are sie segen he misch oder bijentlich, daß sie mich nich nach et the General much posted welletzen noch beschäd gen könne nach helf mit † † † Jesus Christian aut seiner Beschültung und Beschirmung, behate mich N. N. auezeit von (tiglichen Sunden, wei lichem Schaden and yor linguity and yor Veradeling with faithful and ander a Arankhesten, vor Argat Mutter and Ann, and a jen basen Feinden, vor to school Zungen und aben Plappertaschen, dass mit bein Gesch die an open in Least South after lay belt in a fit fluor talke a lie s. go ed, weder Agenner Strabenrauser, Merchrenner Beserves ader a color Tenfelsger sense with an presence Have and Hotic schlowben. tan men get einbig hen köpinen das bewahre alies die bei bjau-Maria, auch alle hand so bey tont im alterine, and in der evogen. Freud, and Berrhobser, softender Valencer, may make the Wenheit species des bor nes eneuclite qu'els, our le gend una tinade taitles urs Here you Gooden starte in an in the der Stand his in Ewiganit Amen

166. Gewelst- und Walfenstellung.

Der Segen, der vora Hommel kam, da Tesas Christias geboren war, der gebe über nich N. N. De Segen, den Gall der Herr getran hal da Friden eisten Menschen erwhalten in der gebe über mit is, die Segen, so erte gie, da Christias getangen gebunden, gegebe isto bilber über gekronet und geschiegen worden, daudern am kreuz uch Gest auf gab gebe über mich, der Segen, den der Priester gab über den zarten, froben bei hnam unsetts is ein Herro Jesu Christ, gebe über mich ihre bei auf hartit. Sie ist in Herro Jesu Christ, gebe über mich ihre bei auf hartit. Sie ist in den da bahansat sie in mich har gen dier kon gen da, "Meh hart und bahansat sie in mit mir die beiberen vier Evangelisten. Matthibus, Marcus, Locas und Johannes, sewind mit mir die berjenget. St. Marcus, St. Gabriel. St. Raphael und St. Urel, sewind und mir die her gen zwol. Both in der dar archen





>-(+)-(+)-<



and day ganze berund, schouters, sey mit joir use samo ichen Hedgen, deren ansasprechlich siel, seynd mit mit Amen.

Papa, R. tarn, letragrammaten Angen.

Jesus Nazarenus, Ret Judeurum.

167 I saft m. It kein bister Mensch betrugen, verzaubern noch ser hexen könne, und daß ich allezeit gesegnet sey.

Also at ker a and Wenn and day healige Abendheno day invertieber lare book (her dus an) gover Donne stage seinen weben langern bot, und daß mich abezeit, weder Tag noch Nacht, kein hinnd beiß heit worder Tag auch Nacht, kein hinnd beiß heit worder Tag auch Santer schneibe kein Geschiebe troff feine Waffen, Eisen oder Stabl kann schneiden, kein leute von renn and vor la schens et in der auch Zu gebes abeit bei kein Santer schneiben vor la schens et in der vor Heiterev und Zauberev, davur behate mich, o Herr less Christ Amen.

168, but anderes.

Expensive mich die heilige Drey's tigke tildie sey und hierbe bey eine N. N. 26 Wasser and zu Land, im Wasser inder field, in Stadten inder Dürfern, in der ganzen Weltsuder wo ich ban, Der Berr Jesus Christian bet the such set wen the ner to be a lie or a fresh there he was by the pine to the general the authorized day but one beautiful to the Secretary arms and due Egia a Man an upo bed Len forence sergin. a to tas he is ever 1 levil tip live right point of a reach and generally a la ser was at he Worle and or cep and and World bey three krall seen, the hier goschrichen, and contrast improchen and petients of one Partie of their day of the landers the also spetiments gehangen ader überwanden werde. Voe mer sollen alle Gewehr, und Wifen unline with a end ohne krish soon, which he betulte dem fever in Lastics as machineer Hand. Also sollen alle Geschatz verhannet seen † † † Als mun dem Herm Jesu Chrotivseine rechte Hand in das Kreiszhoiz band. Clinchwie der Sohn seu ein himmischen variet gehorung. war bis zum Too des Kreuzes, a so behüte milib die en se Gotthest. durch selp resentation that dio of the endings of tent is about wetche Lr. am Stamme des beligen kreuzes vereeuen hat, also mas ich geseinet

and so with pewahret seyn, als der kelch und Mein, und des Austritheure land das examplement in 1977 im maken oem grunen Dunnersing Alema, 1, †

169. Fin anderes.

Comes Good and Barmbergigke, we get other many his retro well whitester trick accepter to will man unglings which much ambunden in trasem where Ring is a Countrier bitter who Vater der walle in schibewahren, mein houcht ind filte i alle meine Acueries in and the section and the mention of the first term of the first ter and wind the british over or waters, in was a time we a just cert and also western wie ein ich were her einber bienen die einneh keiner sehrelben. haven noch werfen kann, noch überwinden mag, er habe gleich buch would habling earthand your attio. Mean, wie and ause we reand Yuthen seem remain. Meinz Pachse we supelice was let fill y your H minel, and ment battel sol haven wir en beheefmenet. Da got a more labely ready a mir sold to hen using or said for the color gebrain regress That and he rebes kill often of the color of so both dated rightinger so with dated the monden so water due being e-I de tieta Harry as a reseas, vot ancie, was to real to be t t t Amen.

170. Ein anderes dergleichen.

Discourse in the assert of the service of the service of the assert of the service of the servic

171. Em anderes dergleichen.

In Gottes Namen schrent sch aus. Gott der Vater sey ob mist, Gott der Scholses vor mis, Gott der Leitig. Christian wir nicht vor karker is has diese dres Mann, der sohm risprechen mein Leib and Lebim auf wer



und cas ganze himmasche Herr ses mit ni 1 die sämmlichen Heib gen, deren unausproch ich viel, seynd mit mit Amen,

Japa, R. tarn, letragrammaten Angen. Jesus Nazarenus, Rex Judeorum.

167. Dab mich kein höser Mensch betrügen, verzaubern noch verhexen könne, und daß ich allezeit gesegnet sey.

We let keight and We're und das heilige Abendarod. Ia unsig neber I se count he has am praisen for verstage service when langers by mily of much affect a mover to mouth he a very hand he had ke wilder Their rette by aris flaum fall, he n Wasser schwell agen-Conchaire reff. Leine Wat ... I sen ider Stahl kann schneiden kein. I river in on our absorpt times had a note fine ser-NAME AND ADDRESS OF A STREET POST OF A STREET POST and Zauberey, dayor behale mich, o Herr Jean Christ, Amen.

108. East anderes.

In behilde much cie hei ge Drevlalt gkeit, die ser und blesoe hen mit N. N. zu Wasser und zu Land, im Wasser oder Feld, in Städten oder De north W. Merwandahan verillar assure as behate the drawt after the transfer hereafter any eferthete alor behate mich helewige bother darch cash her Leiden logit hi ste-Non-time faither the last firem to a time desired combinences to terwith the a the contest steeling and a recognition of the section and greate their the seem manifold use the manufactor as a part alle the te ber direr kraft sein die mer geschilichen und son mit gesprochen und position of the Day to earn, out who was not Mean, on adaption, gehanden oder überwänden werde. Vor mit sollen alle Gewehe und Waters polying their and objectively so in Georgest, here to semi-fever in Cottes all michtiger Hand. Also sollen alle Geschütz verbannet seen. † † Als man dem Herry Jesu Christo seine rechte Hand an das Kreis-Zhuiz baita. Gierebwie der bohn so sem himmi when by er echopoini. was but it my Tool des kreuzes, a so behate much in the se Costille ! do shipe natisentarhes hast, dun him his peon for this con, welche briare Stamme des betagen Kreuces vergouser hat also may whigesomet

and so woh, bewahret seyn, all der Keich und Wein, und das wahre, have appeared to september of the see has an demogration as perstag Abend, J. J. J.

169 Ein anderes.

more than a med Burnsher 2 is the lake when man & & le is a w wh advector odel an other, when which may at most wall much upph order and extern suchern King wit a Good dee h minlische Vater, der woue much besigh in, mun blench and Blut alle on he Acderlina. and talle has a single been process, and so we have so may be and we will be not themself waters, who her his versionitizion is one of werden wie ein als gewoßer todter Mann dass inn krimer sehn Sen, times who recalls not to be agreed to be sen order States in accomplished by harderings blow was allow as Wells and Watter seen contains. Menne obelise is "abjecting in a fer obtasom Hommel, und mein Säbel soll hauen wie en Scheermesser. Da going generals in a feating or consolidate or the project hough many sehr happens all a und he ches his more in a consider here. without data from a similar that the cohonder with it is both a more than Horney a complete of a figure was promote participated £ 1 1 Amen

170. Ein underes dergleschen.

Dank of rich and and above hosting of the read Nacht Table of a fe many he not and their and mobile and route as your releasing, we been gen mit departs, a missen, bet But in me ner Schoos ? he mit distribution observed, as dutioned in Atrest 12. Den Gott der Hert Jesus Christ ist mit iebendigen: Leib gen II miof or sen O Herr day per our gut a steeper or, or say and Nacht 111

171. Em anderes dergleichen.

In Gotter Namen schreit'sch aus. Gutt der Vater sey ob mit, Gott der diese dres Mann, der son im r sprechen mein Le b. no Leben au, wer



aber nich, starker ist, denn wese drev Mann, der soll mich bleiben lan. 1.5.1.

172 same richtige und gute Schuffstellung.

Der Friede unsers Herrn less Christ sey mit mir N. N. O Schuß, steb a dl, in dem Namen der gewaltigen Propheten Agtion und El a. and tacke or changle? O Schuk steh still ich beschwore dich durch Il mojel and Erde and ourch des amoven Gerahts willen, daß du mich, awein Kind Gottes, nicht beleichgen wollest 111 Amen.

175. Eln anderes dergleichen.

an headaware Jich, ad weigh Deg. and Messer was one achief t and serie a lab ast durch des Pries ersuller Gebet, and wer Jesum is len fem a getobret hit and geoprachen, on schoologes Schwerdt word described one Seele day get state do much alse in kind Cottes might beschligen assest 1 f. l.

174. Eine sehr geschwinde Stellung.

166 N. N. Jew bwore die, Sabel and Messer and eben alte Waffen. boy dem Novembler in In Sente less gegangen at and geoffnet daß. in une Wasser heraus gefonsen, dab är mich als einen Diener Gottes nicht beleidigen lasse, † † † Amen-

175. Eine gute Stellung für Diebe.

as steach arey assentant union lifetim Course Grab the craft of Gutten Much the andere at Cottes Blut the drifte at Gottes Will Stehntiff neb! So werne als, esus Christias von Jern heiligen † erstiegen, eben so weng sollst do von der Stelle laufen; das gebiet ich die beviden vier regregorated and his new door minch faith an older minchade. on Gericht oder Gesicht. So beschwörlich uich beviden jüngsten Gericht, Jafvido st., sti best wild a night weiter gebeit bis ich all die Stern' any H minel selie, and die Soan, glebt ihren Nabela. Also stell'

sch die dem Laufen und Springen ein: das gebiete ich die im Namen 1 1 1 Amen.

Dieses muß dreymal gesprochen werden.

176. Ein besonderes Stück, gestohlene Sächen wieder herzuzwan **ACTIL**

Boobschief ex world, wo der Dieb longus zu der Thür, ader sonsten wo: an achamd' drey Spanlein in den drey bochsten Namen ab, abdann uch mit den drer Spanlein zu einem Wagen, aber unbeschrauen, thur ren Rad ab, thue are deer Spanlein, in the Rad Na t buston in den utey. bochsten Namen, aladann treib uns Rad hinter sich, und sprich: Dieb, Dieb, Dieb! kehre wieder um mit der gerich nen Sache. Du wirt, geran open durch one to much to the . * * * toma der Vater op et a. h. ce rock that ex bolin would dich um dass du maht gehen zurrick. Gott der Heilige Geist führet dich zurück, bis Ju an dem Ort hist wir du ger then hast Durch die Allmacht Got es no to linke men, direle die Nooheit Cottes der Sohnes habeit du weder flast noch kah his du deme gestoblene Sache wieder an seinem zu, ges Ort hast, durch die Grade Gottes der Aleusgen Gelates mußt du rennen und springen. Lann t weder gasten nich ruhen, his do an den Ort kommit, wir du gestoblen hart. Com der Voter handt dich. Gott der Sonn zwingt dich, Unit der Heilige Geut wend i dich rutück. Treib das Rad nicht gar zu s ari, um. Dieb, du mußt kommen: † † † Dieb, du mußt kommen. † † † Park, du mußs kommers, † † † Wenn, du allegtebt ger bist. Diebe O ch. Dich, wenn du ahmachager bast, als Cott, so bleibe, wo du bist who zehn kiehnte zwingen dich, du splist nicht stehlen, deuwegen mubt du kommen, † † † Amen,

177. Eine rechte approbirte Schußstellung.

Force a dres hade to print out of Herro ther section of Africanch, getlossen, die dem bedigen Blutstropten sind vor das Zundloch geschoben. So rein als unsere liebe frau von allen Männern war, chen as wenig sall can Fever oder Rauch aus dem Robe geben. Role. gieb die weder betrer, noch Flamm, noch tilste jetzt gehinch aus denn











Gott der Herr geht win mir hanzus, Gott der Sohn ast bey "Gott der Hedige Gest schwebt ob mir allezeit. Amen.

178. Noch ein Stück für böse Leute-

Es fieths, wenn man einem nichts Gutes zutzauete, sind derjenige satte auf einem Stuhl und man thate eine neue Schuhmacher Seil unter in den Stahl stechen auf den Sitz am untern Ende, so musite dies in die sich auf wem Stuhl befinde, brunzen, und wurde in kutzer Zeit sterben; die Seif darf aber noch nicht gebraucht seyn.

179. Nach eine approberte Schuffstellung,

to lick list hast die Stand' die Jesus Christia geboren war glackhaftig war die Stand', die Jesus Christia gestochen war, glackhaftig ist die Stand', die Jesus Christia von den 1 internaliferstanden ist glackhaftig ind diese drey Standen über dem Geschütz verbanden illass kein Schile geführt wach un gehört in ind Haut und nicht Haut ind nicht die die in die ind nicht nicht werden nicht keinem Bley troch Pulver Einem Stahl, oder sonat Metau gar nicht biebert werden, so wahr, übe die inde Matter Gesten keinen andern Sohn gebähren wird. † † Amien.

180 Em besonderes Stuck, einen Mann zu zwingen, der sonst Vielen gewacksen.

teh N. N. thue dich athanishen, drey Blütstrupfen thue ich dir entzieher, den ersten am demer i berzen, den andern aus demer beber, den er the gags steiner Lebenskraft, dam i nehme ich dir deme Starke und Maunschaft.

Hibbs Mafsa danti Lantien, F. I. L.

181 Erne bewährte Kunst, die Erdflähe zu vertreiben,

Nome die Spieu worauf die kander in der Wiege ge- jem haben, wier namm knezen Pfendemist, und streue ihn aufs Land, so thun die Erd-Böbe keinen Schaden.

182 Dass ein Anderer kein Wild schießen kann.

Sprich dessen Namen, naminh Jakob War genrath as no b, war to wrat schieb nor Plaar und Federa trat und was no den armen veuten giebst. \$ 1.1 Armen.

183. Ein Segen für und wider alle Feinde.

Christi Kreuz sev in a N. N. Christi P aberwoolet mir alie Wasser. and lever, Chr is I aberwender mit aus Wasten; Christif ist mar ein we kammen Zeschen and Heil memer armen Scot Chr. has see her ever and metocolle heave memoral chooling and Naib. Non-tuwhile North der Natier durch des Sohnes walen, and onte Gett uen Sohn darch des Viters wisen and bute two new Heilsjen Gest durch A ser register to the property of the property to a sea whiteholes Diagon, Warten and We ken the a finite minutes allow the seeing in Christi & verrience you murabes a chelithe first services from the man working themselves to inflect the surface of and assistances on a resident memory by idea with her and unaids than the flighten alle vot mit we are much our woven over billion. Enoch and Has, the rween tropheten, die waten pie gehangen, noch gehandepended geschlagen, and samen the autilities recount also much trach a, not memer beinde an memen Leib und zeben beschädigen, venetten und angreden können, im Namen Gottes des Variers, des Sohnes und des Heugen Geistes, Amen.

184 Em anderer Segen für Feinde, Krankheit und Unglick.

Der Segen der vom 14 migl. von Gott dem Vater kommen ist da der wanne sehendige som trottes gemoten ward, de gene aber mich allerent der Segen, den Gott that dem menschichen Geschlecht, der gehe über mich al reent. Das herlige † Gottes so lang und bre labs Gott seine im gebenedevrie, bittere Marter danur gehiten hat segne mich heur und allerent. Die beil gen dies Nage die das til sein durch seine heiligen Hände und hüsse geschlagen worden, die Sennen mich heute und zu allen Zeiten. Die bittere Demienkrone, die Christolese durch sein beinges Haupt gedrückt worden segne nach heut und auszeit. Das Speer, durch weiches jest Christolesie bei ge Seile.



彩

R

geoff jet worden, segne mich heut und mezeit. Das tosenfarbe Blut, das sey mir yor alle mente Feinde gut, and yor alles, was mir Schaden. that a sub-und teben ower Holes, Segmen much alterest die bee heer up. Wunden, camit age meine Fe noe werden vertrieben oder gebenden an Gert alle Christenheit in that amfangen. Dayked, mothat der Valer and on Sinha and der Heinige trent. Amen - Also me & job N. N. so gut upo so wohl geseynet sevo, als der beinge kelch und their and can wafter tehenouge Brod, dat Jesus den aworf Jüngern an or a greaten Donnerstag Auerid gab. Aue, die dieh hassen, mußen mir a ie st. Schweigen: To Hery ses gegen mich erstorben, ihre Zunggreat age, dath so margains and gas much sum black and that, odes sons) Schaden than konney. Auch Alle, die mich not ihrem Gewehr oder Walfen wollen angreifen und verwunden, die seven vor mit any ghall subject to web sain Daybe le not die he ige Gottes Kraft, ore mocht alle waffen und Geschütz unbrauchbar. Alles im Names Gottes des Vaters, des Sohnes und des Heiligen Geistes. Amen.

185. Der Taluman

is himse wer auf die lag ligelst ind denselben in seiner lagdtasche bey in himself ihr wann es mehr (ebien seinigen Tag einas Wichtiges zu schießen und heim zu bringen.

Fin a ser him odder land einst einen alten, abnjen lager im Thuringer Walke am Wege hegen und weinen. Der himselber frag ihn ware ihr ist jases Ach. Mann thot est sagte er ich ber ein aftret ang icklicher Mensch, ich mus meinen Herrn abri ich so viel Ihreis, der henoöste, trasen und ostintpien ikfern, als ein jungen genun der läger knum auftreiben kann sonst jagt er nich zur dem Diense nun bin ich all und lahre gas Wightstart dare, und ich kann ihm tiellt mehr recht nacht ich weiß nicht, wie mit noch geben wird Hille nicht er vor maungker kom Wight mehr reden. Der hinstedler zog hierauf ein keines Papier heraus, auf welches er das hier for ge ine Zeitelehen in it einem Biese ih sacht eb, es dem lager gab, und sigter wa. Al er stecke das in deme lagerausche voloft du nach Wall zusgenste und es bey dir tragst, wird es dir nicht fehlen, seibigen Tag.

erwas Wichtiges to scheeben und heim to bringen; gieb aber Achridaß du meineb schieben ab do nerhwersche broochet, and er auch keinen lernst, als nur den, der keinen Mißbrauch davon zu machen verspricht, wegen dem bohrn binn, der in den Norren legt. Der Frische ler gieng nur seines Weges, und nach einer Weile stand der Jager auch auf und gieng ichne an etwas zu umken, in den Busch: aber kaum war er hundert Schrifte weit gegangen, als er schor einen seischene Rehbisch schoti, als er seit langer Zeit nicht geseben hatte. Dieser lager wit nach diesem, so umpe et lehte, am Tage gelick ich die Ligd um man hielt. Im ozwegen für den besten Washmann in ganzen Lande.

Ut nemo so sese tentat, descendere nemo,



At praceedenti spectatur mannea tergo. Man that am besten, und probirt es.

186. Daß einer das gestohlene Gut wieder bringen muß.

Cehe des Morgens fruh, vor Seinnenan gane izo einem Wallbholder busch und bing im gegen der Sonne Aufgang mit der inken frund, und sprich Wachholde busch, ich that such busch und drucken bis der Theb dem N. N. sein gestoblen Gun wieder an seinem Ort hat getragen. Du mutst einem Stein nehmen, und siesen auf den Busch legen, und unter den Sonne auf dem Busch eine Ihre schilde sinn einem Lieberhauter thun. † † † Du mitbt über Auhtung geben weiter der cheb das gestoblene Gut wiedergebracht hat daß du den S. in wieder zu seinen um trägst, wo und wie er gelegen, und den Busch wieder son machtet.

187. Eine Kugeln-Americang

Die is ministehen und heb gen Fusaunen, die bissen auf Kogen und Unglack von in nund gesch und gleich von mariste Littliche um in den flaem des Lebens, der remiteries brief in die John in her in dem beingen Altar der Uhrist sehen kurche Jah besehle mich der Lieligen Dreitstrigkeit John. Niverberg mich hinter des zusoleichnams





Jesu vitt si leb befel e mich in die Wunden Jesu Christi, das von krines Verschen Hund werte jest nier noch gebanden gehauen, nicht geschonten, nicht gestochen, nicht geworfen, nicht veschlagen eben überhäupt eint i verwunder werde das helb' nier

188. Wer dieses Buchtein bey sich trägt, der ist sicher vor allen seinen Fernden, ine segen zu hibar oder unzu hibar, und so auch werh her dieses Buchtein bey sich hat, kann ohne den ganzen Fronteichnanz fest i trivit micht ersteiben, in keinem Wasser erstricken, in keinem Versteil über ihn gesprachen werden. Dazu hilf mir † † †

189, Unglückliche Tage,

Wie souche in redem Monat sich befinden.

Januar 1 2, 3, 4, 6, 11, 12, Julius 17, 21,

rebruar 1, 17-18 August 20-23.

Marx 14, 16. September 10, 18.

April 10, 17, 18. October 6.

Nay 7, 8. November 6, 18.

fithfia a7. December 6, 11, 15,

We said a mindle see Tay, notice is word, it and so the hand to det Aren the Area were influenced by a mindle of the Area with a same treatment of the and were to be self-off oder to a het, some in grows Armo hand blend. Stan so anch ment behan dan einem Hause in dan andere Arich soll even eicht reisen, mehts handeln, und keine Prozesse anlangen.

NB. Am Tage der Verkund gung Maria, Simon und Juda, und Apostel St. Andrea, soft man keine Ader Jassen.

I e Zeichen des Zod aus sollen nach dem Lauf des Monats beobiechtet werden, wie sie taglich in dam gemeenen Kalender vor zeichnet sind.

Wenn eine kuh im Zeichen der Jungfrau kälbert, so lebt dasselbe Kaip kun ahr an vor in Scorpton, so stirbt es noch ehenden darum



book and Was-

 B man keines in diesem Zeichen, wie auch im Steinbock und Wasmann, abgewähnen so bekonnen sie nicht leichtisch das födlische

Nur dies obengemeldete einzige Stücke at aus einem handerhab en katender, der aus Deutschland kommt, gezogen worden, und es stallt bey Vielen Gluben.

Hohman.

190. Zum Schluß wird noch das hier folgende Morgenbet geliefert, - eleher man sprechen muß, so mun über Land gehet. Es bewahret den Menschen von allem Unglück.

APPENDIX A

At Anhang

"gender Mis er systet die Fallenge Krankheit wurdede : Line gester Zeitungen bekannt gemacht im Jahr 1828

An die undende Menschhert.

War selbe was sen von manchem bei ausekanhen der mit der fassende buch the raffer of a rein wealth Men, mag with right it an armitand restors so as and victorias eacht schar illa V. Caspenger, a fix a daying be cease to worden-abet or soon. If I beginning a back tight ethagen the ora em Matel select das gate, untringiach sevol and in den herer miesten Activen Euts pas anerkannt und o in fe viele angesteine. Protein höch a bewährt behinden vor den sesti selbs und e grown in copies appropriate world Man will rearth, busing Krain kan ning Best to e auf dem kalastalle et ik bren und sorgen als et sich e eistens am " wo lage da au "sa fan konne. Diese, wis, sjab sebr arabithe tylenemes in indem man nich ja eine Wichnitische de auf spielen Karin. Nun sorke man, dats eine gute Oetmung an der Docke der kahsign benebe is and sich die Ausdanstung aus de tiselben in die Stube riebe und von dem kransen eingestimme auch von der Kriebs. Aus-Junstang des kranken er erath met werden konne Letatere wird nach nd nach die ganze Kran beit an sieh ziehen, die gichtepsenen Artiffe tenerance at worn der Mensch se verloren ha, wird die high adfor Inde faces. Der Stall darf nicht ausgemister, sondern mit bis mit Striph verseben were ettern er versteht sich dati die Much in Nich w lung sie doch ichen wird, als uisbrauch var weggeschichter werde

Januarier Auser







A2. Salben zur Heifung von Wunden

Numm foback, under siter dürren siter gran eine gute Hand von ist er durren mith Paramente gute Hand von slodderbit sier dieses in Butter wohl gesouten, arucke es durch ein Tuch, und gebrauche es als eine Salbe die Wunde ist in werig Stunden geheilet.

sider (who an einen weiß Eichenbaum der ziemlich allein stehet, und schade auf der oschehen Seite des Baumes die rauhe Kinde hin weiß, als dann ziehe die fel ist kinde davon, zerhade un klein und koche sie hit zu eine darzus gekommen sind, dann seihe es datch ein Stock leinewand und koche es wieder bis es so dick word wie Thees, dann nome davon hit aus so viel sie wast und fluie eine greiche Quantitit Stanfunschler. Rasein und Wachs hinzu, reibe es datch einander bis einer Sie eine die Jund kont in his a schann einen seinenen ungen denn dannt uns lege ex zof die Wunde und tallte dannt uns bis die Wande geheilt ist.

One of the Hand you betermben, result to the fern and those as some so well ungestalents. But or himza also do Pe ers hen hant and made eine Salbe darway. Diese Salbe labt bein fauses brench entiteben und helfet schnetz.

A3. Pficuch

ie e van 'en Pi'rs, hen wie Salat hereitet und gegessen, bringet den Stublgang, und ast den Wassenüchtigen nützlich.

See, a iger seben geschake Physich Kerne eingenemmen treiben den Stein untlen auch die arunkenheit verhindern, so man sie vor dem Essen gebrauchet.

Welchem das Haar austrillet, der stobe Pfirsteh kerne, mache mit Essig darami ein Säblem inder Mußiem und schmiere damit den kahlen Ort.

Das pus der Pfirsich-Blüte destiller. Wasser famit die jungen kinder, und töget bey abners die Würmer.

A4. Baumbhl.

Das Baumohl hat sehr viele augenden, daher zu rathen ware, daß sich eine reder Lausvater solches a tereit im Haus halten möchte, damst

es um Fall der Noth bey der Hand udze, Hier folgen also and bevorröglichten Togenden.

the satisfier sucheres Matter innerhals and waster white affection to a feet the satisfier and Vieta.

tunerhelt wird er gegeben in hetigen Brennen des Magens, warn von starkern Gerranb oder danch starke Purg rungen oder giftige Arrenmen entrondet ist ja wann auch einer wirkens puren Gat wille in beitbille bekommen so soll er nur ein Gat von Haumicht über das indere trinken bis er zu einem Brechen komm, so führt es das Gift wieder ab, wann er anderst noch meht gat in lang in bei gewesen sind push dem Ethiechen mich dann noch immer hortgesahren werder. Die Stund einen Latte voll Baumicht einzunehmen, bis der Brand den des fach ertreit hat, gandschien gelüscht ist.

Wer von einer Schange oder sonst gaftigen ehler oder von einen besen Hond gehoven ist und normt gleich warm sammahl, und was his am i die Winde auszie diegt einen 4 oder de hoppe in himpen data als welcher in Bannob naß gemacht, it alle 4 Minden I ich und teinkt auch alle 4 Stunden ein paar bei el von eiligeben beite wird erfahren was für eine Kraft in Bunnob int bem t. 170 wieder seeben.

In der rothen Ruhr est das itammehl gleich im vorme Hab gut wenn man erst den Leib duzch Rhebarba a oder eine andere dazu dienen met Latierung aussegt und hernach alle it Stinden ein paar Lotiel well Raumoh einen men hierzu abet sin in las Raumohl eint wohl ger schil sesit und etwas gebraumt Horschholie Jane in gelban werden; dieses gekochte Oeb) it auch gut in albeiter Arteit des Bauch Geminnera und der Robb, und ausster zu, itra in pinn, und gefahlen ist und hat uch inwendig weh gethan, der nehme alle 2 Stungen ein paar Lotie wiel dieses gekochten Deble ein es spielt Schmerzen zertheilt die seit in mittel der nehme alle 2 Stungen ein paar Lotie wiel dieses gekochten Deble ein es spielt Schmerzen zertheilt die seit in mittel der nehme alle 2 Stungen ein paar Lotie wiel dieses gekochten Deble ein es spielt Schmerzen zertheilt die seit in mittel der nehme alle 2 Stungen ein paar

Außerlich ist er gut bev allerler Geschwulstete es at erweichend, schmerzwällend und webset den Entzündungen

Baumöth und Bierwe wanter a nander laein gerieber kiebt eine vortrettliche Haus Salbe, sie ist dienlich gegen allen Brand, es sey-

durch Wasser oder Feuer gebracht, diese Saide zu vortreiffich gat sagen die Verandungen von dafri Krauf duer gemeen Wassern wenn man den vergifieren Ort damit gleich schmieret, io bald man es gewahr wird.

Wenn man Barmicht in ein geoft (das de v. und milit er über d. Heite damit, und hut darnach von den Stumen vom St. Johanno. Kraich neste, dass es beynahe, von werde, stap i es zu und trangt er auch Somie, und laist ex eine 4 Wichen hänge und destillere mittes inter man ein michen gibt Wund oleh har aberier trische Wunden an Menschen und Vieh zu heilen, daß es sehwerlich Jemandigkeit in den ein siehe micht seinst eitab en hat. Lie int sollte sich geer Haussater vorsangen dab er eit albereit zur Vornorge im Hause hätzte Auf die norgemeldete Weise kann einen wie großen eine Litten ein Ochl machen, werden auch sehr nützlich ist im argenische den und harten Geschweitsten, die zu erweichen, auch die höse Beitste der Weiber zu beiten.

A5. Wider die Wassermeht.

Waters in terms know on a six her fee, hind it would funder have it foldergestalt dalf me entweder alle oder etache aufschwellet. It genigerer Zeit ich mid von die hier vorse so. In indian angelieb is a six of a had ten our hake mid so rokel, nachmals is six of a six of a verwand are na arbeher harbe in whose grober Duest. Unfort zum Fasen, Verhaltung des hinds art. Short is known which, und dergleichen beherflussigkeiten wen a tarren. Fraghen und Verorinsenbeit zu allen Sachen.

Es werden von den Aerzten dreierlei Arten der Wassernscht insonderheit benehnt als Andaurea, wenn das Wasser zweichen Haut und
F. ich. Fen den ginze i Leinig! Grouter auch des Am esicht und
get, und die aufschweifet. Z. Aseites, da der Bauch und Schenkel aufschwe en, hingegen die oberen Greder verdorren. J. Tympanites
entstehet mehr aus Wind als Wasser, und der Bauch lauft davon boch
auf. Im Naoes bearrt wei nerfig die anfahrt is im siertungen alle mages
der fla ich is ind de maßen auf. I auch dass, is einen daraut klopte.

er einen hellen Hall, wie eine Pauke gibt, daher dann auch der Namikartimen

Der ganze Zweck, die Wassersnahr ansgemein zu vertreiben, siebet auf diesen den Punkten, nämlich:

Die Härte der Geschwulst, so in den Gedärmen und anderswollegt zu erwechen. 3 Sich solcher Sachen zu beile Sen, so die Früchtigkeiten zertheilen, und 3 zu trachten diese de durch den Stabligung und sornehmlich mit den Loan, auszulühren.

Die vornehmsten Mittel hierzu haften darin: so viel als nur mas, sch vor allem Getränke auch hüren, nur troujene Kost genzessen sich gelinde üben, viel schwitzen und auch purgiren.

We emet such der Wassersucht beforget, oder diese be noch an ein en Angriff ware der gebraucht flich giden in nunchruck in den ausser teinigt das behalf und der Augentrustrucker offner die Berzopfung.

A6. Unsehlbare Kur wider die Wassersucht.

Native einen Steinere oder indenen Krug, in diesen giebe vier Quart. stacken gesanden Seider in mitt eine doppe te Hund volt Petersuion Wattel samunt dem kraut and ichnoide es fein, ein Hand volgeschibten Mezirettig, 2 Suppinföllel voll zeiguetse den Senhamen. cine halbe Unite Meerzwiebeln, und eine Unite Wachholderbeeren: diese alles thoe rusammen in oen Krug, and laste denielben 24 Stunden no dem Feiter vichen, dannt der Seider beständig warm bil ne, and schuttele ex oft, dann mehr en durch ein Toch und helse en auf zum Gebrauch. Einem erwachsenen Menschen gibt man dreimal des Joseph Felder and Former Man and halber Wengaras vol. Man kann aber, wenn es nûthig ist, die Dose vermehren, nur muS man, nachdem das Wasser abgeführt ist, wen gittinken, nor trockeng kost gen eßen and a high gale taken, we a when for her person for Dieses Martel has whom Vielen gehoffen und unter andern einer fast. Diahr gen i zuuwelche die Wassermeht so schumm hatte, daß sie sich nicht getraute aufzustehen, aus Furcht, die Haut möchte zerspringen, und wir iedermann da ur heilt, daf sie hier noch weis ge Tage ieben wärne. Diese gebrauchte es der Vorschrift nach und in weruger als einer Woche war-







dus Wisser abgetrieben, die Geschwulst dues Leibes siel gänzuch und in et ichen Wochen war sie wieder von unmenen gewand.

Ouer Trinke für einige Tage lang recht starken bur zu Ther und iss nach meseiben Blatter. Dieses geringe blattel hat will es heißt school einige Personen in Zeit von 3 b. s. 4. Tagen von auem Musser und auf des rote in betreit wo die Krankbeit school in den hischsten Crad gestiegen with

Oder Namm 3 Löffel voll Rubsamen und auserweiten Myrchen nach eine allen einer Ausermen in einer Quart guten a. in Weins über Nacht, wohl zugedeckt in der Stobe arehen is sen. Hiervon werder eine Ninde nach dem Nachtessen, voll in Schaafen aben, 2 Löffel voll eingenammen so der Mersch bei altees ist, is ihn er abei hat gewan sen oder je nachdem er sich bei kräften befinder intelle oder in nach über mit torigefahren.

Ide Names Sprabpe is Acute have the klein and falle einegroßen Kesser Jacob an, dann eieße Wasier derüber und his ei eine
Zeit lang isischen, hernach giebe eine einen groben Z. ver nehe leine
Kiede aus und seize dach darüber und id einen seinsch über auch
und den Zuber hangen damit des Dampf nicht eotiffe ein kann; wenn
das in sier antangt kah zu werden so all beitigen a. hie Backste sie
hine in thum und wann du diesem Schwish eine Zeit ung abgewarter hast so behatte den Teppich noch immer um die u. a. gehe dann
ru Bert. Wenn diese für mehrere Tage wiederholt wird, so wird har
dadurch von auem Wasser befreit.

APPENDIX S

fattede

Der Verfasser glaubt nicht, de hies nothwendig ist, zie notzliches duch quech eine ausge der rede zu em jehren, weiche der inner die zu este Zeit von den verser auberbl. Auf und gesenhaltelt gur nicht jureen wird, um über doch dem gewähnlich des niedet ein ausge zu leinem uma um zugleich den lieter ber die gebremen Meitel und Karring welt ist die detern ducht eint allen sind und viele ein lieb er man ven Gewissenden ducht eint allen ein ein unterrichten licht es derse ist für zweisenden, wie kleine der rede dem Werzeihen vorsamment in

View Lewis as even nother facing der body. Mitty a symeoder ser weighten hear a war war man gowen nuch an argen pilling hohe War is gebra whi worden such dans committatee and Memarican, konnen be Anwendung diese im Buche esthaltenes Mittel in fit berucks inigi werden. Is herrify austrating a der Walichen, dub volle sehr viele Ma-Cland Kanste are men Buche enthalten and, ber deren Apwendung die 5. men be "Personen, bediger Dinge und selbst die dr. hoch. sten hamen with homen, abor kann dieses sende is n' Awar say dus confliche Gesetz went ich. "Du sollit den Namen Gotten dernes Inicht anoù z und vergeblich tüngen." Dieses Geseig kann über webbeauthurchinger werden, ber Amrendung von Mittein und kunnen rum Wobie der Vernahens denn Niemand wird wir Lauf den kommen, dergleichen Mittel und Kinnte zu gebrauchen wene er mehwegen Noth derse ben bedag my at. Es he hat deutsch in 50ster Ps., m. wire das Motto cheses Buchs sagt. "Rure mach an more North area alwis dich erretten and du solist meinen Nimen protein "splighes kann R

uer whrauch bober Worte seine bonde sein, sondern muß um Gegentheile Gott, dem obigen Schriftsatze gemäß, angenehm sein.

So gette som her det tebes Rechlem in die Well, behre beseeden ner ichen Manne ein, und bringe vegen und Hulfe welche dem Inhalt erkforde in des Beke deine Inhaber fahre sie nicht den Weg des Laue mandere zum Messe ehrse ist den einzige Beraf, zu weichen Juspeschrieben bist, und das er erfüllt werden moge wünscht herzlich;

Der Verfawer

schrieben, zu Skippinkas ic in Pennsylvanien, Im September

\$1. Statel wieder die Kornwürmer

was reache and Equality of a root to obtain a unit on seruchson de in our paus Tagen nach dem Oberntreichen.

52 Unsehndreher Matel, doß die jungen Madchen einem gewogen bleiben.

Frage at Fider annum Some im Heinde genisht oder befestigt, can Stock that Schwanze eine Many and zwei lange Pfetterkorner. Ex ist pewiß sehr gut.

S3. Mittel, um die Mücken zu wettreiben.

k sche Küre and Musser, und besprenge damit die Zimmer oder taussere mit kurhoblattere und habe die benster zu wicktepiten sie sieherlich.

S4. Mittel gegen dem Brand in Watten.

Norm Schenweder Sala alige und benetze damit den Watzen welchet gestet werden so in buch kunn man duzu etwas ungelöschen Kalk nehr einen

55. Mittel die Flohe der Hunde zu vertreiben.

Weight An sühl auf eine souche Stelle des Körpers, die der Hund nicht Belecken kann, und in kurzer Zeit suid die biobe verschwissisch.

56. Ein Mittel gegen den Pips der Hühner.

Schneide ein Stack Brod in die De Warzel, tunke solche in brogtrischne sie bertrach ein Weing und gieb den Hühnern den Mai teglichdison.

S.* Mattel wieder das Aufschwellen des Viehes nach dem Genaße des jungen Kloes

Man noming Jahaksahith, oder sonst gemeinen Tabak, gies i genie den Whaskey darauf und safet es solange stehen bis es so braud wie einer od. Ist ein Stuck Vieh vom Klee aufgeschwollen, so nomint man ein Stuck Seite wie eine Wannub gros, weckt es dem Vieh in den Haus und giest eine Thomasse soll von dem Tabaksertrakt nach, und das Aufweilten verschwondet auf der Stiffe.

S& Ein feuerfester Kitt um Ocfen zu werkleben.

Man mehrin. I mense thy area unigelisses too kank out. So a mache diese is there and dem Weiben soon a cap as elsew feight an wind see schimiere daniel die fich en der Oe en Mar Jake in beste oberten Stellers an der Luft trocken werden, und hadre nerozich den Oleo anlangs night auche fic, so wild man finden dats dieser het auslah et wie der Oten selbat, häft.

59. Mattel, um Flohe zu fangen.

Man nebene ernen Seh. R von einem Hat, in hir strautch inche die getine Schauer ab sond betrese in von Jem Starke, Peting, wache mit einer Feder etway Home, hine mund lege ihn Aberios hei sich, im bette, am andere Mergen und die Flore am Home fest und also ge angen.

510. Ein großer Vortheil beim Brodbacken

Rocke find Prood Kleie, mit dem gavon allege, ferren Wasser menge alle de allegande in allegande in de allegande in de allegande in bestellt dieses ble wasser erhan man eur für die Vorrachs an Brod, das Brod wird fein und schmackhauf und die Kien ble ble in Werfurtern gut Bei dem Backe i kienterer bazett alle kann man beides. Mehr und Korie, in Verhaltnich die Halte, das Littate, oder Viertell nehmen.











S11. Mittel für aufgesprungene, gefrorne Glieder.

Lasse Rin 4 Cen. Wal rath. Speremacest De. für 4 Cent so ses Mandelöl und ein Stuck weißer Wachs von der Größe einer kleinen Russch seinen, und sehm ete die Wanden dam 1 so werden die Wanden in ningen Tagen von ig und gut geheilt sein.

\$12. Mittel für tollen Hund-Biß.

We stitling the Unit tack but you einem sollen Hunde gebisen the waters, so her most a such des folgenden brances. Man bittete die Wolla Officia in I schristerich sollen sollen

\$13. Mittel gegen die Wasser-Sucht

Sam I Unze blaue "ihenzwiebeln.

- 1-4 ewitrenagetein und
- 2—klein Rosinen.

How Theile kitche in zwei Peint Wasser und etwas Weitt, sodann parantsen in Teast cheige in ersten Schain sehr viele Menschen und etwas wild eile Alit. 3 mei 1 mil dishtade it es allen, an dem gefährlichen Uebel sedenden, nacht gewag zu empfehlen.

\$13. Suberet Matel zu ninchen, dag ein Anderer mit seiner Flinte kein Witd selneßen üder tädten kann

Count to Securb vilippe of Asient Worth in his four re-ches frisches assenfett und wische von dieser Salbe an den Gewehrlauf, und me wird er ein Thier todtschießen können.

\$15. Mittel das dem Andeen das Gewehr steis versage.

Z ene ute linke flosentasche herage lege be de Tande in Kreutzoare tea duch e dats fie Daumen uch e nander bevegnen und syrich wenn der Andere abdrucken will, die folgenden Worte

RACCE, BALCE, VELUTI ARMA.

516. Mittel werm die Kühe Statt Müch, Blut geben.

Uneb den Küben tilglich usser ihr Futter folgendes:

Gedörrete Gerste 1 Buschel, CRINIS FULVAE eine halbe Untz geschnitten und SANCTA SIMPLEX für 1 Ceut

Alles dieses wohl santereinander grouscht

17 Ein sehr erprobtes Mittel wider den Sonnenbrand.

Frate cin Pfund write i dienewiete in in heißer Audie, it de sie im Morsen und thuc 4 Union seinen Lapanisauser hinzu, mache es zu einer Salbe, und lege es auf die verbeannien Siellen.

\$18. Mutel wider die Wanzen.

Man besteenhe das Holowerk täglich einigenst mit Bierhafen und aber er darauf trocknen, so vergehen die Wanzen gewilk is ein paar Tagen.

\$19. Mittel wider die Auszehrung.

Man koche geraspeltes li rochhoru, lasse et zu Galiert werden, und pebe dem Kranken täglich dasen zu eisen Danes M. tel, welches angegebeim gehalten wurde, diente schun sehr Vielen an dieser Krankheit leidenden auf dem besten Erfolge.

\$20. Daß ein Pferd gegen den Willen des Treibers still stehe.

Sehr viele und geheurte Metel, waren bis ietzt für diese konstückehen sehen bekannt imm zhet auch denjen gen Leuten, welche on derger chen übernaturliche Mittel nicht glauben oder sich scheuen Gebrauch davon zu machen, eine Gesegenbeit zu geben um dasseibe auf eine niz ür "be Ap. 21. bewitken au diese biet fairendes naturliche und um ra, "be Mittel Mische namhah si gende heile rusan" ich.

Eine halbe Unze Quardaserum, Eine viertel do. Putandrum longum und Eine do. do. Succus lentarium.



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93

er wird nicht weiter geben bis der Stoff weitere dun hindert gene i inen at. Hat aber der Breiber das linke Ohr von einer Maus wasich, so hilft er nicht.

521 Mittel weenn ein Gauf nicht Stallen kam.

to the Schaufmat auf, and stelle dayauf den Gaut, so ward er korzer Zeithallen hönnen.

\$22 Daß das Haar schnell wurbst, und selbst an Stellen wo keine waren oder dieselben ausgefallen slad.

Norm ein halb Pfund Sweineschmaß, Fine ha be Unte Lindenbluthemaß, Eine viertel Unte Asia fötida pulver und Ein do, do Schneckenfen.

Alter wohl unter einander gemacht und mit der daraus enstandenen Saibe die haarleren Sträch geschmiert

523. Ein Mittel, das Blut zu stillen,

Lege die zwei ersen langer der rechten Hand auf die Wurde und sprach, aller in die Bratis geogen über die Hath da nahm Christiss die Ruth und schlug in die Fluth, da stillt sich das Blut.

111

524: Noch ein anderes dergleichen,

Lege chaptal's ein zwei ersten Ernger der rechter Hand as fic e Wünde und aprich falut, halt ein, zwischen Mark und Bein, daß die Wunde soll wieder gebeilet sein.

111

\$25: Em geheimes, aber natürliches Stück, weitn itgend einer vont einem Hause oder Familie verteiset oder lange abwesend ist, zu erfahren ob er lebendig oder todt sei.

Hieraro dient das krauf Telephine sem Granda auf Dentas genannt, Wilmsenkrauf. Donnerkrauf, Jeure Jenne oder auch knable isk ram, doch ist es kein Orchisober Specie bit in welches dien krauser such im Knabenkrauf genannt wird. La wicht nichtenfunds and in en magern Orten, etwa eine Spanne hoch, hat grune, dick und fette biat ter, bellrüfte Bluthen und an den Wurzeln wiele Knoten.

Ist non-tentand and count to select out for left later and Solan order the Touliter that mass derjoining Author and Hause haben, and man wells much to be recording ider to discuss to be in them you den later than to the a meet of a select tenger ab, and attack dense ben unter des Hauses about in written der Abwesende gebort awischen die Laden und Schinden sie hade Zielet ist der abwesend. Menschelt in solan ist der kan tengel bata striveligen und verderren, ist et aber toech und lichen, in wir lider selbe nicht allem grun bleiben, sondern intwachsen und neue Sprünsen und verdersen. Dieses Stuck ist is, son wir mehreren bunden fahren, sie in vielen Andern ab untrogbisch befunden werden.

326c lane has wenn ein Pferd steif und hinfällig wied, welches gan, ohne Rachsheil ist, dauselbe davon zu befreien.

Saturn e to Peint Schweinesett. (Fae es in eine Planne und schmelze es, dann set, ötte es pricin anderes Geschier und richte ein halbes Peint froch gemoitene kultimben darumen, hie auf gebide, och i Faide on Diese Kur sollte angewendet werden sobald man ausfindet daß das Proof mit obiger Krankbeit betallen int Worldieses beitbachtet dar Lange in Schaden ihnen und gewindig ihn werter keinen Schaden ihnen.









527: fane der besten Karen welche jemals gebraucht wurde, für ein Pferd das in Gefahr ist blind zu werden.

Schneide ein Stack peuts Linnen, von der Größe eines Vierteithalers, ziehe durch dasselbe eine Nadel mit einen starten Faden, so dahman eine mit zusam men ziehen kann, detin thue drei iebendige Spinner in ihm wir she von die Fasien aus Hauses genominen werden müssen, zieh es zusammen und mache drei Knoten hinein, hernach binste es seiner an ues Pfendes Knyf, aber so, dass es gerade über des einerses Auge hangt, und laß es hangen his es son selbst abfüllt. Wenn das Auge mich mich vieleig tod ist so wird dieses Mittel unfehrbar das seine killt zen.

\$28. Ein Pferd zu kuriren welches überhitzt ut.

Were given and him and mentilated is song ab diagon helbest being back. Saponeo Och und ein halbest being Schweinefert unter einander geinischt ein, und waich das Pferd mit früschen Waiser.

529: Mittel um das Aufschweilen und Springen der Kuhe beim Gemase des Klees zu vermeiden.

Non- 5 Harmann, generationer hymeu und Alaun, zerstoße es wohl und gant haven dem Viche jeuer Mittwoch und Frenag Morgen, auter Salz zu freisen.

\$30 Em Pjerd welches Wunden von Orth ken oder auf andere Art erhalten, en zwei oder drei Tagen zu kneiren.

Koche eine Handvoll innere WeiSeichen-Rinde und gtwas Wollwurz in drei Quart guter Jauge bis es zu zwei Quart eingekneht ist; donn nigem es vom Feuer und gieße es ab in einem Edeuen Topftind thue viet Unien Wauti hineux, min lass es steben bis es lauwarm. I ist nit rühre es with um und wasch das Pferd dreimal das Teges name verm stelst eines Schwammes miche etwas Spik (Del und Stea). Oel zustimmen und schmiete das Pferd damst, jedesmal nach dem Waschen.

S31: Eme Kur für die Ausfallen der Trogt einer Kich.

sterne die Tragt einer Kah ausgefallen at ist eine nichtes eine Ascheareue sie über dieselbe und bringe sie wieder an ihren rechten Plazz, dies macht sie blinbers.

\$32: Ein Rezept, Seider-Fässer zu reinigen.

Spale day habiters with mit hersen Wasser aus, als dann scholte oak Wasser heraus, und thue eine Frund ungeröschten kalf durch das Spale doch mit neun mer zehn von oben koch nilen Wasser, mache es with zu und schutte er aus, schwerke das tati wote. In auften Wasser und talle ex mit kalten Wasser auf und lass et 24 Standen, legen doch schute das Vrasser hitra is, seinenke das habiaher mals und alb das Masser vollig herens auset, schwenke das hernach ingen his du es gehabenhen wilter aber kann man mit allen Lasseru ihr in ihr man willens ist mit Seules zu feiten.

SJJ: Ein Rezept guten Wein von Seider zu machen.

koche 2 Barrer beider bit auf ein Barrel ein gieb Acht, ind schaume ihn wich willigend dem kochen thae hin wichend he Bin ein Barrel, vermiche einwicht and alle er bie zum nachsten Marz Minut Legen, dann zager ihm an einen hellen Tage im Vollen ind ab schwenke das Bart indie ihten Wasser wicht and thae une Calling gaten Leybon Wein und eine Gairme guten Aeptel. Wit des hine niel nu verwiede auffan ein hermach für eins auf vermische einwicht un Lieg es auf, le auf ein wird deste besser wird einen, aber einwicht keinen tegen ihm Wein-Geschmach haben, bis zwei Jahre verflotten sind, doch ist es auch während dieser Zeit ein liebliches Getränk. Wenn er zwei Jahre alt ist so wird er weit besser sein wie der umportste Wein.

\$34: Ein Rezept guten Seider zu machen, der nicht gehrt.

Stelle einen Zubber zo hoch, daß du einen Ermer darunter stellen kanner ablig den Seider hermach binem, und rühre gure friße Ha en darunter in Proportion von einer Gauche Haien zu drei Barrel Seider Nachdem es durchgehends gewirkt hat, so zapfe er unten au in die







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gerein gren Barrels. Ad JaS es ewei Monat legen, dann zapfe ihn an einem hellen Tage im Vollim hell ab spüle die Barrels om kom was ser wird alle den Se der hermich wieder funem vormache es wohl und lad es fiegen an lange de wilde es mid gewis micht verderben. Dieses in hit is ist micht verderben dieses in hit ist ist micht verderben dieses in hit ist ist micht verderben dieses in hit ist ist micht verderben dieses wegen seiner Güte zu empfelen.

\$35: Seider-Oil zu machen.

Wenn dir serreschest Seider-Oil zu machen, in thre in das Barrel, sobald exgra to at our vices callenger App.—Whi kei Julie exact out Seider und wenn on ex. wie to as hetper inden Nauve grant is abzapfest, so three aberingh eine Gallone Whakey in jedes Barrel, Drei Gallonen sord binsanglich, um ein Barrel Seider-Od zu machen.

\$.16: Ein anderes Rezept um guten Seuler zu machen.

So that has a ser general or expected by the Locker or den flowers the that we see general or expected by the hind of des Orbeit etwarf Andronch is not table or much a growing home. Same herman halour ich Seider hinem und sab der durch siehen in einen Zubber. Wenn der Seider hinem und sab der durch siehen in einen Zubber. Wenn der Seider al. her ist sie in an ihr die stehen und der Sand mussen alle sage gewinghen werden warten. Seine Seider verdubt.

\$37: Ein Mittel, die Kornwürmer (Weavils) zu vertreiben.

Nehre deme Scheuer recht sauber aus am deiten Tage im neuen Mondsolt iher Tradte oane in min eine handvoll Hont und drei handvoll.
Anderm oder Marrobium, eine glesche Ouants a. Camite und eine
wille Quart rischen Schaaf Mint thue es alle in einen Keisel mill Wanser und koche es wohl, zweitzt thue es an ein anderen Geschitz, und
besprenge statch eine Seine de nu ganza Schower da nit über und
ehenfalls die Fuken wo sich die Weavills aufhalzen. Ohne dies laß
uer Frau einige kochen in but weitnelst nachen am Latinachte lagebewante das Fert bis der Ernore, wenn die Friicht heimsetzbeen wird.

so Seichmere den Wagen und die Gabeln damit. Wenn du Jieres thitisso weitend in betreen in proteil Manier wie nicht Manier sign, ogt sein.

\$38; Fin Kur für den Schorf (Letter).

Nomen die Witzel von Indian Pen, wiese Pflanze wachst im Wasse in allem in kung ist in Benfen, oat hin auch in het worden eine Batter und trags werse bei men im April The Wurzel au von nothgelhet arbe, weich, und eicht tief unter der Oberüdene der Erde, zerstoße es ein wenig, him eine in die einem und scharen etwas scharten aus gion om choem und es einge Zeit wenen ind lep en hetrach aus die auf in das einer Standen hepen dann nacht es ab und was hich in Seinst in der nehmen ein nehmen einem nacht einem neuen bemehlag und und laß ihm (ür die ganze Nacht datauf begen. An Stig, ihm sohe die aus in tie und esta in trachen einem tienen bemehlag und und laß ihm (ür die ganze Nacht datauf begen. An Stig, ihm sohe die aus in tie und esta in trachen einem die Unit von in ihm kind ben der noch mehr in hin aus die Unit von ihm ihm alse der nehmen der Der von der gewannehlen Erfolg hervorzubringen.

\$39: Eine Kur für den Schlangebift.

Wenn do von einer Schlange gehourn waroert nach in geichte nid wie milch ich das folgen bereitst zine han of Wephren zu der vernicht bei das folgen bereitst zine han of Wephren zu der vernicht keitsch bei eine nie ein wenig ein friest und eine konne Quini als und bie eine nie ein wenig ein friest und eine konne bienne und thine ein Pein frischgemößense Kahmilich daru, wenn sowie zu gabeit als, und abeite gewolft, tractionen wird er aufgeregt zu wardt wie du er vertragen kannt. Wenn der Bill von einer sehr gilt zum Schlange war som aum einen frischen Umschlag eine Stunde nachber, und alle groei Stunden nimm ein weng Brand-Pulver ein

S40: Fan anderes.

koche etwa swes Pfund kristatuen Biztler mit ebensowiel Pschen Biztte, in ause, Linge, da in seg ex auf deine Hand oder Faß soba dies





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hinlangtich abgekübilt ist. Ist es ein Thier weiches gebissen, so binde ein gutes Bündel von den Blittern auf die Wunde

\$41 Noch eine anderes.

Nimm Berenkan theile evicen breiten Weg in two Theile und biode er auf i ie Wunde.

542. Line Kur gegen das giftige kruns welches in Wiesen wächst.

Zerstoße etwas Ruß aus dem Schomsteine zu Pulver und rühre es zu uner Sabe auf Weghreit Blatter und eg es auf die got ge Stelle und in zwöhl Stunden wird das Gift gefödlict sein.

\$43. Eine Beschreibung aller Krankheiten an Pferden.

Wenn du die Natur der Krankheit deines Pferdes ausfinden willst, so Aperies serve that the great server is a Art shall do have be genous untersuche kar ost hat deseibe ein weiber und knopfiges Ansehen, so or Jieses ein Zeichen von Voermern, ist sie roth und knöpfig, so hat day begin a that went die hippe roth ung vol von Agern ist so. hat was Pferd die vy nu Korde ist die cappe roth ohne volle Aderia ut hat es que aliem the Kol k, lich habe versucht in diesem Buche alie. the reachingeneo Kuren zu beschreiben. Die folgenden Regeln mögen beobachset werden, gleich nachdem man die kranabest kennt. Beite oder (thre day Pierd file eine kurze Zeit herom, dann n nun einen varken Mrs.gabe) Stiel, stecke ihn unter des Pferdes Bauch durch, LiS einen andern Mann an der en zegengesetzten Seite anfassen und so reibe das Pterd michtig nach den hintern. I heile zu, aber nicht aufwarts nach der Brust, und halte auf diese Art iedesmit dies Minniten an Piese Operation mag a le Stunde emquest werden so lange his die Keansheit des Pfenfes vorüber ist

Went ein Pferd Warmer hat so gieb ihm ein volles Pe itt Flachssamen-Oel ein, und verfahre weiter wie oben gesagt ist.

S44: Eine Kur für die Batz.

Schuste dem Pferde ein halbes Peint sußen Oel ein. Dieses ist das beste Matel welches für die Batz gebrau, hit werden kann. Fin Tech. Ter per im Spir tus ist ebenfalls gut für die Batz, aber sußer De list das allerheste Mittel.

545: Eine Kur für die Wind-Colik der Pferde

Shing ein schwarzes Hahn meder mit dem dichen Ende einer Peitsche - Wipp in zerreiße ei so schnell wie mochlich in Stacke aber wenn die expirat zerreiße. Lazast in schneide exitte und nimit das ganze Emgeweide heraus, dann mopte ex eximiterate ins Main und sinße eximit dem Hendel sim die ner Wipp in der Labe historier. Dissessend die Wind-Cobk in softkannisen kuraren, daß das Pferd nie mehr damit hefülen werden wird.

\$46. Fine Andere.

There we gute Handwill Espen Rinde in commensuration—pf mit river Quart Waster, and looke richaraptense point on damagiese evaluation anderer Gooding and talk to stehen be to Vilk historia at Abstance to set directions? It discovers and the Region wetche oben page ben and booksichten.

S47 Fine Andere

Hate in halbes Pein. Whitees in cine I lasely, ear wenig also proud emwen a perchabte kreide dato, oanti blase den Ranch enter bier norden. Charter in die Flasche hieren, han die Hand is it durither und schutte et, wiederhole dieselbe Operation bis die Ligarre beinahe ganz verbranat on greb aber Acht und halt die Hand fest auf die Flasche damit der Rau in nicht heraus gehound schuttle er wicht. Nachdent er milichwarm gewirden so gieh es dem Pferde ein.

\$48: Fanc Kur für den Magen und Remigung des Gebiüts.

Norm Genovae Warzes Coseng Worsel, Hollander Rinde Hollander-Werzel, die Roude von Sessaurass Wurzeln, Andern, Kleiten, von jedomeine habe Coge und Rosm von Pein-Holz sowiel wie eine Hickory Naß-

gros thus es and resummen in cine Flische und giere ein Quart groen. hornoran even data. Ween es 24 Standen gesta den hat so ist exrum Cebrauche gut.

Eine erwachsene Person von starker Natur und Körperbau, kanneinen Theeloffel voll zur Zeit davon nehmen, und er ist leicht wurzupark of the his order to suggest spott think part park in a to the histories rums, non dictional des Tages, Morgens vor dem Essen Mittags und Abends.

\$49. but underes Mittel zur Reinigung des Gebluts und Stackung des Magens.

Sor in Vaska cub withe, alumina vine Solphur Construence con Zam. met Rinde, von seden ein halbe Unze, für elf Fens Werth Saffran und classes that he has been be been a highworther than a sensitivities as eine Flasche und giebe ein Quart geten Wein dure Liss es 34 Stunden. storage and entering high calling the below maghave des Morgen un it den lasen gen mannen werden oder auch dies inal des Tages.

550: Fine Kur für die Auszehrung.

Nimm you dom keyat Hoy Zubae Langenkraph Leberteraut Sansa purpose. Worselly of Lorethia von seden rane kie ne Landson, thus day Carne to macon a ser other high thee. Our golen wein days due ware es cher estem gelmoen Noblecon wer opt mit I provide go able incident aber die Vite weet an abe unt Mina en amgerahr, werden in Feinem saubern Schüppehen, ein Peint Half. Von der Zeit weinz es anrange zu zoenen, lau ex eine halbe Signar dang in mitties ab, laft er stehe abig es Milchwarm of seibe es durch can rean linnerses. Tuch, there is in one Hasche und vermach es wold. Fine erway sone Person mag Javon einen Esslößel voll Morgens vor dem lessen nehmen, und nachher abe dres Stunden dieseibe Dosna Es at ebenfalls gut daß der Kranke alle Tage etwas Löffelbraut oder Blummenkresse zu sich neh so sede fin Spelsen kann dabei gemissen. werden ausgenommen Schweinefleisch und schärfer Exog.

551: Eine andere Kur für die Auszehrung.

Samude day Krays and die Blushen von Vedchen, im Money Mai, und trocking sie im Schatten. Dann stople es in die Preite und rauche es

552: Eine andere Kur für die Auszehrung.

Name ein it schoolegers Hübne er am driften Tage im neuer Mond des Morgens von dem Essen, schang es in ein tidass und tahte es wing ma einem Schupps ben von Peint Holz, dann ditte ein Tichtill guten Went dury und trans es the sichen oder neun Tage Französischet kiere Haasenkier) ist change wellt get in the Suszehrung, wenn a lage em wenig davon gegessen.

353; Eine Kur für die Verstopfung des Urins.

I gend eine Person weiche ihr Wasser nicht lassen kann, nehme ein wer ig Frind Finger klaut, einige Wegberablätter inft der Worrel und ein were a host Mon as at the Three Jones Thee win News genracht as ebentuare or guter Many, or die obspectante Beschwerde

554: Eine Kur für die Warten oder undere Auswüchse.

Am off en Jage im zurehmenden Mond, Abendi, wenn du den neuen Mond zuen einen Mal mehst, dann in min den Kranken hinzus. leg desoe Einger der rechten Hand auf die Warze und blicke nach dem Mor de dang sprink wie fo et Danenipe darguf ich sehe ist zunehm end, and Davienige was thrief it anisate ist abriefly end nachdem do dieses dreimal wiederhob : hair gehe in las Hans zur Dele.

555: Eine Americany, Beandpulver zu machen.

Samue ein wertel Pfund erwöhnliches Schießpulver ein viertel Pfund Selver of unidigin Pland Mann, those after ausammen, in enger Morser und stoße es so fein wie Staub. Von diesen Pulver kann ein Menschyou statised herper and heater sorted wie as it from objects he tak he gen sann, in einer kle nen Elf örle voll starken Essig nehmen. Eine who where Person nach Verham R wenger. Exist ade ewe Stonden to bending.





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Dieses Pulver bewähnet vor dem karen Brand und atgut für das Samet Antonia Feuer.

S56: Einer der besten Umschläge für den Brand.

Wenn dieser Umschlug ungewendet und etwas von den obigen Pulver gle ihzenig genommen with so ist kein Schaden weiter zu befürchten.

Sproßen in: Jen lienen Aerichen an wriche die Nadelingewachsers ind, schreide die Letzteren fein und thue es mit dem Haber ausammen in eine Planne und röser es auf diese be Art wie Caltee gewohn is bigerbatet wird und mante uns Cantee in einer Cartee Stoble dann hate es wieserium in eine Planne und ein Peint raben Ram dazu, hacke es raier seinen Kiener sein age in hiera ach in in in autribite es widt und in angelen in einer Lappen und ege es auf die Wunde so warie wie du es tertragen kannis.

\$57; Wie man susses Oel reinigen lamn.

Notice sow co School all social and twee hoster hallangers enforded help not take decoublers in electrosche von suiten Oel und er wind so idaz werden wie Wasser.

548. Ein anschätzbares Mattel das Gehör wieder zu erlangen wenn er verloren ist.

Name Phelletmant etwas Philletwart und den kopf von einer Ratze, senge die Laare davon und koche ihn mit dem Phelletwo in in einen voten Peint Mare beinge Wasser, thue ebenfaat den kopfe von Hopfen hine in abdann vermische es mit ir pent Peint Plauer und mache einen Teite davon mache sowiel Prefermining welches wicher ganz lein in ich vor hin mit in in 1 million und in hine einen Kachen aavon, und des Abends betor au ins Bett gehist spalie ihn in der Milite binde die eine Halfte auf das linke und die andere auf das rechte Ohr und hit ein darauf his zum nichten storgen abdann magst du es abnehmen, und drei Tropten von gerein geen Oostin jedes Ohr thun. Das Fett einer Rattet Schlange ist ebenfals siehr gut für

*. Ebest, angenommen, wenn eine Schlange zu haben ist, welche sich hit is bet geb been hat, weichen nicht wie ist de heitet werden kann, in zu innen mich schliesst den kopt ab ehr das Thier begannt bös zu werden. Der korper ist einen gibt gebaut innen er ist gelaben, und inn alle eine aus die beschrichene Art bekommter kannst, so thue von dem Feu alle neun Lage einen Tropfen in jedes Ohr.

559: Pillen für Zahnschmerzen.

Thus etwas braunen Zucker in eine Planne und brase ihn über dem einer ihn ihn der dem einer ihn in dem dann thas andere man en fin let fasta wie Zucker dan et ein im in von freger und inbre en zewananten, herhalb man hie Prague von in der Catone dan man ale in einem hohlen Zahn übern hann.

Soft Fine Kur für des Seitenstechen.

Some name alone Hand. Hapt done so the same if each income to the high state particle in the hands of the pen voncern pet as when stated and alone there has some in An impedient Mark Mondes geliterable menders, and en warm, Anderen those is all each income one if the enable of the enable of the majorite of the majori

561: Eine approberte Kur für die Mutterkrankheit.

Establet will den Weißen von trockenen Halmer Mist, und brenne drei Welschkorn-Grutzen zu Asche, thue das Gauze zusammen in eine blasche und thue ein Quart Spiritus von Kornbrauntenwein dazu, das der in der beiter der in auf beiter ein zufe. Tage ein mit, nach diesen siebe es durch im abnehmenden Mond und the expirer mit sind ein Plascie Weiters hie ein hatzie gil se gieße das keute ab, his en ganz klar wird. Eine Prau welche mit der Mutterker, abest geplagt ist, kann von achszehn bis ure big fropfen aus



>- t +>-- (+ t--<



zwe Stunden nehmen, und einem Kinde, welches die Colik hat, giebt man von ein bis sieben Teop en, gemaß seines Aitera. Ist das Kind ginz kinn ist kann diese Steel zur in der Mittle. Mitch gegeben werden.

\$62: Ein Mittel gegen das Erbrechen der Kindbetterinnen.

Normal of the working that any under a decrease the analyst three transfers. Dieses wird das Erbrechen stillen,

\$63: Eine Kut wenn ein Kind die Colik hat.

Wern ein Kind mit der Colik geptigt ist, wenn es auch so schlimm ist daß es auf keine Weise zu kindern ware in einem ein weisig kraften knablauch zerqueriche es und drücke den Saft durch einen reinen Linera Laipen. Van diesen auf auf mische einen Tropfen mit vinen Tropfen Spiritus von Kornbranntwein für ein ganz jurges kind, und gieb es demselben in der Matter Milch. Für ein kind welches drei Monat alt ist mögen drei vropfen von jeden in der Mutter Milche gegeben werden.

S64: Eine Kur für den wehen Mund der Kinder.

Some die Plat et son tuthen Laurosen, weiße le sen und Salben, son jeden eine Handstoll, thire ai es in eine Flasche mit einer Quart guten ka trieta, nerwein und laß et orer lage stehen. Wend du es für den weben Mund der kinder gebrauchen wurst im sche einen Theelotfel in 1800 ib eine Litte eine tie nem halben Ischas Marc Schince Wanset and in ein Theelo tel son. Hon gin eine Thee Tanie, dann tühre es in tiemem Stuckehen Alaun bis der Alaun sossie als eine Meiserapitze versehwurden ut, hernach wickte einen saubeitr liunenen Lappen um deinen Finger und wasche des kinder Mand ein ider zweina) des Tages in tider obigen Preparation. Dieses wird es baid he ien

S65: Eine Mittel für die rothe Ruhr oder Colik.

Numm etwa e ne l our intrete Weiserchen Rinde ein wen g von dem Kraus Krausemberte, eine vinze knotengraß und ein Tich dilberdelbeeren Jwhortlebermes schue es alle in eine Hasche mit einer Quart Franzbranntewens und laß es drei Tage stehen, dann maj, v. ie ewaschene Ferson ein in Tiscel-Bel vol. dreimal des Tages neb neu der ein fisse sel von sabes Or i sab des Morgens eine habe bisauli vor dem Einselmen der Mediran genommen werden.

566: Em Oel zu bereiten, welches jede Art Wunden heilet.

Those one Handroll weeks layen, one Handron in the Faurmen fills for and one Tachill permanische Baham Knapfen, die Knopfen maken im Anlang des Marz. Monds gebrochen werden. In eine Hasche mit eine mit in france hat deue in der and eine Unter Karaphet steut es dreit age in die Sonne, dann in ihm ein hent wordersen Liquer und im sehe es in eine Hasche im einen halben Tach Ir per in Spirites in ein halben Unter Spirit De eine Unter halben Tach bei in der die Michael wie derum dies Tage an he worde und scharte die Hasche alle Tage an he worde und scharte die Hasche alle Tage an he worde und scharte die Hasche alle Tage The worden.

\$67 fine Sallie zu machen, welche alse andere weertrifft

Some dies to be the whiters for a need begand to gar. Jon 10 Prover clima theel I receive the I retering term on the Manney, was her tere must auf eine Schaustel gethan and zu ganz teinen Pulver gebrannt werdens, once halpe time Drachenblad and one Unit Suberdatte at the expelle to fement Pury, asparts it in a balber Isc. Med Join Brumen, ein halbes Tschill ausge Hollander Aestidien eine gieiche Quart of Peterzilien ern wen e Wallmary Warzeln, etwas A in war del and one stone thancourse stations bearing and from a line alle die Krauter zusammen in ein Tuch und zenquetiche sie ein werug. dann thus we in eine Planne thus nahe exer Pfund Inselte innestalzene Rutter dazu und eine halbe Unte Rosin, beste et wohl denn notes a company and siche es work purch em facts pie ne down lacinach thus erro Unite Breaco Wash's date, and take er one kleine Wede so stehen, white tubie of Puber hinem will einen & hitepichen win demthought us I halbe I are Campber u. ribbre is with his exhalt with Wenn du Wunden hast, so streiche etwas von der obigen Salbe au-





einen Lapren von einen honenen blemae leg es auf und laß evon einen darben lag darauf hegen, dann nimm es ab, wasch die Wande mit erwa. Mare Schnee Wasse im letwas out dem his votgeheinen. Studag beschenen Oele vermocht, und wattie es ein wetig, sejt ein an leine Otlas er auf und fahre fort wie wirhin. Dieses leid es sehrel, heilen.

568. Eine underes Mittel Wunden zu heilen.

Thus can Private transposenters has an eare allows and two continues of the Mark Science Waster law es 12 Stunden stebent, dann puebe day have been a moniforer Geschitz and thus can wong a from the oder Lines agreed. Mel daza, 12 eses mades a reaching a Nalber Brand with the wond during habber such as an deine mover eight Nalber with the beschruchesen viole vermochest und die Wande dam twitsche with an gole Wickeing davon a wierden.

569: Em herrliches Mittel für erworne Fabe.

Norms of getable 6 Qualit Hubbertons) and rubre build in a single 2 can be on kuchender Washer in a new hover, danning ein koors retrained when and weathers du due habe steert und bede de tie so con die Norstute so palit ist dans ou die Füne binein that kannst had see dan milange lunein bis es ganz kalt ist.

YTO TOTA

ENDHOTES

altered that tea modify reserve around Appendix 6, 20 or

- First on the angle Studies of the Service remodels and a study of the Africa implies North dearter in Service (Lotal St. Louis 2005). In created the serviced Security Press, 1861—1862.
- I Thanks in one suffer Carb too urre given this
- 4 The larger home a match has leave as the reconstruction period in local to the matching and the bears delle and local and a some least applicable to the place of the property of the matching of the mat
- In encode on language of the land of the property of the first the interest of the new or language Republic land of the first of the results of the COMP.
- Sing An author, E. authors in amount on American in Entertainties a 2005-2789/O doctors! discretizations.
- Species 3 to the Party of the Party Seems Franchise and a state of the see Reply and descriptions for the state Seems of the Party (18)
- 8 Tradition by the act, we warmen to the first factor acts according to the contract of the
- V. Nor States is experient hopeway a site of an interpretation is remaind diable. In particular contents of the experience of a late of the experience of a late of the experience of the exp
- 10 Justine e Ber He und Carade W. Linger eine Medicine in hie Penn in der Lagre in Justine in his New in an I have be informed by 1947 Species 45, 2 No. 1 of 1988.
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- **Coll appropriate ** Pauline 50:15. This is also a reference to Holtman's previous
 reconstruction, a set and reconstruction because in a set that words operate the state of an
 isset words for words on the time page it also notes that the buildies by of the Paulin
 in deferent in the Collection Ridge.
- 8.) Facing Autoboundour The Greenin terms refer to a discipled implicit able in modern medicine, which cought refer to plearny and richets, with Holman 1846 reprinting the terms your the following at Theory, will Project has here disease of the heart guestion? Holman 1846 but "Unexpress."
- All Researches here "sensily et."
- Alsoher-file Lather Images on a disorder of the female expressionitive system, beebelow
- 65. Most tikely Peter Heiberor, a forenet solder, and tapacitin who arrived of the photostate has been acted to a compagation of tapabenhappen. Betha County upon acreak he was later and to Holy Transe in Third splace to the beauty about the block in the beauty and the base in 1700 He was pasted while in Chiladelphon for his buriette multip. He mines at the may form by the managenet in the religious form he butters being committee as the Propert Time (Philadelphon L. McNer, 1907). Andrew Arraid Lamburg, A flushery of the County of the County of the County from the Propert Time. Show his the Discount of Pathbory and Alleghory from the Establishment to the Propert Time. Show York: Beneziper Brock, 1880.
- 86. Brown and Hubbarta 2646 both egult this list of illnesses.
- P7. This remembe is omitted from Brown
- \$4. The sext of the preface is conicted in Second.
- 19. In a not known what books Helianan means here, as few books of might if remedes have appeared from American publishers at this time.
- 90. Recented. Rose Valley, on other to Abster Township between Egelman and Persket a Parks. The area was supposed a carried after the small roses that blacemed on the valley's slopes at one time, its most promittent feature was the Marcral Springs Hotel, which capitalized on the supposed health-producing effects of the local transfer.
- 91. The Corman adds, "Who stops the Novd!"
- 93. In Pennsylvania Dutch Branchero, many percamoners usest that the person necking bearing believe in Christianity and the practice to be healed. See David







- W. Michel, Permanent Among the Permayhamas Decide A Instituted Methods Practice in the Madern Parist, Publications of the Permanentains German Society (Pennsylvania State University Press, 2007). Hobertan actually reverses the massive argument of the relacion of the Chitatian among the permanent.
- 43. Brown notes that the fottowing passage appears here in the 1863 edition. "Schramby, Americang, in affert Frankhesten, we man out Worten brancht, organism die Hand auf die biosse Hant, wahrend man die Wort apracht."— "Instructions for met in als illness, which one tries for at with words, place one a hand on the bare slan when one apraise the murch;"
- M. Benjatrian Stoutt Certimany Benjamon Staubi (1985-1925), som of Daniel and Suphial Staudi. Patriol Staudi, both in 1734 in Upper Pflag, several in the schoolmaster at Telephy Litheries until positing every in 1930, having tought for there-four years. Each Pry. The Money of about Latheries Charak, Reading, No. 3131–1944 (Bendlerg, PA, 716), augmentations, 19711–104.
- 45 Henry Jorgen German, Heinrich Jorgen,
- 40. John Bayer Barer was a common mame in this area, this condulate right be facult. W. Payer a Kending area merchant who engaged Hisborian on a several in 102%, often area for eaching so the fact of his property in 402%. Royer was consisted of panalog a counter for note in 102%.
- Lendin Dottookh, sermen, Landin, saturale. The 1020 spinors but a Landerling surbrain, Being in Lebinop Toronbly.
- 98. Lochezine Mech, Incoment Latherine Mech, A Catherine Mech, daughter to Devaid and Marse Mech, was been on Merch 10, 1897, and christoped at Zoon Spice! Church in Abase Touriship on August 16 of the same year Trank Hale and longer Mathe chile, Describents of the Jacob Shod Johnsh, Berly Co. 29 (n. pp. Frank & Joyce Marks chile, 200) - 13.
- Mr. Silvin The 1920 common lines a "folion and Wildow Silvin" living in Reading's month world.
- HP. Britishy of my stephine: Brawning was a major unchastry up the Reading area. The forewesty by question has not been placed.
- 101 Anste Semien German: Anna Schneider Sayder was a continuo name in Alasce on the 1420 census.
- 100. Michael Larrowan, b. The 300 season but Alichaes Hartream, b., in braid of a bososchota to Atraca.
- 103. John Happenson: German Johann Bengemann: Berein bas. John Zangeman.
- 104. My wrife course to that place. Hoterwards with year apparently a brancher in her two right. Notably, the smooth takes place earlier than the rest mentioned herein.
- 165. Hohiman. Hô has "a very sore leg with a cold." Noneth-less, the German supports. Its verticelt gover above.
- 406. Savarnat Gerniber: A Feter Gumbert is based as Integrable two momen between 26 upg 44 in Lemer Bern, Berks County in the 1820 censes.
- 207. The wife of Parent Brocks The stress takely conditions is Eachtrine Hutterstein. Brocks wife of David Brocks of Bright (1771-1846), a farmer, tanner, and hand center who lines became a smooth commissioner and treasures. Brown has "David."

- Beech," Para Harden, Bercht, Octopulants of Lants Brecht (Katalown, PA, Berlin Languages), Secreta is a 10-
- A printer are the force of drag of a star Cerman Johann & Act Hohmon 1646 has "John Yeshen." A John Younkin is listed as reading in Nockatelland, Body County, with three soluli wayses.
- 100. Cheef: Heaven has buck, but the Leyman is "cheek."
 - 4. Nothernman Lakely Nechammon Township. The original adds that it is near "Heckack" (Hohman Milés "the Hickack"), which is likely Hayesek Township.
- \$16. Feet feet.
- Park hope or poles to make after Country of 14.00 (not hope Armeld and a god of 10-15 years in Lebenon.
- 113. Lebanor, Braum has "Solestont," which he labels as a mapping.
- 114. In the German, Haloman provides the year for the Arnold curing after that stateries are suggesting that he say other necessarily states and state whether he Arnolds topold expens agreement with blue.
 - Jacob Stenefert Learnian, Jacob Staufer. The crosses fasts a Jacob Stover Fring in Harcock, with five clusters under.
 - b) A set good to be a property of the following of the ATE Respective with a New Books of the Section of the
 - Server in the correct for Estimated Townships
- 118. A series of consideration matter matter in this were often unid as broadcades. The exact formulate in quantion has jet to be founted, but Hoberton expensed the charge as from 114. Given that Hoberton's book wold for neverty two costs, his work was quite the burgarn for a potential buyer.
- Fig. 16. Course for the second regions. The second restricted to only of sohn Allgares, as Reading's South Ward.
- 120 This is the automore on her the forms this blent outed in a the above strengthing of its title, of to another book, whether real of prented. Hebrota 1446 has "Copper Chief."
- 24 Pas statement to all in the series at Hishman so me to have made on entire use of the materials that he had entirediately at hand for his book.
- 22. Historian's inclusion of readers of both sears should be noted.
- 22). This sensence is consted in Tahman 1846.
- 12.6. The German "Murrerly and heir" can signify either bysteria, a condition thought at the time to be estantal by an Elegen in the words, or not disorder of the female reproductor restern.
- 1.5 solg and Oronol to Hotemat 1845.
- 12s, the small bone... The replicad process, at the base of the sterrorm.





ns info and that of the person are limbed dutes to the twelfth century in Germany Harms Bachwell-Sizubta, Eduted Hoffmann-Krayer, and Gerhard Linkha. How-

reference that Dentschen Aberglanders: Berlin steld Leipzig: W. de Graptet & Co., +27), vol. 5, 84 (Such belieft might explain why the healer places his or het hand, in the great defined.

176. That word, as with the one in the German is likely nonsenucial and invested so-maintain the objects.

129 A version of this periody tracked on a chance and for his matrix in the mely twentieth century. Edwin Miller Progri, Beliefs and Superstature of the Pennsylvania Germania, ed. Marion Dester Empred, Americana Germania, (Philadelphia American Cormania). Philadelphia American Cormania Press. 9150, 268, 266 (2007) 49.

156. rightly pronounced Hohman 1846 has "duttacily spoken.

131 That, or a similar phrase, often appears at the end of ritials conducted by tasker a perconveyer. Whether this originates with this charge is unknown. See Kriebel, Resonancing among the Propophenia Check. A Traditional Medical Practice in the Masters World, 141–263.

132 salieny no live her ignorare later of horizoida de la licilia di la socialiser

Discorporfo, sobornero, no carmanican del betenorprotes accianina

1 M. Obie provide a reclaim obtain these on the real and about the policy was its Obline blow-order page Admir Reconcil. Neighborhoods 4.50, medium of the American and Michigan appearance of the policy of the second of the Policy of the Statistical Statistics. Statistics of the Statistics of the second of the Statistics of the Statistics.

135. The chain was especially popular arrected because by good was traveled as a few single good and a section of the vertical content of the registroid content of the few of the content of the registroid content of the few of the content of the few of

136. Without harring occurrent... The translation of the word "orderschroner" is one of the most building elements to The Long-Lost Friend. The converse of the word, beschrotest, and mean adding a spell, an aroung a private its court, shouting, or dare dering, bringing together many of the negative functions of language, both so, all and superstatutat. A good tractalation seems to be "in stimme," though this could mean the one performing the charge should either be effect or good conversation.

137 A procedure similar to that of the which hands, a container to which a bewatched and vidual's urine was placed to reverse the chorm. Though they might have parallels in some German and Dutch tend noon, the buttles are an exclusively fleat.



of phenomenon brought to the New World, reaking this a foreign addition to Johnson's most Greenan reperiors. Though Mohinup does not trate that explicially, the administration against giving a key to another likely indicates that the illness was passed by a winch who sought to obtain the bottle to tree houself or herself from enchantment. Ralph Metrifield, "Winch Bottles and Magnet Jupa" Folifore to D. 1.17.

£ 30. A varyant on the charm-type "(ob sedebat on stempalling," a traditional charm-against septem Selicond to date back to the weight century. This one is notable for its substitution of blary for lob as an main figure, longither Roper, English Verbal Charma, H. Camoniana, Man, Mr. Mr. Hirlanka, Sumislander, Jedeskaterjus, 200. 111-1.

3th acressed state who are published which has been than there were the

140. The Cention here is "beschrastest." See Stop 4.

14) According to the German, the shirt should be put on again once unide-unit.

142. According to the Cermin, this should be done three times.

The days of the week were autocurate brooked in drive off from in Lemma chough Sunday and Lenday, days with more Christian attoristions, were the experience. In other enterplan of this charm, only the "day" of "behind" was detailed to the No. 2 of the

144. German unteran often give a number of the various types of fewer and other conditions, with seven, several revent, and moves time being the most common. Bachend Schubit Hoffmann-Kennet, and Ladike. Howeledgistriant des Deutschen Aberglanders, vol. 2, 144th Whithe and Meyer. For Deutsche Volksderpfache der Legisteurs. 320. The several seven fevera refer to a frequently recurring fever Max 1455a.; Deutsche Basista, semanger Rasis. Maximum, Patry & Gelik. 1899. 144.

165. Brown and Hohman 1946 have "the Greek"

(46) south after measure. The Common states that no openin at all abstable on a 14 contains the project.

ner our park: The lately reflects the Bibliot probabilism on satisfy this from black to be 1.7 (Jewienessen), 4th c.

144. A indicinal restrictly strately executed with witches and spirits, not with (il individuals, Bachtold-Staubh, Holfmann-Krayer and I fichte. Hondrefriction's des from their their their set. I, 1847–48. According to one Heaten with bribel, however, crossing a stream when a spirit was following a person would cause him as her to fall onto its power. Theodox Bandewald, Oberhousthy Sugenhack, and



dem Virhakumde Communelt (Frankfort a.M. Heyder und Zienmen 1873), 166–67 Annaher ppsaibaste sehle rumning water will break the heasing daarm starte. Chris-Basson, or notice or manual pro-

- 449. The address is actually to the color smell, addressed as a personance.
- 50. The same bases was used to make custle used to a new evener. Withou and Mover. Der Decembe Millamberglaube der Tegenwart, 435.
- Findings are the files in region in discourage and in properties to the Reading of Region and are are the in Alberta to the Area to the Community of Research Rese
- 193 Die arwining mo. References in these arms in the common arrange slage back to the fiftrenth century. William Borrett and Theodore Benevious. The Divisory-Real in A. on internal area. Syphological prominguism. New York Park, 6-Y. Exeposity Books. 49-61, 6-7.
- 152. The German adds, "and such things,
- 153 Divining rods were often dat on a particular day, with Christman Day bring at Superal of our elementation security. Particular St. 1997 Security Security 2015. Englisher Hamberton back dis Operation. Obeying Society, vol. 9, 83.
- 154 year after a sensible constraint about any ones which exceeds point to the substantier of controls.
- 155 remanyor tradened Am unget who there messages to the Provided Daniel a shifter Vergin Material Series in 15–27. If 20–27. Easier 5:26–50. It might be that he to commercial with the end here on it plays a needlar role of bringing "news" to the page.
- 156. Histo-bound Sociote 12.
- 15. Numerous service of this incontanton appear in Periods on a Combiner, often accompanied with the application of mathematical opicite. Planton Royce Bressdering of Goods W. Ungar, field Medicine of the Pennsylvania Germanic The Homotocom, and Pennsylvania systems. Society 45.2. Historicans, 23. Sup. 1966-196.
- 34. The Common wood "Hestermane" is a bet-
- 50 Nation has been divented in the extended to possible use, then experting the possible ratio the barrel, or interesting the blood, heart, or liver than the lead hall when cast. Hanni Blochtold, "Volkakandische klitterlangen um dem Schoepterswhen hat between Probes and den Lintenaungen Schwei erweiser Webrieben nor indirekterswhen Archive the 6th aunde 190 or 5. Left Africa in Schweiser and Archive in direkt Sembarkebarke und Margeliche Agoptische Gehammene für Meriteben und Nicht. Expense Bohmeier. 2008). 203. Forgel, Beliefe und Superstatung of the Promphania Germann, 569, Aluit John, Sein, Branch und Volksplanke im Deutschers Westbilmier, von Alexa John. Prag. J. G. Calve, 1905), 326-28.
- to A some made past finaled in The German calls for its made.
- tel. He someter concer-
- 16.2 Brown introduction. For another materials, see Victor Samuer, Sedar-Samble See and Jorn Station. Orlandoide Heel. F 8, 50.
- 16.3 Other versions have the tongue as a mond duri. Whether such an armborous is a resonance of the next character, along for his to designer of the restaurance of feedback. Among for ingerious Aberganation, Savan, Rechar.

Polarite, Ortonichmunts, Linder, Kindermunt, Birne Sannedung, von Sason Beringer. Wiesbader, H. Willinger, 1974), vol. 1, 435.

- to b. Another version requires the person in hald the heart, transfered out—the hound's tooth, in the behinded C. M. Plans, "kleme Beltrige for blythologie," for appears former arrests in a Dealerte Anter ham acoustic at the most Another pages he may across he had not personally in the personal to black. Adult in quest the former had to seel to a rest of a post former and the seel of a post for in a rest of a rest of the most of a post for in a rest of a post former and the one following. Of world you Zingerie, "Segon and Medicality had been paged to a recoverable to the plant and other to a rest of the across all pages."
- 25 Tanga the pour reservor accolorateries a dog a seast. There and Work Schools, Rathered History, John STATE—AXXXII, (Combindge, bids Historia Univ. Press, 1973), 247; Backenid Sagabil, Hoffmann Larget, and Sticke, Handwireschiele accoloration. Over, 2022 on 4.4 S. Green and ten and W. Beller Labor five Volksmand in des Mark Brandenburg, Sagen, Mitchen, Spiele, Speciments and Ladenburg the Laborater Child, vol. 1, 275.

266. Hoursdanague Campbount offerfale

67 and ved a more take of a clop's toronal aspects in the amendment the high time. They are Not to the North Late of the North Late of

ted. Mile-foot The Certain him "mole."

- who has bet version to the for attack but to the attack to be described by the state of the shared arts and the to be strated out for integers and 2. State out, the head of the state of t
- 1 and a series of the series of the party of the series of the series
- 12). The Lemman indicates that these people are officials or lords.
 - The Persphension Green Society 33, no. 3 (1923), 191.
- If the recovering any map is all ask time bling in whome in product in global are indused.

 The recovering in any industrial has the highest product in the description and the description as a subspectful by the medical interaction.
- 174. "Take the grain or own of (the total), and the come of Masterd seed and the foot of a Western hang up there is notice, and it will not best fruit after, And if the a remain many by put whose a rest force well pather there. Here and have a test







- 5. Improve J. A corm has reversal species of the groups reversal. Although this is a literal translation of the German "Escalarant" that term actually refers to the vertical plant (groups Verbeata), so called due to (a ability to heal wounds ordered by loan in literality to actual true to be tempered, lack and Brendle, "Plant Names and Plant Lote among the Pennsylvania Germans," 92. Plants in both general have medicated dues through the correspondence of Holoman's page-section sages in sign.
- 1.6. Johnson 1966 has "the Quines, or Kings-evil."
- 117 The seminorable in behome
- •76. "The rise of this berb put appear the nock healers the resine put, importance behind the curs, and botther of the nock, and such as an an interpretating of on inflationation which growth or the fundament; and the intermedials. If the pace of it be drouben with bottey test water unders, it discovers those things which are in the image or light, And it resists a good breath. If any man put it in his house it viterpard, or in the ground, for shall have abundantly receptors, or yearly profile. And infants bearing it shall be very apt to learn, and less learning, and they shall be plot and popular." For and linguisman, 22-23: Counted Irom Mobile are work are its tree for love, purparism, and deleting degrees.
- 179. "Kalten and become Brand" of the cover a mide variety of conditions, ranging from fever to remighelm to career, but the convert seems to indicate maintain and day gain greate. Brandle and Uniter, field Medicate of the Printinforms Communic. The biometer part parts. 150.
- 80 Same Photos: No figure partied "Sout (tortion" is known. The best conducting stugist to St. obores, change, with several to be about a release to be an action of the best of the several tortion.
- 181. The German states, blommed be over the epist of the affliction.
- 16 The German adds. "The single N. means the first mane, but two N. N. mean the first and sat names of the one who is tried for That is the orange of the single N. through the enter book. Everyone should be careful." Because and Johnson 1846.
- 191 The Getrian bent "bost saute" signific witches, See Johannia Palkeger, "Fed Prople" A Lamparature Study of W. Sci Hants on Southern America and the Elemente of Thee Charlestevella: University of Surgona Press, 2009.
- 164. A ventori of that charge was used in the Oracle against witchcraft. Vance Randough. Ozaci Mope and collision. New York: Dever Publications, 1964), 286.
- 145. Portio, Poisso. Poutos Priore, the Stantan self-jot who approximed the exactlement of feeds. My thew I = 3 cm. Plus might be a corruption of the Later, sub-Pentios Posto," which appears to the Apostes Creed. It might this include a purpose self-remote to "poiss," Later for heldge. Cheb Dilardi, personal segment actions.
- 46. Another syndert of Reper's feb ardebut in spragations, haven eight her firm is
- aff? Brown has "enough and rule him to a certain distance and back there times."
- 486. Polleric An inflammation of the burst where the nucleal bysamos courts the representative near the log of a borsely head.
- 169 Brown 1904, 145) coles a text of a tetraliar charmy among the Pennsylvania Centinana for blitters on the congue.





- 190. Charmes were very popular with German settlers in the New World. The title of the cherry tree to transfer many adments from a sufferer is well known in Germans, or a literature Ergent, and Lindtle. Handwitterbuch des to see Veryous eras vol. 4, vil. 6.
- 14) The recent of a water be caves are a lamination at an electricity of a habitparson, in which transactions of provet traght occur.
- 197. The German states the beign must be lead down at midnight.
- 193. Exercises, human or otherwise, was a common appreciant to foth remedies for separate and other attracts. Biohadd Strickli, following Krayer, and Ludipe. Manufactures the human bounder disrepaisation for N. 142.
- 194. This pray have section to have been added at this content.
- Common charges for the common hypothesis in the form to the manufacture of the control of the co
- Charms with sortiles worting are often used to remipelate Determining the transcharms with sortiles worting are often used to remipelate Determining the transcountry of the majority of the majority of the second of the control of the court parameter. On the New York, Abreva was a supported to the New meeting New Softens (Legacian Wilhelms Helps, 1915), 117-1-2
- 198. The Common adds. The treat the wildfare both at wounds and a unter high stars."
- per up to the term of the people of the recent of the people of the first and the second of the people of the terms of the people of the terms of the people of the terms of the people of the people
- (a) Our manager and does through with dragon, the loant Back in the onig the our King P.
- 99 Shoutpit variabled.
- The main exception of a small of addition known from his objected. Descript in which a discase and a dragon appear over a stream. In many versions, the dragon drowns and the dream blacked variables See Bachhold-Stabils. Briffmann-Kraver and Lodgle, (fundamental should be dramather others are stream with used very applicate between a similar charm with used very applicate between a similar charm with used very applicate between a similar charm with used very applicate between a similar process. A stream of the seed of the stream of the seed of the seed
 - in a raw and Mover Berliefe, was the influence of a single senter 443.
- 201 Time day" Appelling that edition
- 25. Note that of this transportation above the plotting a shift with a place of month and format and format

- - 30.) The jurnam "Hashelitane" upo first a woung chicken succe. See Engel, Belieft and Superstitions of the Principles and German, 322.
 - 204. Under the moste A popular place to long or find stress that could take good tracks. A fit hel, "Approximen they Volkanity, Aberglauben and Volkanedecia in Franket, not Besonderer Kileksteht and Oberfranken," Abhardhorges der Stenetishtwicken Geselbeisgi zu Naroberg 2: 1841), 229
 - 20%. Fogel, Beliefs and Superstitions of the Pennsylvania German, 338-59.
 - 200, which has cored at Omitted from Beisser and Habrara at ta-
 - 207. The Gorman has "obot brackenses," (see New 4). Between renders that in "without washing."
 - 210. The terms a per wen through a wavel every bush there terms has been a common cure for many advances across both Europe and America. Windard D. Hand, Magness Modicine. The Folkeric Component of Modicine in the Folk Belief. Castom, and Bithail of the Peoples of Europe and America. Solected Lawre of Wayland (I. Hond Berkeley: University of California Press, 1980). 140, for another German language chatten are Paul Hirsel, "Aberglauben im Kanton Zürsch." Scinomornisches Andus für Wildshoode 21, 2014.
 - 200. (Computitive freed) German, "Quarte Fichief" Holoman, stein bas, "House Jewer".
 - 210. Abstract interest Lakely a unitable of the charm would "Abertralables," first attended in the Liber medicionals of the physicien Quintus Service Seminous in 1212 AD1. See Quintus Service Seminous and Liber Mode make. Facility Present universitative de France. 950. LJ. 4. The result has become a steple of both charms and stage maps. Intriguingly, the purpose and gauge of this word are abstract the same to both San more, a about Hobitain. See user Steve Suffer Band. Securation. Los. Amprical append Records, (902).
 - Receivable: The Comman "Koondeason-out" might also signed corn brandy, but Holiman 1946 has "eye winday."
 - 212 death. Leaves from plants in the his natural graph. A New Year's plant to his confections attouched with a wide trategy of follows member. Other man of talescen in dutic termeders can be bound in the Ozar's and Kristiacky Katharine T. Kell, "Tahacca in Yolk Longs in Western Success," The Journal of American Feldors 78, no. 308–1965.
 - * 3. Applies and a receiver were often in appearant to best as he gas a statement and remodies in Commany. Buchtered Statebic, Hoffmann-Rrayer, and Coulder, Hondworkshireliter Description Aberghaubens, vol. 2, 519–520. The system bere in to trainers the conditions to the sess.
 - 714. The blen here is one of transference Samilar charges, also using blood from an aching touth, were used to transfer the translacke to a tree, wonden count, or other object. Eckel, "Aphorismen Ober Vollaute: Aberglauben graf toil transform in Franken, not: Bosonderer Rockel, he sail Oberfreehen," 17th Chan Rossey, Indianation, Ecololism and Rockel, and Alexander and dev. Outsides Historyammers (Posen: I. Johannes, 1853, 163); Albertas, Albertas Majanus, Being the Approved, Verified, Sympothetic and Natural Egyptime Secrets, or, 10 hits and Photh Art for blan and Senat 'Charges Egyptime Pals, Co., 1930); 24, 56.
 - 2. Consigning the resultered analysis or any Post responsible or house olde are their was a common remode, escally taken resembly but projections used as an analet.

for fever since are Arthquity. Plans Univers. Naturally 26, 21. Backs do a mile Hallman. It was and coaline Hard to service have throughout the games of control of 219-221. Has shore, Hoberson stones that that term refers to the "Sinch was" at term used to refer as the Plansage major, or common or greater plantain. Johann Georg Hoberson, Die Land-med Hard-Apodicte. Other, Getresor and Getrollicher Deterricht für den Bases und Stadismons, Enthaltmal Die ellerbesten Matri, Saustif für Che Menachen Als für Das Viels Besonden für Die Pferde, Nebst Lauren Gronen Anhang und der Anchorn Fürberry (Bending, PA; Gedricht bey Carl A. Bruckmann, 1913).

20. Permet master. The origin of this phrase is unknown

- 2.1 Eva thick has referred to each plurage as "empossibility formulas," which place a condition on a north out recent that is impossed in The second word in he in gate 5. In appears to a formula with 3. In a few final in the Africa to and in place of the condition of the con
- * Makestage 845 A grace to a recognitive free proving "This is not reducated in the German
- 220. The Corporar indicates the first and last name should be just bety
- 221. A use from the German hours, "Gott Lob! In geht pumpehr runt code."
- 249. In hete meelling byworden.
- 223 Brown has "who had sought half of the doctors."
- 224. Tobacca her them 54 above
- 225. The German simple states the mixture should be boiled and strained.
- 2.6 White cutting is a cold of the Contract has the first sentent for high image has a secretaring of Techniques and English Stability Hoffmann Krayer, and English, Handwistering had a Break how Abergleviers, bul, 3, 20%. The substance can example statements the the even.
- ** The source that are a room. The Comman That some That is indicated that will be exclusived an expendent to other ever when tag. Christot Winning and Peter Ullerhock. In New Armsey Book Harman has Alle Enwerlishe would have be Edwird den Menach den taske Storpt their Countries and Laboration was Deve Harpe at Box to der Function and Wife Mon Disorders Overh Getter Hill and Seine Partie Getheriese Menach and Conserve Soil (Creek Durch Cornelism Sustained, Add Manacheries When Disorders and Conserve Soil (Creek Durch Cornelism Sustained, Add). 37 Spacework was a term for Acons calcons, or sweet flag at this time.
- 228. Clears: Syragium ammaticum, a parsanon spice with medicinal cuts. Applying to the cuts is not incommunical.
- "29 Brown and "cNor Rivers"."
- 230. Fepti. Beliefs and Superstations of the Honorchania Germans, 301.
- 231. Horaman, Die Level- und Hans-Apothete., 50.
- 232. Florscolling The type of oil to an addition to that translation, its sange for this company, a place of



> 1 +> + 0 - <+ 1 <

9%)

- 2.13. The German bent exbors the last words of ferm on the cross (John 19:30). A written charm with these words was also used to stop bleeding in Britis. Fortich, Sugar, Münicot and Celegraphe are Methodolog, vol. 2, 376.
- 234. The original adds "in allence" hee Bets 4.
- 235. The original adds, "and the thread should have no knots."
- 236. The array. She four towns to the their bandage used to draw the around.
- 217. Lappenin Injectify addate. The original indicator copper(11) scetate, or verdiginal
- 246 North Holman Dietre
- The Third are to take a given on the part of the translator for turbrachesoen" is most track means "as whose they because it have a best frequencies."
- 240. Afterna Magnue (c. 1195-1280. Dominican theologian and philanophet. Bohman's privages autobates in the main largely derive from the Liber Aggregations, at thely appears phil sorgic on the matural virtues of stories, beebs, and animals amount after his death. See Individe Descharts and Albertan, he false de Verne tohat Merhania, Lapadom et Animalsone (Liber Aggregationes). Un Texte à Sacrat Attribué à Albert Le Grand, Micrologial Liberty. 22 (Firerone SYNGEL, Ed. del Callar, 16, 2007). Markard R. Bert, Frank Brightman, and Albertan. Die Mont of Sacrati of Albertan Magnus of the Virtues of Morto, Sacrati and Cartinos Books, Alor a Book of the Shipper of the Nacional Section of such and animal correction mature.
- 24) "Indirent recently in say that the takes of a great frag horse of a remark girdle, restrained greatly the culting of a normalis natural gargation... Also, if it be strongered with water, and the most or account place by area and with at host was no more grow there? (Best and Brightman, 61). The reference would seem to be to history of health, author of the Physiologies, though no corresponding twice might be found in that work, hadors and Suphen A. Barney, The Etymologies of history of Service (Cambridge Willes).
- 242. "Mileta, a Kite or Glesie, to a band outlinerably known. There is a certain above fourty, pt. he knows of this bird, if it be inobed craftely, which if is he put into the meet of two eventues, they shall be made friends, and there shall be made we'ver prior peace among there." (Peat and Brightman, 58).
- 24 Suffered Report has "howh." After the Magness citys the late, an Old World predetury had of the group Africa.
- *44 the resource of the first materials should be propertied that the relationship of the relationship to controlled the attraction to be a substituted.
- 245. In the progenal, thus was not part of the secontation.
- 246. 27 feel fits: Numerous refrages, fee from 8 above for the report same of the number.
- 247 Proposition, "You take their shorts at each shot you betton one bulton." Trying street surge or meaches into hearts are found in other versions of the charm, are Wint-to and Mercy, Der Deutsche solksalerylande der Logenmark, J.St.
- 24A. Decrease of the waves: A typical time for charms causing a condition to dominab, as with the moon. Ibid. 123–24.
- 249. Most Blody "in silence." See from 4.
- 5. Many square characters in more around the property of the property of the Miles of an exact region of this charm has not been found, elements such as the 77-fold.

- greit and the menny on Evidas before is time can be found at other discrets. Philisold-Stiphia, Hadimann-Krayer, and I other. Handweiterbuch des Etwachen Abergleichens, vol. 3. ad3-add; E. E. Hame, "Volksmedichem der Greischaft Empylis und Umgegend." Zewisviel der Vereim für Volkslande ? (1897), 167.
- 251. The advertisement Holoman armie for the book states this will be effective in two to three manutes.
- 252 Brump; "So I compare three by the Holy's ogis."
- 253. Three bairs were a common quesponent of Pennsylvania Dutch magic Scott francis Breaner Pennsylvania (Futch, the Plain and the Fenny (Harrisburg, PA, Stackgole Ca., 1957), 74–75. Many charms involving the transfer of cattle from the analysis of the present the second property of the Pennsylvania Market and Nepert Dee Descriptor Vidaaloogiaabe dee Gegenword. 438–39. The same charm into used on that a cree would not make but call. Togol. Peligh and Superstitions of the Princelouse (2000).
- that came in the Makes in the late eighteenth symmetry
- 255. Leapor at through a leaching process so create a solution.
- 25s. Adventurate St. Marian (Day, November 11 s Theories are typically at resent of party agreemen, on this would be quite a feat.
- 257 Multivery repr. The rowberry nee blooms in late spring of suitables,
- . M. Scorgog needle Drive down
- and also consens," which is not in the German.
- 2nd Mondade A relationship of "Representative homodors (prime hospitalism), a second of the second o
- 261. The German adds, "and in the cracks,
- 20.2. Then is another formula from Alberton Magness flood of Sourcit, "He that holderly this both to his hand, teath as both called Milhol, or Yarron, or Nonethrod, is sare from all feer and funtary, or vicion. And if it be put with the tunce of Houseleek, and the beauty's bond be anothered with it, and the residue be put in water, if he exact in the water where follow be, they will gather together to his hands, and also ad possellam. And if his hands be drawn forth, they will temp again to show own posses, where they were because. See, Branchinan and Alberton. The Rook of Source of Uberran Alageria of the Victors of Herby, Stoner and Formus Neutra Alab a Book of the Marsels of the World, 6.
- 76) Assembles a the Book of Source, Hobertonic source the author is attended on the reason of these two flowers. The correct plant is likely Heliotropium companios.
- and The Gregnan adds, "and to discover the unfadibletons of a session,"
- 25. The German adds, "If the abovementioned thing is placed around a place, where makes women are, makely in a charch, in those that backs their marriage between them, cannot makely in from the place, sould it to taken every again." This line occurs in large been removed from later German editions, and the only transation appears as Brown, Other German version constitutes a well e.g. Dorlet, "Die Therwelt in der Sympathetischen Turoler Volksmedizin." 40.





- too. "The virtue of in the chily marked and for if the calibration has sun being in the sign of Lev. in August, and be wrapped to the jest of a Laurel, or Boy tree, and a Wolf's touth be added thereto, no man shall be able to have a word to speak apainst the bearet through but mords of gence. And if my thing be stolen, if the bearer of the usage becare named to sheep under his beaute the night, he shall ser the third, and all his conditions. And montoner, if the alesenaid herb be gut as any church where women be which have broken materinary on their part, they shall never be able to go kirth of the church, except at he put every. And the last people in the second property and at view area. These apply for ig., in large 4-5.
- 267. Benege "burent," Hohman, 646c "the oumpet"
- 200. A mine applying to any number of plants, with greater relateline (Chelsiaation major bring the most skele here, based on Best and Srightman, as well as Fishman 1946, his one to treat eye conditions is typachional, but the herb is more known to be toxic and chapte only be administered in prescribed douges. The Griffian name came about due to the booting of the most, Lick and direndle "Usert Names and Plant Loro among the Senarybrania-Germann," 215,
- "This best springers in the time or which the bundless, and also the factors. make the 4 perts. If any start shall have this heely, with the beart of a blode, he shall Bestverms all his enemies, and all matters in east, and shall put many all debug. And of the before extract herb he put upon the head of a sick man, if he should doe he thall thry arron with a load roice, if not, he shall weep" illest and firefrenan, 7). the sett is not found in one casin or the English translation. Desclaring and After Less of a firm of November of the purpose and any and the Advantages of Level Aggregations. Un Texte à Succès Attribue à Albert Le Grand, 200-68.
- 270. A dirty plate: A common Pennishania (batch cure for a say Jugal, Robets and Superatrians of the Pennsylvania Germani, 299-300.
- 271. In his advertisement for the book, Hobertan darmed that charm would be effecthere it becomes or tuents seven hours.
- 272. This particular inconstation lacks the Transaction elements are all found to such correspond Backtool Staubil, Hoffmann-Kraper, and Lockie. Howeverteeback de-Deschehen Aberglaubens, vol. 9, 840-841
- 27.3. As before directed in them. .
- 176. At the very first hour. This section is a bit of poets, because on the part of the translator in provide a plyme to the charm.
- 275. Tape Worse The repolation here obscures the large member of discount attribsted to powers that existes in Pennish and German fail, beining, ranging from felore to some to inventry. Brendle and Caper, Fall: Medicine of the Propylement Germanic The Non-Ornali Lucing, 1790.
- Similar charms, receipt an affliction from the borne outward through the hade he pararel world, due from the math century and on, William IA Paden and Trances Freeman Paden, "Swollen Youman, Shifting Lunger, A. Mahadels Charm. and the Birth of Secular Romance Lyric," PMLA: Proceedings of the Modern Lanpurpe Austration 25, pa. 2 20 b)
- 227 Ast example of the "Tree bond byttes" charm. Roper, Faglah Vyebal L'horas, \$27-
- 276. Sampler copie Systemati Scaled extract."





- No hoder find a serious charge with the three repeated phone from color gill? ("dear out the possion") in a manuscript. Don Yoder, "Hobitum and Romange, Origins and Dellacon of the Pennsylvania German Poyestor Manual," in Asperiote Fell Medicine A Syngroman, ed. Warfund Debe Hand, et al., Berkeley: University of California Fren, 1976)
- 2M. For a German parallel, see Friedrich Louch, "Deutsche Segen, Hell- und Land practice of attention you be a certain before the for Localization resolve 11, 1990. 162. This charm appears in the film Appearance to Mustles (1984), though Sutherblood's character ignores the admonistics regarding remaining our of the dog's MULT
- 16. Hadow how A tolk explanation for Electric statute South teathers were unaware that these horns were auturally hollow, only these up traids when the cost was took. This man, though confectual, was less harmful than the use of turpenting-Bay Douglas Hart, American Agelephone A Brief History (Wen Lafovene, IN: Purdue L'amerate Press, 2003, 282
- DRI. Use a strings. An entropolation by the translator See also Four! Meloch and Superintensity of the Philosophouse Corneau, 163.
- 24.9. The first infestations of worm larvae.
- 44. An Commaniple of Roper's Japandeharmann, him their upo Union II arrivant that more of the spright in trollerances we be thinked by the lot hand
- 205. And do you good The German has, "and anger you."
- As it's out are always to have an internal. A personal entrainment as to have the charmle should be used. The last systems; here is payed in Hobertan 1846.
- A. A. S. S. Santa measure be word principled to be record, here B. e.s. S. Sages, Milesher and Gebrasche and Afrillesburg, vol. 2, 44% Looch, "Deutsche Segon, Heil- and homography," 229. The other translators have tried their best-Habasan 1846 "Which Obejot, the Lord has boild", Brown, "Which Christ, the Leed, has beene a
- Of A rate of charge was tree for he propose of Eghan's within he lated. Que gleaben am Kanton Zarich," 254. Egyptian So, reto stepasster that this is to be used for horses, for whom the hands should be you over the back three times and its left sale appeal Albertin, Alberta, Michiga Bring, he Aperinesi, Senifical Simpathetic and Sixteen! Egyptian Secrets on White and Black Art for Man and Beart, 40.
- 100 Memory Percent Likely would between ut Stadyn officeasile. As with the block, it is not known to have any effect on this condition.
- 270. Se John's nort. Hypercum perforation. This herb has a number of note effects, and findings on its effectnesses for fatigue are monoclarise.
- 291 Before bering Hohman Hall Swhen urber*
- 292 Whote oak, Quentu alba, Tou or decoctions made from white pay bark was a customer treatment among the Perspylvania Dutch for a variety of disorders. Lad. and Brendle, "Plant Names and Plant Lore actions the Pennsylvania Germans," *51
- 293. The German does not mention destroying radients, and neither does the clarentiself. Notetheless, it is part of a broader tradition of charms that the center around leaving three sheaves of grain in the batta, often as a cross pattern, with







- an incantation that does call for the deaths of the mace. Most of these etal with an invocation of the Trialey, Backtold-Stabli, Hollmann-Krover, and Ludike. Handwisterhaph des Centuchen Africanbern, vol. 6, 6). Aborton, Brooklete and Appropriate Sympathetic het and backtolee Approache Gebeuwere für Menathen und Vieta, p. 203, John, State, Branch und tolkinglaube im Destachen Westelbrown, 194, Berlinger, Volkerhändichen, mes Schnathen, vol. 1, 126-32; Menn, Bachreles Volkeleren, 194, Berlinger, Volkerhändichen, 423, F. Libra, Danmark, Tretchrowke (Alth. Cottendal), vol. 1, 14-319, Architect, 423, F. Libra, Danmark, Tretchrowke (Alth. Cottendal), vol. 1, 126-319, Architect, 423, F. Libra, Danmark, Tretchrowke (Alth. Cottendal), vol. 1, 126-319, Architect, 423, Richard was 17 Abchlosopen and I Korte. Stresburg: K. I. Trübner, 1899—224, 232, Richard Wassalle, Fruscholm be in Medicinter of the Alexandria.
- 294. The alea here seems to be that the adment will be transferred in the home Johann Astalf Fleck, Softwagen, Britische and Meistungen una Tinal. Britisch, Kubbeloch policischer Presenteria. 1997; PdS. Albertan, Albertan Magnan, Besog the Approval. Steelfast, Symposium and Phala and Substract grown Secreta, at. White and Phala des for Mannat Betts. 20. Fogel, Beliefs and Supersolution of the Princetonian Common, 169. The same technique was also used to care bone upon and worts. Lamp 13 Bergerian, William Wells Newell, Corner Supersolutions Collected from the Ord Tradition of English Speaking folk (Tradition), Maddener: Echo Librara, 2007), 96; Johann Pollinger, Am Landblud and Omgebong for Beitrag are Haman, and Volksburde (Mignehen, Oldenburg, 1910), 297. An Submoorth, Am der Ordenburg and Volksburd and Signe, vol. 3, 233–1 or Koranger, "Mertel and Betweelde, Ke Secretalis, Pores ment," Zeitathrof des Voreits file voll dance. 2(1903), 95.
- 295. White oftensk See Jacob 10.
- 296. Sugar of and Leodel' Lacetate. The substance is also homeful.
- 297 Reservator was a consistent ingredient to eye outer to become Packeteld Stands, resulting in Armer, and Loddie. Gandsorreduck des Descuben Abergloufens, vol. 7:279
- 298. This fluid personne is an assistion of the translator.
- 299 Withou, being oble a Brown substitutes "It is the Best Charm for this Purpose in the Bonk," and must the following severes:
- 200. Oh Tytes Journal A reference to Peror's prover granted by Christ (Manhon et 9), colors that Scriptural reference of a summer/fining that we see Peter in many charms to still shower, e.g. Flerel, "Abergamber see Xanton Zatrah," 204-66.
- 901 This is the more opening as this, of a shief-charm found by Otto Heilig it is recipe book tound in Handschubshern more Heidelberg, women in 1916, two pairs before Universe a book appeared. See Otto Heilig, "Segre and Hardschubsheim." Zeitscheift der Verein für Vallataunde 5t 1995).
- NAME OF THE PARTY OF THE PARTY
- 411 Jung springer of South Remort office Schemon. 8-69 hope "The cross."
- 30 it. It is currents that Peter is not arrested here once again to have so be is bound, and if might be that other versions of this charms will be found substituting him here.
- 305. The German states that the choice of pronoun should be based no whether our or more literature.
- No. Swimley Acrophy of the shoulder massles in a horse
- 50" Prese German persons."





- 306 Pawplace Weaves 1001 taken the terms Kurbin to mean aquath at a fixed proeral sense, though this arrebution is by no means certain. This is, however, one or the law to allow a label of plant have to the New World and not the tile of dyou in a Hohman recept.
- 309. Fire... many Ometed in Brown.
- 3(d. Gingre The German "gelben Ingwer" underster tatemeric (Careura longe).
- 3 Sudanes been has been a people recept to use early days of the colore of from optracia, "Over Been was anothly made from Molosces, which well boyld, with Satsafes on Pine privated into it, inches very tolerable Drink ..." William Penn, "A Funder has not of the free tage of from the name of william from a salf in North and March Penns has a More from the penns and Delandre, 1050-1317 on Albert Cook Myen (New York: C. Saribner's Sons, 1912., 267.)
- 312. The German adds, "It is then most beet."
- 1. Turkmann, the turn, one Hour Apeninds, after Correlate and Colorida her Letter rules of deathers and stackmann, Linkaisens der Clerbergen hörstet, sowiell tierdie Menschen Ab für die Viele Besondern für die Pfende. Nebut Einsten Greisen Anhung von der Anhung in der Architen Lieberge. 30.
- 3 c.k. a neighbor of day of the groups of motorpologic bound of windfinds; can be up the Networld.
- \$25. The Lord and state. An object acts that the based must be set on and that the treatment has already mand motor sufficients.
- 1.8. 1997 A. A. A. Arabay, S. Gram C. and Oren traditionally used an all quantum tradesers.
- 5) ** Southernoure The Greenen Sheatened applies to the gange Epilobium. Some at a species most area or accorded for any actions in the breathern uses to treat up a disposance. The continuous employed are hard breadle. 'Order and advantument, housen an according toward taken and Breadle. 'Plant Names and Plant area or a map the Present and terminal.' The Bread has been been been that the first many that the Date has a failth that is a return population which has no legions the dead offices but was used as a failt remody to treat weight a which has no legions the dead offices but was used as a failt remody to treat weight.
- 336. As longue .. (Hohmun 1846 omits this
 - A series in president il les contributes man a continue en aport her avec aqui entre form. After a pare que a president per un montre mentre de parente despirables collections de la contrata del contrata de la contrata de la contrata del contrata de la contrata del la contrata del la contrata de la contrata de la contrata del la contrata de la contrata del la c
- 370 Community Rest harmon (Lincoln springer), a from peop plant not known for six covery repetient qualities. Person has "coverlap," a name that describes various phases, must of which have the desired effect.
- #21. The German adds that the paper arms be danked in pounded shirts first
- 122. Seven Brown has "Jordy seven."
- 2.3 Price stones: Peacher (Primin particul) white brought to the New World in the newschreath century, the per include propedition which can read to extende peachering.
- 324, Several Samman failure.
- 325. The person. ! The German indicates that this was a woman. Becom has "my wafe." The human 1946 one in the sentence entirely.





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9%

- 326. Hohman, Die Land- und Haus-Ap-Weke, oder, Getreuer und Gefindlicher Lintericht für den Bauer und Stüdenmen, Entheltend Die Allerheiten Mittel, Sowielt für die Mepseigen Ale für den Viels Acumden für die Pfende Nebu Finnen Leusen Anlung und der Achten Estberen. 30.
- 327 The German text has here "increasing moon." This includes a curious rwise, potently one would associate a dimenshing growth with a warring muon, but the language of the charm reverses the traditional linkage. A charm for going many similar ranguage, sin plated unlong the Pennsylvania Duach in the late nunctional century. See £ G. Chorna, "Polit. Long from Suffalo Valley, Central Pennsylvania," The burnel of American fulface 4, no. (3) 1991, 124.
- A nimute charm for warm was used throughout Premishanta Danch country. Fegel, Rehelt and Supermitteens of the Pennsylvania Germanu. 124.
- Albertus, Arntutk, and jobe Baumann, Konggluster Wester Backlein ()Zphota, PA Gedricki (bey G. Baumanni), 1791., 62; Weener Mana, Publiquade and dem Surgamentand," A horizorlation Archae for Methalande 24(1922-23), 305.
- 300. The first part appears in Holoman's Land- and Hear speckets. 7, including the quelity) qualification between five and eight roots that appears in the Comman.
- August 24 in the calendar of the Western shortshifted in the state has been read in
- 3. 5. Dampletjum. Fanas, name officewally and that Whield improve. That we come meeting at propper use, through more related to the eyes are noted. Become and Hollman 1940, and took various weeks decived in on the Commun.
- 3.94. The fact makes in a social as to whose the resolutions, by bong, in both lineary and Hohman. Bits, around the neck as the proper position.
- 335. Tape A strip of cloth, autoud of the modern sticky sided office supply.
- 136. Wrover 200 , 82. "Castron, modatewed with a few drops of distribution of carsphor and then last upon an actual troofs, will more the pain. The same preparation observer, one they say and interior, here weak hearing and hear burging and sting or the same."
- 337 See Hem 192 for perspent rafety hours.
- 138. Foge), Beliefe and Superalitions of the Permuturial Germana, 3(0-1)
- 139. Throught Zwanger, Throught Zwinger: Throught to Retermine a Basek In Verter pung Franc Jacob Brackoffs, 1744). 207: "Whiter das Wittgern, Erberchen und dem Darchlauf des Magens, to von Aufte vertersacht wied; Niems man Schunge prübber Brott, tilme sie in Malvasser, hentrag nie mit ein wroig gestommer Nelchen, und matte also dieselbege." The Calmatory effects of closes on the stamp, h have been puten elsewhere.
- Zwinger out "Sish as a wine" instead a set lage inspire the on Mayor a which to instally white
- M1. The Common "Faborosistack" is Lashyraa version, of the apring pea-
- M. Zwinge hower of region may be as work as No open much term over Trapflein ein einem Lössel wall weissen Mein eingenommen. Auf gloche Weise deret er auch wider die halte Gebresten der Matter und alternass, watterdet ildert das Brach Gressmen. Über das ist in auch dem halten Magne wooderlich gar. «Einshet und erwärmer Jerselbigen, und stälet das Erbrechen. Ein paur Trapflein.

in our words Bacowedde geginnen, and saf die whiteertahaste Zahre gelegt, stallet wor hybridasi

*Die Selchen-Dei wird auf folgesde Weise deatlikert. Nehms einen guten Theil der Gewitzs-Nelchen, mout sie zu einem dicken Fahrer, grons unes Wasser darüber, and ei alm wer Tape in warmen Sand stehen, destiffert en hermich uns einem gangenen uder kapfetnert Kalben, und sonderet das Orbit unt Hautwriffe; oder durch ein heparier-Lika davun ab. Auf gleiche Weise wird auch um Zummet, Müstenen-Hätzbe, Mosterwaps, Prener und Zummer-Warmen das Orbit beschierte und vepariert."

- 51.5 The Common white. The short piles has been as he in manner. Take a given strough at him on, produce. I called a short process, pour a half manner of water over at leave if thus to stand for four days as warm tand, hard it after that into a process to report that, and appeared the oil from it with contour or a reputating-gloss."
- 144 A report of the Control of th
- 345. Zusinger grees the plant a liable name as Estant of a morams a archer that grows on the branches of trees.
- See . Zela gerrafie includes materials at private and
- \$47 of the process of the control of the best used to a few as a district of this is the ground approximate of the deuter's effect for unprocess in these conditions.
- 24A. Milit prevent in Holeman 1846.
- security Copper to a reflectly A recent of an shorest for the me of my per neither in conjunction with a fluoride inothpoint sowered the rate of tooth decay—are A. Z. Abdullah et al., "The Effect of Copper on Heritagetalization of theotal France!," Journal of Florial Research 95, no. 21 (2006). Nitrotheless this is a highly toole valutance.
- 190. Convert medical knowledge supports Holoman in both of three assertances.

 The Convert adds that those with the moster fits connect shide the smell.
- 331. Me Videntine Reterring: A man of this name died in Dauphin County in 1836, but the does not seem to be consistent with the stay in America given below
- 332. Pote pours German "ours ween."
- 151. And that he, States Omered in Hohman 1866.
- ii weed for area requir, an then up was plant, has been both axen ancreasity as a lauative and med as a predictor for a number of conditions, though its efficiery in cases of rather is dishiput.
- 155 And New York Analysis agrees to be an after princernel. It seems that two plants have been confused here. Some obtained have Guarbard?
- 156. Table-personal Heaven has "a until egg plant full." Hobertare (846 has)
- 357. This might be confusing the Severend Hearty Mahienberg , 714, 17471, a provincest figure in the Peansylvania Lutherin Church, with his tori, the bostonic Contact Heartiff Ernat Multicoberg, 1733–18131, Whether either had thy actual to actual to the feet of the contact of the feet of th
- 350. Four rivers a skey whole week Hishman 1846 has "four times a day for a whole week."



359. Henry William Stoy (1726-110.), a former monister and doctor later become for his tale of "Stoy's Drops" and a hydrophobia core. Frances 8. Packard, in his gracle. un Stay in A melapoda of Adversara moderal Engineers. (1114), comments as folhouses, on the cateers

Whether Dr. Stoy's success in caring the disease was due to the remody or to the fact that possibly only a small per cent of the so-called rabid dogs are afflicted. with rables, we are unable to say, but frum the ingredients it contained we are increase there was not much string in it. The remedy consisted of one estace of the herb, red chick-wood, tope ounces of therine and one quart of beet, all well digrated the done being a wine gar trad Real East were in responde to be If we not peak new new artiful meaning

360. Files, A Complete System of Experienced Improvements

161 Hohman 1646 has instead, "I notice one time"

362. Ellis, 578-9. "A Flori of Sheep had more blant than unlosely on them, by their Bodies being right'd over with Burger-Afrik as soon as shown, Oc. - In June, 1745, I was more to a substitutive before the more discovery was easily the that prospec'd very well, partir because that, as soon as they were shown, he has read a Thirtier States Shift statisting by hore, rubbid some over Part of each Shoop's This is they will be the control that the term of the which is "I have been been appearant." a happy, and in any Board in a complete confidence that it is early a fire Milk with much Salt and Water, and eads this Liquid on pour new-shoes Sheep, and I do senter you, if you manage that right, you will hall the Board of Ticks, or Show the first to be a beginn much becaused a way it blooms as the great his great his great his point ther Word in go with chance quark for them been more on a control bank. in Lambs and Sheep, that after they are aborn, the Jack Diese, and other Field-Powers will get an their Rectat and pick them self.

363. A gid of took The Lectures attpulates that "Kochlein" must have been cooked. therein, Rower has "chickens". Holoman 1846 has "colors" Either our world be cor-

We Was Ruth to seek a plant out we to weathern Europe. Though a semiponed or homeopartic remedies for speatns and espical injuries, it is highly toxic A stantor topical remedy, involving both eggs and run, was used to one childbirth (Doclet. "The Plemele in der Sympatherischen Tinder Williamsatism." 1743.

565. Clarks Johnson, 816 supulation a bnew doth.

Jen. Creed-penaled transactionloss of postworming was common, but arms greater healwas required opinion are barrie present in the corpus.

167. Herstream? Assessment abustioner or other members of the Assessment genus. Chigarathy team in each board described in great use that an experience to

160. Medes Medele Hobingo gives "Meidy" in his translation, lakely indicating "Meide" of general Octional Attopics" as herb used topically for elevativation and cramps. Brown (2004) ungersts "Stablet," or common qualing grows (Brita) white law.

509. Sheepripsort: The German "Schafrippen" refers to Achilles mall-johnes, or yearnon-Renney 1904, has "qualiting grass". Becaute on his a

170. Bunty planatus. The German "systengen Wegetch" in likely "Spierwegerich," or Physiologic Attention (English plantage), Omitted in Brown,

174 Octated in Notice in 1646.

E. P. White is to the important music firsts the reliant pane. Plant subgent of Print. Weaver (2001, 330) motor that the most common marger for this in Pennsylvania. era the Carolinas.

373. German "thousafert," a substance showard off when the spottach and houses of eatthr are busing.

574. Rule German "Srg."

575. Well: Benery has "flowers," See below.

1 & County great Resembles "may at thought," takely to projective the officials

377 The untiles the between this and the Three Flowers' diarra from 197 are works him you or this this charte is the result of a proceed good accupyon." General as "Brunners" (wells)

A. Albert and Albertan Anagement the organic Approximation and Appropriately and Marie that if there regards on the classe thank Art for Man and Main 47. October 18. It. Hohman 1846, and for the final line.

229 subsed. rates: Berren bas fall percedure."

Me year by the state and the definition was no restricted to the day has more to the Louiside.

50). As example of the "Data Nomes" charm, first recorded by Switzerland in 1629. and current in the German Identities. It might be derived from the "Ober Frauers" sharm, of which from 134 is an example. Roses are the most summan flower to a local the estaponeous due or plant age royals often a against the less and to the barth the proposed and the state of t manue. Some word to analogue without for many way then. My to fe Marine to

342. This tipe omiged to Drown.

the filed protection of the fabrical floods of jobs whom Salars officing with polyat the behind of Gord, who later curved him.

VM. Did meet Brown has "bleved."

405. Name: The German or palates the first and had pame.

this. The very set on the Armania back hash indicates the feeth game, and to rese as well, as well as a reference to lones Uhrbs, who was not a contemporary of Job.

387. Komanushir dein 4. Sparies 1958, 46, discussion, 26-44. Sparier beheves this to be a varient on a femous chairs for trothache and see throat which usually teatures to Peter Other sources teature to Jacob as the protagament I Ph. Glock, "Lieder and Speliche aus dem Eisenzial, aus dem Munde des Vollas Gesampselis." Africanical Zeitschrift für Sprache, extrement und Volkstunde des Ebaten Oberstetwo and Schoolsens, 25(1899), 259. See also, Many, Whitaglaube and dens bargan. serland," 244-99. Holoman 1846 auta "scrufum" as the consistion treated.

The Roysland has blerg and that or adds, patient the analyse we water in which alone has been dissulted as a mouthwish three times after each of the names of the Trinty The occasion of this possege accounts for the curtous reference to the rice being for chaldren at its end, which was not mentioned before in she charm. Other resarous unright include a glass of water placed at the moveds, which. Destroke Segret, Hell- and Sannapeddie," 223



- 645 Throughous correct repeating and each coat repeating plantage boths or characters within a phase or support to any or in Technology boths in the Cop Residual State of the Art in the Cop Residual State of the Art in the Cop Residual State of the
- 349 Deale German "Deanh." Hoberson 1446 "Deish." The meaning of this word in unclear Similar words with a broad waisety of names exist an imany German dislects, and it also turns up as a place name. But Alderwald suggests that the structure militates a safferent meaning might be intended for each appearance of the wink proade on operancing.
- 590. This portion of the charm is present in a broad-side from Joseph Hartman's press in Lebanon viron. A. J. Russell & Farmest, Continue P Eatment, and Jahvand L. Rosenburry. Physic Leoner and One Shoets. Pengaphysica German Broadwirs, Fraktisc, and Their Property New Captin. DE Cleb. Knoth Press, 2023, 10-2.
- Tell of perman in
- 1922. Circle reposity Caves lakely refers to the recipilate of the cross, a manufact native to Africa and Assa. Music is inchescully the secretions of the music free (general Vischitz), but the term might also be used in a broader term to relev to the cross secretions. Both were noted for their strong want and said on the manufacture of performe.
- 545. Gutdelgest German "El-chergad," Legisch "casturegen."
- 594. Where more Cormon, "In the non."
- 395. Net indigues 1946 has "line". The German and dispose pither explanation.
- 596. Not quite Hoberon Hist has "not under."
- W7 And the costs use brown costs chese tour outliests.
- 590. Mont likely "in silence." See Item 4.
- 1999. On the first present Unitymen. 1996 has but the last Evaluation the last Quarter?"
- 100. Articles of Guale Brown has "the Creed."
- 401. And immediately is reported. Not to the 1820 German, which has instead." The quilties of this letter has also been taugh, that, when the Cambrid letter is folded together, three ends of the same page must be by each other?"
- 402. Whom God did leve ... The German suggests outend that God should be leved.
- 463. Through the horsely own: Budy a confused reference to Done I's three compactions different in the flarty furnished Daniel Jit. This reviews and the previous one are repeated in this charge in Eigens.
- 494. Rossing interactioner Apparent y good with a riburg point
- 405. Tellur control were The Cremien "grift Could" could provide mean goast accient parties by number
- 40%. White convolutions, and convolutions: Unknown, and prombly metalled to compleprom the others eather than as references to act all questitions.
- 407. Much conventioner. The Legipson "sciencers Legislat" people segment a disease to which the limbs display black markings.
- 408. Reine veins.
- 409. Period Blaze "Presentations" of Violatinoskie Borota (1964) gives "Flories of Preside"
- 410. The German adds that no other book on the topic includes the person's





- 421. Asherov The Comman has "Aspect" the meaning of a 16th is unbrown. Inhoran-1946 leaves the term pressurabled.
- 412. Err Soupsads.
- 413. The German adds that the wick should be dried in the pass,
- 43.4. Seven comparison for a reference on The Monta of Cart, a next attributes to a range mass the a research with century resp. May in the castle from the Agreets and proofs in the Range of the Agreets and one can reactive. The Little in Modern and Life of the Vergin Mother of God. Massifered to Many of Agreets for the Encouragement of Monta Hampsoned, IN: W. E. Cambey, 1914), vol. 1, 341. Another version has "invest eyes." Many, "Vallagiante and dom Sargamerland," 293.
- 4.5. Say mr. ... Brown him "Protest me, O God, that day."
- OS. Therefore: Jones Ornered from Brown.
- Any Markot A structure of that finds prayer in bones of the Virgin Mary. The German states that this must be repeated three times.
- 418. Ramanosbucklein L.Spinner 1956, 45
- 119. Gral as creator is often invested in German fire chapters. Utilitield-Stitubis. Holf-marin theorem, and Explain. Handwister book des Deutschen Aberglaubens, vol. 2, 415.
- 4.3. This section is an exact. Select the Fluth legisles. Surp. Bujer, Joylich Serbid (Basen) 104-1095. The empiral ventors of this story appears in the Apocryphal Chéotician Proclade, dating from the seventh neutrity (Owen Davies, "Finding District in the in England and Water 1700–1990," follows 107(1996), 21 t. Typician foods in charter to a long blood, it processes in the German of rather or a charter to stop one. For more variation, see Proclades Sore Blood and Usbeyander to Schreen, vol. 2, 140.
- 4 For frame processing the surgenity of Marrow continuous of Germany The one of "Dappen," or "women," stated of "Names," or "aame," indicates that this particular region is of late arigin. Leaning and Kietzenbacher. Deutsche Afrikalogie, v. 4. 10. Cycliness. Resegnanges Aber glassian. 19 Urindistr Nite. Blassiansh and Nicolands in Nite and Nicolands and Nicolands of Nite and Nite and Nite Bewährter Inschapen. Henniche Philippe for Deutsche Philippe for De
 - This terms the appears are not prochable for H. Peakin, "Groube and Branch ander Mark Brandenhung," Zentschrift der Vertrag für Hellelunde "1881), 190.
 - 62.7 Scarre registrate of the engineering are at released to a Copera chough in tests of the section to be field to a king of the West Lodge. Welpreich. "Fine Rewiberter Protestrants"
 - 424, Anna (740... (The German edition has 1714, Brown has the first of bute.
 - 425. The remarks: German: "half of a quarter bout" Hohman 1946. "5 minutes."
 - the end in Compatible in America Assertation has
 - 427. The German edition has 1715.
 - (2). This places the charm must the casepory of the Humanisht left or protector lefters. Odely enough, the autoropout describe its use both in that capacity and as a serial. Paren.
 - 429 This was a common charm at this time, that appeared not only in brook but in broad-sides. The enthest version of the claims itself, same the surrounding tale-appears in 1617 (Ferdinand Mencils, Tan Especiator Feneragies," Zerochiri) also America as a siderande by Fob. Accounts of this hours are a new an arranded.



form and were believed to ward off fire of posted in a house, see Yader 3065, 224-222. One version was to be written three times and placed in three corners in the three highest numes (Birlinger Vallachandiches, Aus Schreeben, Hermingsgeben von Dr. Anton Br. Imper I. vol. 1-20 - 2. Others were to be said while passing around the fire three street (e.g. Losch, "Deutsche Segen, Heil- and Bannaprikhe, Int-62). For other extemples, see Georg Altham, "An Enghteenth-Century Egypsy Charm," Jewintol of the Gypsy Low Society Series J. 38,1959; Bartich, Segen, Mittihen and Cabritis be Am Mellenburg, vol. 2, 337-4; Drechder, Sees, Branch and Thilaglesbe in Schleiben, 1 (3-44; 1, Lobe, "Aberglische and Vollamittel and dem Aberburgsschen," Mittellungen der Geschicht- und Altertampforschenden Canellechaft der Osterhinden, 2 (1974), 433-434, Irana Weinster, "Zwei Segen," Zeitscheißt der Osterhinden 2 (1974), 433-434, Irana Weinster, "Zwei Segen," Zeitscheißt der Osterhinden 2 (1974), 433-434, Irana Weinster, "Zwei Segen," Zeitscheißt der Osterhinden 2 (1974), 435-434, Irana Weinster, "Zwei Segen," Zeitscheißt der Osterhinden 2 (1974), 433-434, Irana Weinster, "Zwei Segen," Zeitscheißt der Osterhinden 2 (1974), 540, A broad (comparison Cambro und fennet) Prevlier Lelpzig W. de Gruyter & Co., 1911, 531-536. For a discussion of variants of thir charm, see Weinsteh, "Elne Be-Darter Feneraeue", 199-142.

- (40) that p. quitter. An I store attractions dispersion with monacot. In and scripts has in chicken, bythen into the fits, Johann Wolfgang Boogler, Der Cloten Abergkrabseko Liebenagir, Wester and Genobabetten, non Johann Wolfgang Boogler, ... Add aug die Liegenspitt Bettigfalten Anmerlangen Below, hirt, von Dr. Pr. Konzerwald (St. Peren, burg. 1998en, 454), 125.
- 452. Restational standard 7: Squarter 95%, 47. Not present in Noteman 1946. The combination of an eggland on Maugaly Thursday, Good Fridge, or Easter with menorated blance and a black here is a common pure as Greenany, Bachoold-Salobii, Forfinano Kreiter, and I Dilete. Hendustriesbuch des Deutschen Aberglandem, mit. 2, 1424. Burlanger Ata Schoolest Sagen, Legendon, Aberglauben, Streen, Rechribensche, Deteetalerries, facilet, Emiletreiste, New Samusburg, une Auton Belleger, vol. 1, 435. Grimps and Arctirechashes, Deutsche Mythologie, vol. 3, 493, Karl Hom and Alexa john, Die Schreit "Vom Aberglauben" von Karl Hau nach dem jo der Fürschab Merreemelin light in the action to help upon their quickent bases across fermungeroom. Beiträge dar Deutsch Dohmischen Vollschunde, 9,3 "Prog. Caby, 1930). 34; Afber-But, Albertus Magnus, Being the Approved, Versland, Sympathera and Sanaral Lyapthan Secreta pt. Where and Black Art for Islam and Beast, 25; School William Wilds. Beirrbge mer Eleutreben Methologie Leipzig Görungen 1852), vol. 1, 256. This parthereign various. East appears on a book of moveshies consented by Mechael Schoron. Landaman of the Swee custost of Schwar between 1629 and 1670. The particular returnly will required from one Carpar Betz, who claumed he recoved in from a Lypsy, See A. Detting, "Aus Dem Arroedpuch des Landemanns Michael Schoonewon Schwys. + 1621 " Schweiserniches Archie für Volkehunde 15(1911), 90.
- 431. This ratter operation is not in the Resourceshicklein, but it manufactors dates back to the severecenth-century Swite canton's book already mentioned. As Winstein observes, the sac of mensterns blood in the charge makes it unfallely that this is



a Gypay charan. E. O. Wantecht, "German Gypaies and Fire." Journal of the Gypay Lory Society Series 3, 12(1935), \$4-60. Another version lists the breishest from a second to a second series and the second s

And Transcrings results be a centers were of a solent of a series week to correspond and out of a case, or a will be such a special relief the stable handly horses only and may real an increase. Many his specialist the other specialists are the specialist and the specialists are the specialists are the specialists are the specialists are the specialists. As present of a suggistment, bropping it being with softeness policists within the menting, and under later breather connected with softeness of fee (lengthless Contents L.), as to with the later breath frequency of the strengthless connected with softeness. Action Contents L., as to with the action of the strengthless of the medical strengthless. Exchanges, and Contents are the phrase as devicating of the medical state "notices." The translation of the phrase as devication of the medical state "notices." The translation of the special state are as a set part of a later and state are strengthless and translation of the special state and the specia

445 Phrentier Brown, "Louist."

4 to. Beguite on the The German neight be translated as "comfort.

- 41 The Eponson Server, have been an improvement for humanical "tipolit has becomed day a white the consider of making the tipolitic server and into the tipolitic server. Afternoon, Margine Lie of the server of the consideration of the consideration of the consideration.
 4. It is ready to the constraint Matter and Matter and Constraint of the constraint.
- 4 a manufacture to be acceptation of the many seven to the early seventeenth century in a "Travers of are an area to be a "A sect American of School the Speach, I forested and tribble sole des Houses Observation at School the Speach, I forested and tribble sole des Houses Observation at School the sole and the Speach of the sole and the sole

439. Wisches See been 24.

\$46. See Form 106.

443 to the major of the temperature of the formal of the f





Bischarld-Strable Hoffmann-Kraver, and Lüdtke. Hand-Orienback der DeutschenGergbratern, von 1455

- 442. For flager word Compactfull See Jama 20.
- 61 h. Anaphelialis formly anaphelials. The pumpers ameliad that this wild Ward plane made at a circumstance of the post has a surface of the pumpers of the
- A Carytian variant has "on Plennige" Backtofd-Salable Hollmann-Krayer, and ending. Handwisterbuck des Deutschen Alexystopers, vol. 9, 499.
- 443. Horse heaver The favo been. Virsa faires).
- 446. Sair A substance often used in purgous procedures for pronounce and dearway.
- 447. Ligitum visco word formus Garsacium, Germani Lit. Theory wood," Schramet, gives two possibilities: fibrimeta forgods (abler buckthorn) and black abler food Schramet. Der fibrimerwaldfrauer: Eigenary, Fracht und Sahrung, Haus- und Schramet, State, Schramet, Haus- und Schramet, Sahrung, Litter und Schramet, Nobel Fanem Anhange. Der Niturgen und den Sahrung. Der Niturgen und der Schramet. Der Schramet und Schramet. Der Bertrag J. G. Calve (R. Lorche), 913), 264. The latter is given in mother version (Gray). "Apr. glauben im Kantine Zürich," 272. Abrathet version in die applit Habe aburg. (Int. "Dirachenhula"— "Deagun wood," possibly referring in the black cherry. Prunis serotom.
- 444 Restriction where V Spierrer 1987 At Sec 200 with "Abergrands again to the relation area Aberburgscher." A manuscript fished near Residency has a sample charet: "West cours bewerg, data base facts and Wish unterbalant, get tachet that Tenfelscheck, weatern Kampler, (Sf author, schwarzen Kaha) (Kutaniel) weimen Arand Agait on a two clear basis of basis which wertern and controlled to the observant and electrophysical Physics of Schwarzen, "Vollamed aris. Zaubers and Hestopeticke adgl," Am De-Quell 1(1990). Sec also faint, brue, Bruight and Volkeylaube on Deutschen Wertbeheim, my Alon John, Jone, "Volkeylaube on Serganoriand." 307 Other versions mention that the basis double be placed while speaking the manuscript the Trinity Herel, "Aberglauben in Kanson Zillich."
- 449 For muree spularer a timplate Lobe. Wergraube unit a water the aut dem-Automorphism 449.
- 450, ikk littin Mikidde, Hofferson Kraper, and Lachite Planeborne-back der Describer struggladers, it is help Note which and sales, over the grown on text groups, and is similar to be struggladers, it is similar to be struggladers of the struggladers of the same screen it. BS. P. Arnabid Paramparten, Also der tolkismängget & eberkelensing der Heimer it am bellef man im premaient that, in 1742. Dake Ernst August of Sane-Weimer ordered till masser and sudges to keep on hand wooders planes innerhod with the words "An Gottes Allmach hegts; Communitiers est," so they might be timed as states "An Gottes Allmach hegts; Communitiers est," so they might be timed as states. As a six of one of the same screen have a same become I te Marks. Kartanane is sixt. 989. It do mass course known use was en 1854 near and thus Polisiger. App gandone and Congrhang For Apring our flessege.

- and Vollatonie. 359-50. One regame of the charge states it may also be carried to grand against dog bites and watchcraft. Löbe: "Aberglaube and Vollamatel aus sain full-matter and 43". "A.
- 431. SATOR square by first brown assume appearing in the runs of , the square has been used for a wide variety of majoral purposes over a test range of prography and three II has been hyperficitive that the squares words are a periodication of the Latin "Exter Number" and the Greek alpha and occupy, in one in Germany to stop first was aboptions. See Procheler, Some, Rossels and soft-spleade in Sold-new, vol. 2, 102. A. Hans, "Feweringen," Blame for Postmenthe Helislande 5, no. 2 (1990), vol. 3, 20.
- Remarkable bless 6, Sparnet 1958, 67-44, See also Mana, "Vollagitable and demforgamentand" 5, 3
- 4 Send for a way About and the parties of the Driver Service and the Control of the Driver Service and the Control of the Driver Service and the Driver Service Ser
- 451 5 the depart of a section
- t b warming cone of or miss.
- 65. A surbit author of the charm section is have been used as part of exercise pracets. See also seem e.g., Sections of any evolution property I need Africa to the exercise from the him feederales Deviances for Seven Obsequie Hermangogethes. Nightsforg, Selvald, 1866.
- 55 Sadra, S. and Jon company one. Shadragh, Meschath Stand Ameding a Theory there Eguses were often seen in Common for charms. Machinid Schuldt. Hoffmann-Sauger, and Laidthe, Handretereduck des Promoters Aberglaubens, vol. 2, 1433. Buringer, Millithiomhibes. Aus Schnichen Hermagegeben von Dr. Anton Birlinger, 1991.
- 453 Francisco-Franklein S. Spar and 1950, 46. See also Marie. Nothing table a product Sugaranteed," 200; Lobe, "Abergarabe and Volksmittel and dem Altenburgschen," 446–47; Louch, "Destuche Segen, Heil- and Bantoproche," 237.
- 459. There fide: .. bound show A reference to the purses of speech to ereste maintenances and which off, appeared by the there tongues of the Trindy in the peut statement.
- 46. A relief trougher As. The opening has five body wounds." Substances The field exercised flower forgetters as in one Authorized Plants where it relief topics is not office for each in it is not before the each in it.
- (a) The holy Capetion South Uspecial 1904, a possible revehical magicine turned Chestian bishop who was event only married. Trade was uniting him with maps are strong in both Southman and the Heymon world.
- 442. Severet Brown, "kreght
- 163. End not entropy Brown "non-excep."
- 464. J Men. ... Brown: "I bless thee before thou art destroyed."
- 465 And all the four The context of this estaket it clear that Jesus in the one trembling, the spin the sounding a source.
- 400. Die The German "Retter," or knight, is tikely a margending of "Rett," the starvering, that accompanies a fewer Brown takes the former translation.





- the eighteenth and nineteenth centers for exer of the ages (Senathan Roper and Fellow) Folkings. English Verbal Charms, Ef Communications, Soc. 200 (Helicals, Southalism of Fellow) Folkings. English Verbal Charms, Ef Communications, Soc. 200 (Helicals, Southalism) Translatemas. 2005). 20 203 The event p an apolycyphal againment, diely impured by the earthquake at Jenus' death. Manhow 27:51). Similar charms in Germany date basis to 1375; Fischold-Stilobia Haffmann-Krayes, and United Hamborism date basis to 1375; Fischold-Stilobia Haffmann-Krayes, and United Hamborism had been dependent from the Stifthologies and 1, 497. I) agains that the latter material was educed due to the mustaking of the word "Ruster" for "Rust," or fever. It has been hypothesized that this is at least two reparate charms our argument, Lobe. "Abtriguable and Yolkamattel and dem Altrobustyschen," 444. 43.
- 168. Remigraphik Mein 10, Spamer 1958, 48. discussion, 109–157. See also Marra. Vojtagiaube aus dem Sarganaerland," 50° Löbe, "Abergarabe umb Volkamuttel aus dem Altenburgs bern" \$45–545.
- 109. The version in Recommendal blancounce cho latter, though at a likely it abound be a laden.
- 170, You must write ... Not in the Common.
- 47) Remanushmenters () Sparser (MA, 48. A thephesid in Britis used the same charm to help assesses who has not been sating by banging 4 from the tail or to the statile Barrach, Segra, Mitrober and Gelmhache Aut Metherburg, vol. 2, 447. See also Majir, "Volkaglande aut seem Surgeoverland," 307
- 472. Ramanushindren 13, Spanier 1954, 49 See also Louch, Theutis In Septit, Birduna Bashapi Oche 2535 Marie, Nolkspacke aus dem Sorganieriand 200.
- 473. The derivation of this phrase is unknown, but it date back to at least the are enterpth century, and often appears in a charm against allows and their. For a full range of variants, are Asiat opposer and tohuma Nichel, Removabacifers; Historical Philologischer Removabacifers; Andrew Destroire Zanberbach, Berlin; Ahademic-Verlag, 1980. 199: Mant. "Volleglaube and dem Sergamerland." Phys. For a similar phrase in this work, see Charm. 30.
- 476. Rostatushic bless finally. N. B. v." Hotaman's vession access to have been changed to prompte to instance.
- 473. The serman tody ofer "for" thousand be inventors here.
- 476. He sitenced Become result these tracts at applying to the speaker of the chartarm not the statisferers.
- 477 Romatium tackies 13. Sparter 1958, 49. document, 156–166. See Marca, "Vedka-graube due deur bergameringst," 369. The content of the charm ordinates it is priently, a protect one from alander. Versions of the latter portion, date back to the fourteenth century and are applied to charms in a wide venety of contexts see Sparter store.
- 428 The Burga dist come to the New Yorks with other color two and many took up their previous mode of life. See Henry W. Shormaters, Express and Expendence Principles in Madress in they time (Link, Harrington, Formylania, December 9, 1924 Automa, PA, Times Tedoric 1924).
- 479. the propriet local whele fortable 17: 2.10 The "type of Chemical whely refers to a surgar period of three days in an "underwood" vetting.

480. Remains & Agent 14. Sparing 1948. 49 Also Alberton, Alberton Magnus. Reing the 4, princed 1977, no. - respectively, and Sustains Egyption Spirits, or, White and Hills & Art for Main and Peach, 113.

- The reference is to lob 1925 with the quote here being taken direct in from Lacker's translation of the Bible. The passage has breat otherpreted as prophety one the comming of the Stemath, which was taken into the was stematised as a passage plantage the goal of them. For the control supposes that the next term, "I ad words demand and deman memory Haut unsprise territor, and words to melitery Fleigh Lott schem," doubt be trained with it when written.
- \$82. Knochnibilikling 13. Spamer (956, 49
- 413. Hastac Brown: "rough," The German supports both readings.
- 18. January of the Allemburgschaff 450. Countred from Holisman 1846. A varient of Reperls The Manuel charm (180-533) or the "Dret France" charm (Floremann, feet and the Alleman's charm (180-533) or the "Dret France" charm (Floremann, feet and the Alleman's charm (180-533) or the "Dret France" charm (Floremann, feet and the Alleman at the Alleman at
- **IEC.** An apparent reference to bank 9.6.
- 456. A Six Harris E. Sprimer. 956, 49. See also Limits. "Evaluate Septis, Hedand Bennspröchel" 257.
- 017 German has "first"
- 164. Becomparies this should be "Blatmales," but it is most likely "Blutmelkes,"
- 69.6. Norwin adds here. If we our asks ther what thou has done with the milk
- And Remoterer Branco gives "Namerfront" The 1963 edition has "mith small" better in the major bests to open other mane. "Another services atems "shepherd who is a most as demanders. Aptendiction over bolkers, in Aberga, sentend as a most as in Figure in . Beautiform It gives be neather authorizing to the temptantion have at that a watch has atten away the cow's milk, country to to give blood extend. Other versions of the charm small pare this in the states for Ranco and a which has odd. "It is been about the theory is placed. And der Handschich the successful to "Extendiction" is to be a been beaches on a galaxy. And der Handschich the successful to "Extendiction" if it is the state of 25 (1993), 21
- Romenschächlein St. Sparnet 1956, 49. See also Mens, "Volksgander aus dem Surgamerians," 308. This charm is omateu from Hahman 1146.
- 49° St. C. d'a reserval. The press is of a communitary common magnetising extensis. Backwold Standing Hoffmann Kraver, and Utilitie. Handwickerbuch des Deutschen. Cen., advanced 5, 200° 200°.
- married at the state of the Section Man. To disc. (the operation of this.)





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9%)

- Rampinushikalnin 20, Spanner 1956, St. Outsted in Hohman 1846, See abort lacket, "Aphanismen über Vollauitte, Aberghuben und Vollaunedein in Franken, mit Bewinderer Rücksicht auf Oberfranken," 192: Werner Mara, "Vollaglaube aus dem Sarganaerland," Schweizereiches Arthur für Vollakunde 23(1924–25), 65–64. Intellieb variant)
- 495. A Franciscan version of that shares includes the matraction to walk around the property here times at a distance of three pages, following the same path each time. Disket, Aphanisms they valuates Aberglauben and Vollamesham in President, 1911. Includent Stuckey, by properties then 2.132.
- 496. Thirdy-three segrets Spanier indicates that the number of angula here was lawly three in the characteristical form. 176).
- 697. Spylis he German But with?"
- 498. Deputh The presence of Daniel here arena topologramus, but it is a common element of the many different versions of this charm. Other anti-their charms include three fagures.- Daniel and two angels--augustions that "Daniel" might be an angel instead of the propher. Barticle, Sugar, Manden and Labritache aus-Mickey oping, vol. 2, 355-336; Haard, Aphrenmen über Volkmeite, Aberglauben und Vollegregdjeen in Franken, mit Beschaleurg Rüchascht gaf Oberfranken," 201. Obert Thichtule, 5th abit. Healtmann, Kenyer, and Lindble, Handwernerhock der Deutschen Aberglaubent, vol. 2, 2421 inks it to the shared ervelation of Duniel and John of Pagesta of the hursed dyagon who, as Revelation 13, attempts to sted the new chips topos the associate who topors the most. A fit abquestor surroom samply executions as into again between Mary aps, he have the angular once a both Purse. and Depot about see their ships feel wing features Peter and the as gots helying Made. a District among charm includes only Peter and Mary, trying to hery Jesus away from the appell (Spotter) establish this a stantaken prints, riptous); and Egyptian Secretionly mentions beter and Mary. There are only representative examples, Jacket. "Aphoramen Ober Volkantte, Aberglauben und Volkameda in en Franken. Mis-Beschulerer Rucksicht Auf Oberfranken," 197, Lusch, "Unstehe Segen, Hell- und Has implicable 7 Do. F. Actions with sages a manifestion, the sources substantile and Marchest and dept Ordichest, the majoraness of Sherry States Africa. Being the super-road territion. Strongar in a weak notices, by the super-road in the and Black Art for Alon and Besst, Mi.
- 499. Some The number of thickes varies in other versions of the charm. For Sparner, 85
- 300. In the common blary asks 5t. Peter to bank and he speaks the mostle that follow. Although 5t. Peter is the next common banking agent on the other charms, other figures sometimes substitute for him. Speaker. 366–870.
- 501. In the stohard: Brown: "In tree, and plant, and garden."
- At the first the second of the second of
- 50 State drawn with hadman 40 and the most back above segent decimal back appropriate forms as a second of a well-her and he back segent decimal bannage table?
- 50. Command. The breambay is removed used and all being the different who is recognition makes of crass."
- \$65. The German Labor, "while you are even do not see."

- Special Street Stree
- 107 Lite frant ... Brown oracts title.
- Suit. Assorber example of the turn forcian character awailly found for salting blood.

 And term 19 Statement. Country and Expressionates awailly found for salting blood.

 1. **Committee of the salting blood.**
- 506. To evinue.... Process "and for destroyed the power of the old-father of held."
- 5 Section retrieves of the form elsewhere and local error integration of Jesus county, which is a local to the original death of Eastered Spanish Destruction Respective Administration and Linkhor Number retrieves have Destructive Administration and Linkhor Number retrieves have Destructive Administration and Linkhor Number retrieves have Destructive Administration and Linkhor Number retrieves and Linkhor Number retr
- Remarkable Men 22. Spanier 1984, 31, discussion 219-223. See the Albertin.

 Charles Man an Area the Approved for each impostures and Automorphy for the Approved for each impostures and Automorphy for the Hell- and Bannepoulle," 237. Confided in Holman 1996. Other sources include to the each of the Confidence of Mapping to the Approved for the process of the confidence of the process of the confidence of the process of the confidence of the
- \$12. Hote Gennan "care."
- 5(1) Remains the Alberton 25, Spanner 1950, 31 few alone Alberton, Alberton Magnet.
 2. As the control of the measure of the state of the more of the more of the control of the state of the s
- 584 USE Comment "experiency"
- 6. A. A. Startina The Spanner 1990, N. See also Sciences Alberta Magnetic Being the Approved. Virolinal, Symposheric and National Egyptian Secting on White and Black Are for May and Bourt, 1941 Lithe, "Aberglosbe used Volkatskied and dem Abertaugucken," 45.5, Magnet, "Wolkaglander and dem Sergamentand," 87.
- S. D. Or serve a copposar free already by Promotherias Datch, who had discretely expected thereof.
- 517 Suntered of a cotton leven in the scattered erg, and their other been uncount of an Agenesis State Mayor Villa, "State for the Dead A Polynomic Account of an Agenesis Fornesisty Practice," to Mograal Practice in the Laten West Papers from the International Conference Head at the University of Zampeza. 10 Sept. 4 Oct. 2004. ed. Backerd Condition and Francisco Marco Suntan, Religious or the statest Roman biject. Lender (etc.): Bed., 2010a, 132, 141-42. For Communicage, for Spaniet, p. 229-30; Backerd-Schubli, Harfmann-Krayer, and Little, Hardworterinch des Dec. Abert Aberthaben was 1959. St. Albertin, Rem. beg. and Appendication on application and Nationalistic Agreemble Colorination for Memolium and View, a Hermann Leberecht Strack. The Blat im Glauben and Marginulum det Memolium.

9%

Mit Bewinderer Beruckschitzung der "Volkomehin" und der "Jüdenheit filorities", Sehrsfreit des bistrictum Jaussetten im Berleit. No. 14. Mancheit Berle, 1909: 51

- 518. Romanturbiarbiew Z.J. Sparrer 1958, 51–52, discussion, 223–276, See also: Dev Execute in the South Chief Calculation in the South Chief Calculation of Sparrer in Pract Executions, 1964 he Sie Zamer and Pract Executions. Associated Sparrer in Pract Execution Chief Calculation (Largery, 1979), 6–7; Albrecht Wilmsch Rachard Decterals, Kleiner Schriften (Largery, Berlin, Sympathetic and Northerland Egyption Security on Virtue and Black Are for Manual Heats, 114–65; Blacktoke-Stankis, Heditmann Kraper, and Lacktor. Handwisters back set Gestischen Aberglandens, vol. 2, 221, 224; Ernst John, Aberglander, Som und Breich im Sachina ben Erzgebieger E. Bener, me Dr. 1984 dende (Annaberg, Gemet, 1909), 27, Hirzel, "Aberglanden im Kanton Zürich," 365; Minn, "Yolkoglander and idem Sachina Schriften and Schriften in Sachina (Spirit), 113. A timose charte from Oberviechts, https://doi.org/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/10.1101/
- \$19 Findlartic from a condition that such a one
- SM Recognition of the way appropriately about
- Mit. Heart of a but Bernete "beatt of a field mount."
- >21. Right: An addition to the German, Brown adds, "with which you throse"
- 523. Remarks that for 27. Sparner, VSR, 32. In Reichenback, Francouse, and Demonst. (Dup. on the plant stages which we strain a member of a section in the has five no August from Reditor at the rough Conglet See, Sectional George Augg effectively ungen too a big taking Africk black at legiting and that gain, and dealfile. while there is the top our Kulturgouch, by devicing highly the ... The wheel the 417; Eugel, Beliefs and Supercritions of the Protoplasma Germana, 359, 377-28. had Aple supplementation of Aberg entire vollagence of a Francisco mit Beunnderet Rickocht auf Oberbanken." 189. Other openions add that this to only effective when the nearest alto with his face toward the arrang moure telling in the opposite direction causes four C. Gerberger, Volkshauffalus and Fuchbach f. D. Pfole (Ketterstautense H. Keyner, 1902), 50. Variants call for these pulserized. heatta or the head of a battery, John, Sitte, Reacch and Vellogically on Designey. stout between the Admir John, 319. This formula was strongly adopted among procincreases a widow with plant board for expension plant of a college for hippotent out so to take a him wide they have he turnpear to an original a position with more makes were an all the otherwise as the
- 324 St. Lorenzo: Salest Law centers draw on of the Roman Catholic Church who slied its 25%. The apocryphal story of his exartersion has him burning to death on a gradient.
- 429 Normanneth Seen 20, Spanner 1930 52, discussion, 227–290 Construct from Hoberson 1946, Aires I Dilleton, "Afte Abergandosche Mattel," Zeun high der Vereins für Weitrische und wereitlieute vollatunden, no. 4 (1909), 206 Hergran Haupt, "Aus-Karl Bernbecks Sammlungen zur Oberhemichen Volkakunde." Henriche M\u00e4ter für Vollatunge 1 1900–12
- 326. Arterys German "arnall volus," Brown, "sance,"
- 5. 7. Americ Oppused to Hobbiso 1846.

- 524. Removablishina 29. Spanier 1950, 53.
- 529. Another example of the SATOR square, See Jern 123.
- Ain Remainshachten 23, Spanner 1958, 52 See also Alberton, Alberton Meymer, Being the Appropriat from and 5 openheise and home as I grathen so in its Abbit and Basel Art for Man and Brasil, 185, Manual of Chapmanhe and door hargamentation."
- Overeights furthered as west together Gerald Milner tolered an example or the charmonic at the method were kept, as well as above every tendow in the mention to a before a both the policy part model has both who well as entire towns a different tradeous, given in ambied scape and interactions for the horizontal to note that the vertical does not interact that the appare he fed to cattle. In your also does not stage, as it to exact an over more consecutive Milner, not taken a fitting the Common Apparathment of Milner (Kanacelle: University of Tenorum Press, 2007), 175-180.
- Some good former Hob man specifies "Pin Wah Good," a unusual unangerbrit by Parcel Vetter from \$75.5.
- 5.92. Resemble bleir Mr. Sparner 1956, 53. The Corman adds, "he flory as they went." her along blaza, "Volkingle die aus derb Sargamerland," 29n.
- 333 This obvious is one on system in Formaticular, hence and a rate before left that plan of Elementarily claims. "Six quellers right. —," which dates back to Angle-Satura quees. Physicana, 1that and behaviorgers to these Levelsting, 52–64.
- 534. Romanus adda "ele prodevetten nicht," "por does it reett."
- 535. Joseph war blood. This is another statement at equance tenth Babbeal accounts. Theremain states that other surfaces substitute Tobays, John, or Thomas bett, step per eng that there a main returned major torse belong a Longitude, the entorior who enabled lesses who was, according to open accounts, blood. Doll. 61.
- See The enganglesses, they are neither map have no first front, sort little water and blood, that is for all records and pains pand. Holy in the man, who all injury and seconds are not took † † Americ Hollman. Are theregoustes he is not. 100 4250 as 12000. Magnetic for or the Appendix Seconds. Surposition and besteral Egyption Seconds. Or White and Black Act for Man and Basis, 35.
- 517 Aburran, Albertan St. Spanner 1954, 53. See alan Darbetak, Kleine Schriften, 197-9; Alburran, Albertan Alageran, Heing the Appended, Verified, Sympathetic and Sixturna on man Secrets, or 1980s and Sunk Ara for Monach Seant, 18 a. Kleeberger, 1981s, p. Liche, Landerstein and Volkanatel and dem Altenburga, ben. 452, Mana, "Fullsighaube and dem Sargameriand." 296.
- NJI. Agreets Worme The Greenes indicates that these are worses in one's body. A chight various of this charts, however, was used in Franciscia to remove earthwestern from an area—and the best size for a farmer, its retrospect, Jakkel, "Aphorholes they Vaikment, Abenglauben and Volkmetchen in Franken and Reconderer Ruch sada and Oberhonben," 20%.
- 539. Researces has four been
- No. 10 per silly in solicitud, in stempts, not obtain a speciative against this time with their and femal metatations for both.
- 541. Romanus adds, "with at lay the right hand on the stateach."





- 542. Remanusblichlaur 52. Spanner (1951, S3. Discussions, 292-516. See also: Kohn, Sogen, Liebrdauche und Marchen und Westlichen und Einigen Andere. Benomben den Angerenzen bei Legenden Normbestrabhands. vol. 2, 207; Kleicherget, 1961 dans Machen aus Franklaufe. 5. 2. 1762, 52.
- 545. Remarkablichious J.S., Spattier 1958, 53. A copy of this spell was found in the papers of the schoolmanter Wilhelm Manney, who was acting come (600 to Sohren, Rhinrighal-Paratinate Dillemen, "Alter Alwegheshische Mittel." it was alm found in a charm to protect from a huntile judge in the same area. Kleeberger, Maksdamiliehm Acs Fjachbach J. D. Piots, 55.
- 544. Apmanishhildere 54, Sparter 1958, 54. Ducumore, 517-510.
- Inno Mitatrous, Rev Indeptent The words placed above Joses benefits the cross Matthew 27 57).
- 548. An inecentive for the appear of the relation of the physics and a such a most of exact appears as a first of project of the appear of
- 547. Brown oddy, fanal you have a just cause?
- 54.8 Keeche per mide van, and musica. Until amounthmen was an end music with me in front of death." Keecherger, visible walls his dan Parchharis I D. Pfale, p. 55. Another version states that this chosted he speaker when present over the threshold for the cost moster. Leach, "Directoche Segen, Mrit- and Bancopera, h." 163.
- MV Assertample on the fluor type, who is written a substitute attended to the most of the process of the process of the process of the process.
- 550. Remainsublichlore 25, Spanner 1950, 54. See also Alberton. Alberton Alagema. Being the Approved, Verifield, Symphiliteine and Manural Egyption Seeving etc. 1976 and flood. Act for Manural Reast, 1976 Labor. Obergueibe time Vertamental and dem Alterburgschen," 451. Another vertion states that a Pater Noster must be said after 1974 and be week ask status. Linch. Sea who Segen as Louis, so separable 20.
- 351 Photo: The foot tivets of Eden, from Generic 2:1—14. Revocantin Meta has Photo as the final river.
- 553 Audition has added at the graph ase to the summary bush. Comm. 163 mg. that be used it successfully.
- Romanuchtchare Jo. Sparger 1938, 54. Chemical from Hoborare 1946, See also costly, "Discounte Segen, Helt., und Bannoprüche," 252: Mante, "Volkaglanbe and them Surgamerkand," 297.
- 534. Remanuablishicks 57. Species 1958, 54. Remaining with another chares have "Say from the Carrier his circus why arrained at his case he mayer, blood stay with 4 motion of the fact in the \$\frac{1}{2}\$ \$\frac{1}{2}\$ \$\frac{1}{2}\$\$.





- 555 Effect derived from "So Dominus see per subsection". But hald stands

 P. mann beauty and budger mandamentalish der Deutschen Georgiandens von

 2. 50s. Other semants give "Less UK L. B. L. P. n. K. V. m. St. sum, I. P. Q. unny

 Jurisch eine seine Land in der Land ber sammen. Untgesaber und

 V. Eutschen in der und neue Beginnter Endisch der Oberfrenden. die

 und plu per von auch in aufern from der under Roppfyaller einsthaltund icht i

 eine der Rober al. a. St. mannen M. a. augen und ein Schare etrichen Sul

 aus aufern Protein und in d. bendung is a bestehen Wahrmanner". I. St.

 I genergen Under Land ungehören ist. M. a. aughband H. app. 54.
- Che American has a mark to both the month to the P Q using the Dominion section."
- 557 S. min-arbitrático de Agamer 1958 Al See and Make Anjanjarabe aut dem. Surgamentaria?
- the a money have our tradient the and the test endring a dealers.
- any ground we true I rate at my true hears, the meaning is unclear
- or you pays now have to have haden
- A war of the same of the same
- Way to be femore according methods that he was an hard shades
- the a manufacture to a secretary with the new annual and Technological associated the secretary and another transfer the analysis of the secretary and a second transfer that are a second to the second transfer transfer to the second transfer to the second transfer transfer to the second transfer t
- the time at the control of the term of an end, Meshath, and Aben negation and the growth of the control of the time to the transfer of the tra
- The particle of the particle o
- the Annual Administration of the Annual Admin
- the first hand to beginn the source of the sease Africa and Africa Magnetic Africa and the sease of the sease
- to the property design sequence of the sequenc
- 569. Sewform Comman "valid."
- \$10. There are twice rates. See the discussion of the "Pres Scattlen" a tarm a slettle
- Personal and the second of the second of

auf Oberfrunken,* 195-%; Albertus, Afterna Magnio, Being ein Approved, Verithat, Sympathetic and Autural Egyptique Servery, on White and fine I Art for Miles and Florida, 43, 7th 7

572. Ford Common "comproses."

575. The three tiety deeps Sweated in the Garden of Gethamane, on the lower sloves unite 22×3×44

574. Romaninfillehlein 43, Sparner 1958, 55-56. See abut Alberton Alberton Alagona. Being the Approved, Verified, Sympothetic and National Egyption Servers on White are thank trafer Manarda Brain, Bb, Vialte, Nollingaribe are dem Serginserianic."

575. Jerust - Red Seji: The PAde skips but traced such an event, A complar chairs (page Francoine rabitations bloom for Jenus, Dakel, Aphorismen Cher Vollassens, Aberglashen una Vallamedicia in Franken, Mit Bewinderer Rockweit Auf Oberfran-

The Resource fideline a said factor the blowing that find works, go over me at all office.

577 Jesur Brawn; "Jernes."

When he entered — Egypt Matthew 2:13-13.

579. Bamanahitation 44. Spamer 1938, 56, discussion, 331-351. See also: Albertus. Alberta Magnus, Being the Appealogd, Verifiell, Sympathetic and Manual Egyption with the first and should be one Standard from 1950 M. March of the authorists dem bargamettand, 60

SNG, filled and water: A reference to robe 1954, blood and water are often mentioned. thoroughly in the Pois and Worsel's paymon story contained the contained charges totally applies to bleeding interior of atotaling arising December, (that, and bleeabegin to their Entertaining of Tr-

SIM The Pro- No Striker or 111 The serin in here states that the few effected Stephen, which more occurately reflects the fidillest story (Acts 6:5-7:00).

482 Managemental chipper addit the obtained "Gotter der Vaters, Control der Sohner und the wife in legal mosters, whose the Factors, and the Sort and the Holly

583. Romanauptichten 43. Spomer 1939, 3tt. Ometed from Mohman 1846.

504. Marter The German indicates both the first and last marter are to be most here.

City. The light state adopting to indicate about more than the surface surface surface. are likely the tubject of the following line regarding "secret to public," not the fire-Altros.

546. Name: Once again, the first and last names

44" El et al la del faction de la français 1955 Sp.-17" Ser alter Marco, The Variancia che ser dem Marcan Mariani P.

SAR. National Filtral and data harmon,

589 Photocopy Amober concreme not in the 8-back accounts.

594) And all the square of Land-Christians on Hohman 1846.

59 The thirty help longs. Builthough The three was even who washed fewer as an \$1.25 [

592 Remanushaduein oesas Maduel.

34% Sout Michael — Sono Lingh untel to per performable a saint. One workers until to all of their save Unit! Many, "Volkinglaube aus dem Sarganaerland," 64.

544. Remanyabichlem has "Rapa. R. titti. Tetrogrammakin Angeli," Tetragrammakist as a marie aubilitation for the Roly Unspeakable Name of God. You He. Viv. He. "Angeli" meant "of the angels." The rest of the yearing is of unknown meaning. Die same obrast appears in the logistitude of another, havin against avapoint a Morberger, Volksband's het aus Friebbach J. D. Metz, 61

595. See bear 153.

59a. Ramanusha bless 40. Sparner 1938, 57.

347. Remanushts Nive 47, Sparrer 1938, 57. Ommed from Hohman 1846.

546. The German matrices that the person's first and last expan be interred here.

599 Je the vester or in the fields Cleanted in Hohman 1648.

100. Secret or public Cleanted in Holman 1046.

601. The shall quite Ommed in Holoman 1846.

(A2) Fire arms, held — Oes red in Hohman IMA

p0.1 Average ablichtein 49, Spanner 1958, 58.

post dominantecklose St. Spacert 1958, St.

eas). The German adds, "they brong to me for his rooy blood in my hosem."

606, Remanablichtein 51, Spermer 1958, 58-59.

607 Web German Shore?

with A reference to Lord the hon is an abstract personal here. The Ramanushichtein while, "God the You be between me."

409 An Tongonad dity formale incotten 37

b 0 I meanwhitehean a sparrer with 59 This Learn was tours in Attackground. where a war weed to will enable are latter and Acharmagen they to I was Companies and Vallemedica in France, mir Reportere Abdedult Auf Oberfranken," \$35

611 Name Live and set name.

612. Agreement Steel Agricin appears to be a contestion of the Greek times, or "hely" Another charm gives it se "Agian" (Includ. "Aphoramen über Volkasitte, About the age to device the minimum to the property by both put that (ranker," 180). Disaste the Helicared form of Dipply,

all love of a threat Stanger with "I bee also Alberton, Alberton Magnus Bergs the Approval, Verified, Sympothetic and Natural Egyptum Secrets at White and Bin Lifet for Admired dates, in. Mans, busingsaulte are sens response solub of

614 Come Comman: "Ind Jeson." That might relate to his appearances there is a boy Nurshow.

the way through the party of the Constitution Hall may the

the Transportation of the second second to the second seco page Aberga her and inflamence in it I appear, my Recondern Rillianish in Oberfrenken," Her Mary, "Volleyflache aus dent Strjetroerland," 64.

olli. Course: Proves "spirit" Habesen "Herotan." All are possible translations.

619. This is another example of the "Does Ekanoes" charter—see Leen 209 shove.

and Obsertrantion," 1995 vo. Arberton, Alberton Magnus, Being the Approved, Versand Sampathetic and Samura Egyptian Secrets, on Venterana Black Art for Man and Burn 53, pp. 7:

- St. Free or non-Temp. A.
- 573 The christ has larger. Sweaped in the Captles of Gerhaemane on the lower dispers. Int. 72 43—44.
- 574. Resummittickless 43, Spartet 1958, 35-36. See alast Alberton, Alberton & Logista. Bring the Appropriat, Visified, Sympothetic and featural Egyptian Secreta, vs. White and Back Art for Max and Boost. . 86; Maxx. "Volksplaube ups dem Surproceland."
 68.
- 478. Jones Rest Seet The Public doors not record such an around A standar charms from Intercorna substitutes Moses for Jesus, Heckel, "Aphorbunes: Pher Volksame, Abergua Jen and Arollonococca and annual Alat Sensonary. Package: And Oberham Lee." 196.
- N. S. D. Sottermodélly infection access have a light biterating what Good market, governor paging at all turners.
- 577 Jone, Browg: "larries."
- 573. when boundered Leyer Matthew 253-15.
- 579. Remotischlein 44. Spatter 1958. 50. document. 331–351. See also: Albertin. Albertin. Albertin. Albertin. Albertin. Albertin. Albertin. Albertin. Marginist House the Appendix on American Artificial Mark. 1976 September 1997. North Communication of Physics and Phy
- 40. Riccal and restors A reference to John 19-14, blood and water are often mentioned autgreally to the "Blut and Visuous" charm, a later remain of the "Longiston" charm ansalts applied in blooking material of avoiding towers. Florence at 1944-1944 When the property of a property of the property.
- 56%. Saint Stephan regree The German here store that the Jews stoned Stephen. which more accurately tellects the Bibliotic story (Acta 8:3-7:00).
- 582. Remarquishiphydia adds the abvirges "Centres des Vaters, Gerbes des Sohner and Gottes des heltigen Gesstes" ("Ges) the Father God the Son, and God the Holybears."
- 563. Remonablishein 45, Spanier 1938, 56. Omitted from Einhman 1846.
- 564. Name: The Ground indicates both the first and sait names are to be good berg.
- 583 The German adds here "which are always good to me for my send." These sense are likely the subject of the following line regarding "secret or poblic," not the fire-artist.
- 586. Name Once again, the first and dat numes.
- 567 Remonshilphiele 46, Sparrer 1958, 56–57. See ulso Marie. "Volkiglaube aus dem No. 1991 atm. 697.
- SAR. Name Time and and corner.
- 589. The Mexicag. Another occurrence not in the fibrical accounts.
- 590. And all the pupit of God: Occipted by Holocom (1846.
- 56. The three hole limbs. So having The three was price who tracked features as an entire.
- 592. Remainishibition again Mahad.

- 583 Knog Michael Scient Erich Unel is not technically a unit. One system mutually of these save Unit. Mang. "Volt splaube aux dem Supersyrland," 64.
- 966. Remarkshible to his "Rape B, torn, Tetragrammaton Angel," Tetragrammation is a same substituting for the Holy Unspeakable Name of God, Yed-He Vau-He. "A gel," reseast for the angel. The rest of the passage is of into our meaning. The same phrase appears in the beginning of another charm against worpord—Levi-Levi, United States in Factorial I. I. Plan. 64
- 545, See Barn 153,
- Svis. Ramameduichien 48, Spanier 1958, 57
- 547. Remonolitichicus 47, Spenier 1958, 37. Cimired from Hohman 1946.
- Not. The premium instructs that the personne first and cast matters be inserted here.
- 599. In the united or on the fields Ometed in Hohman. 14th.
- sett. Serve or public Dounted in Holoman 1866.
- ng). This platformer Ometred in Hofsman 1846.
- 1922. For group hold . Ominat in Robinson 1946.
- nas, illuminosida filoso en Spermer 1958, SII
- test. Communidacidate 50, Sportett 1951, St.
- 603. The German adds, "they bring to me for his vory blood in my bosont."
- 606. Romemobickless S1. Spamer 1951, 34-59
- 607 Wirk German above."
- rem. A reference in Lord she Soo is an observe amount bette. The Reministration which while, "God the Sun by before me."
- 609 As "impossibility inemals": see Best 37.
- 6.5 If the market has a NY specifier who NY This absence was finite. If Articlegists where it was used by soldiers before battle Tacket, "Aphretismen ober Yolkstone. Absorber and other most absence on December 19 Johnson Auffalber from the 185.
- att Name untand list name
- 6 Agreem and Daar Ages in appears to be a formal two or the Citerious new or the fire to their training are an Ages of the Agreements (topic to the Ages of the
- 6.13. 6. married a free for Symptomer 1994, 19. See also Affective. Ulterna Magnic, Being the Approved, Greefind, Treopenhaue and National Egyption Secreta att. White and June 5 Acres of the American Secreta and Acres of Marie, Synthesis on an alread original and the Company of the Compa
- 614 Gover Germann "led Jemm." This sought relate to his appearances there as a how a Manhow 21.
- 615. Assessment-Alein 34, Spenier 1958, 59. Omsted in Holmun 1846.
- 616. Abothest wirer Section 164
- 61" Remandachten 55, Spannet 1954, 59 See also Jackel, "Approximen ther Volkasale: Aberganders and V. Schmedkers in Franken, and Beamsourer Rifes sight and Oberfranken," 186: Mana, "Volkaglaube van dem Sargemerland," 68.
- all, Course Bount "specif" Hohman "Hernism," All are possible translations.
- 614. This is monther example of the "Diet Blumen" discrim- are here 109 above.

- 620 Romanuchi hicin 50, Spanier 1958, 59-60, Jacousses, 552-560; Alberras, Alberau Mirenus, Being the Approved, Verifies, Stromathen, and burness Reporter Secretaor. White and Block Art for Man and Beast, 53-54.
- 631 Legman, "or where otherwise," a.e. if they cored another way,
- 622. Debracken redlet bee been 4.
- 623. Sectionarie Orasted in Brown.
- 624 The Futher Omuted in Brown.
- 6.15 Diber suprees supraine that, if this is not done, the third will run himself to death of time his or her needs forced and feel pain unto death. A class, shebsparabe in Ponneem," Mitter für Pommersche teilsabende 4, pp. 9 (1646), 43% Albertus, Advertor Magnes, Bong the Approval, Servicel, Supperhers, and Santral by price Servets; its, White and Black Art for Man and Boest, 57
- 626. If they art more alonghty r Another empossibility formula. See Ison 57
- 627 Semanus Schiota St. Sparner 1934, 60, damandon, 175-174. Denoted Bren. doluper. 1866. The fragm, in which him chips are placed on a wayou which and through while speaking the names as the laterty and an incaptation, was a return to other and the employed But home for the first the page of a possible Handwhiterbuch der Deutschen Aberglashens, vol. 2, 221. Georg Cantral Horst, Lauter Higherhea Older min Lauferer Theories and Monthly authoris Hearn and Herenphilanen two sen, beigen ora and bentermakenangen. Freiharg till. Autum vering, et it sont to a it was destroye rise from when Mythologic +4 1 .1" SE
- 628. Touch-turn Brown has bunner.
- 629. Neither first Derver, "neither fire, pog smoke, nor flame, pog bos."
- 630. The German adds, "Amen."
- 651. Romanuchtehlere 61. Sperier 1958, p.). Blichtold, "Vollegewelliche Altredangen aus dem Schweizerischer beildigtene ein ihrenen aus den amenden gen Schwesternalier Welterskinder 1229 Albertus, 12bertu Afrena Beine die Germand, Kertebed, Springly, the land Sustained Egyptians Secretaries, 1991 and Road Are few Mare geal Bout, 52-53.
- 632. Witches, See Item 24. The English translation is from Brown.
- 613. Thermalar's max-end A thread purered to was with a brintle or the end, used to sow together holes in leather.
- 634. Accumbing to that German text, this should read "... in which fewer Christ field."
- 639. No little German "no lead not provider, seen, steel, or other metal."
- 636. Komensablik bican 62. Spector: 1938, 61.
- 637. None First and Jar name
- 638. Hibbs Holuman 1846 "Bobbs."
- 439. Mont Certifiate "Mafes," Become "Mofes,"
- 140. Remontablichtem has beim "Habi filging demy Langiers, J. E. L." A semilar phrase, "HI bbi Blasm danti Santsen." is found in a Palatmate marked material dated 1914. in a charm intended to ward off standard, attache, and witchcraft. Respective, 1945. shareflichts Aus Fireblich L.D. Phills, 51. The physic is "Hibbs Matter dram Lausien". In the Francisian charm described below.

- 54). Remometischlein 60. Springer 1950, 61. discrettion, V 9-397. An early version of this charm dates to Back Switzerland, in 1647. One source described therein states that the phone should be written on a parez of paper, which is burned and the ashes oraclewed. Brown, "A Charm to Constrain a Man from Georging too Large See and Alberton, Republic and Appropriate by equations for and Madels the Applicable business made the Members and angle 69, brands, argon, schools be and the larger was trace, and courses Amorre Houndary des Augmentation only rades Northeanthands, vol. 2, 191. Another version of this charm, without the final words, pay he found in other sources. Alberton, Alberton Alagmon, Being the Opening the man impathets and Satura Leighton to return. What and Black A tifer Standard Secret \$2.1 on charge was toro in Engineering our congress track a terring burband liker, "Aphonymen about objects. Aberglauben und Volkeenotacin in Franken, and Beschderer Ritskincht auf Obertransant," (85
- 647 may not recover and The Common in Sobre pulper to a different posts the leaf bentles of the genus fly fluides
- 641. The June of Science. The Lectman specifies that this must be "short," or tree of 45 8- 45 10 41-5
- page of the first the filter are attended to the first the flame of the first tells. a bounded happen garge in a Chapterparty of the res barrows to the in Late of the der A. aufgebreiter Neuer Sammenung, gerift Antere Betragger von 1. p. 45% kallen beigen are as equal M. No as a containing undifferent few infection open day segren the appropriate to the second to the second term of
- pd2 is harmathy have a 5 course 654.61
- 640. The German productes the first and last names here.
- \$47. This physic is omitted in Spanier's Remandelichlein.
- est. For the walls after territory "through the Son.
- pays. From high about their prophets with god and up by ascended about heaven sage. many 1, 2 kings of 1. Some two propriets to the the time is means where Printered bet in he appearance servicing are only on the first desired table who arrange to stop them (Reveletion 11 3).
- 650, begrinned figures "taken bound and dash."
- 651, Beneralisables 63 Spatter (956,61-62.
- 652. N. The German indicates the first and last name.
- 653. The Common fedorer this with "twelve."
- 654. Me premiert Brown "court."
- 653, Bernomphücklein 64, Spanner 1950, 62, Control in Highways. 1846.
- 656. The Common side. "Thursquan," which might indicate the origin of the charm.
- 655 Deer German-"deer, me deer, but es and unique."
- Chapters over the first out of the Rate
- Francis of the Park
- 660. Person, Sature PSEA-20. "Lit mano in one terrort describered Nerson, bed procoderns apectatus mantica tergo." Translations: "Not a soul is there—by, not one who needs a get down to be over the all within be wellet up to built in well a below? Invent and Person, Assend and Person. With an English Thumbation by G.G. Remay (Cambridge Harvard University From, 1905), 36" Aulia Person Pleasant (34-62) was a first-contany national. It is likely that Pervious dug at those





examining the packs of others statead of themselves was used for satisfical pergones, later being takes seriously and inserted into the musical corpus.

- tol. The had argument. German: "Man that am beaten, and perbet ou."
- 46 has 200 acre A.t. is used in treating as powerful and having a potential powers in Lecture transfers. Other verifices of the same charmy call for elder, thirdle, or petile to be used.
- 663. Next styl newester forming "Boye and stong."
- 66-1. This physic is not present in Spanier's Remonsoblichten
- 66.5. Shall of a marginous: See Hern 157. Other versions substitute a stone. Withelps Mannhardt and Walter Brustchief, Wald and Jedificite. Berlin, Carbindale Bosptiosper, 1875; vol. 7, 48-49; Wolf, Searchy for Deutschen Monicologie, and 1, 254.
- 606. Remanasticulation 63, Sparings 1958, 62-63, discussion, 368-394. Omitted from Holoman 1846. Most examples of this charm appear in the mosts of Communy and date after the appearance of the Romanumbanhielia. Ruba, Sagra, Grinducke and Mintheoratic measures one bangers from a monotonized Appearance Appearance bouldestrektoods, vol. 3, 194. See also Heisel, 'Appearance other Volkouter, Abertaley and Volkomedicin in Printers, and Remarkers Ritch with and Obsertion here,' 191. Albertan, Abertan bigging Aring the Appearant, Virginal Supportant or White and Plant Art for Man and Book, 54, Ferdinand Societas, Wethors, the distributes of Sagtamorepairs (Weste A, Hilbert, 1975), 197. Another necessary with that this double not be done for unimportant mattern. Mora, "Volkogratibe and deep baggingerhand." On.
- the grantees to real applicate "tackman their Instiguings to, The coast brain instrument referred to it quarrant in the German,
- *** The bond or an man, there are flowers, evan not be toped by the hand of any man, not bound, not cut, not shot, nor stabled, nor thrown down, nor slapp, and represely may not be recorded." Hohman 1946 "no man hand shell take me, bund, cut, shoot, stab or whip and conquer."
- 669 Remarchachlein 66, Sparrog 1958, 63 Affection Affection Magness Being the Approximate the their homeosthetic and material Egyption Secretic or 10 kms and Black Art for Man and Been, 187.
- e70. france. Omined from Hohman 1844.
- 671 For can any sequent. Holistant 1846, "and none tan my ought about it."
- 67. Thus, the most amount provage from the books appears at the end of the previous chairs in the Remonastificities. It has been broken out here due to its inturpose and importance upon the history of the book. As it is not the last charm in the book, however, it might suggest that Spanier's test represents a later step of editing, in which suddictional charms have been added to the work, it is offers repeated to the beginning makes obtain equation is beginning to the context.
- 673. Lists of such days were known since the New Kingdom in Egypt Lists of so-called "Egyptian Days" turn up its medieval interature, but none of these I have thanked parallels the ten given here. Robert Steine "Pres Asymptoms. Programmy of the St. of Source of Managine. Supplementary. NO.
- b 4 and there wis, enjoyed Omitted in Hohman 1946.





- 675. The German metades the following lime here "Out the days of Mary's Attituded tion, Steam, Inde. and the Apostle St. Andrew, one should let no blood." The days to specified are Marzh 23. (Steader 28 t for both Signos and Jude), and November 30.
- 6 Det Hander sith performatet in fishe torgering type johr Humbert migh China.
 Coloret, von 1799 für 1999. Balteriorie: Narraud Saut., 1799), 41–42.
- * a 2 me are equipment when there is a broad's expensed certain V about so many charms, this errors not seems to be a suite some question as so strether in the horse in the former.
- 6 A. The Common amorto the first and last names here.
- 679 Romanublichion 1, Spamer 45. See also Manz, "Vail) iglaube sun dem Sarganscaland. r."
- 648. This appeared first in the 1628 edition. Files of the Labouster Logic are for leng-average to state as which some this charm might have originally appeared.
- 441. Elder Gener. Perbubbt from the black elder (Samburus nigra). Its use to hard wounds is a folk-remain that but not been proven.
- 742. It a short time therman "In a less hours"
- 64.1 On the use of the bark of the whate eak, see from 74 above.
- 544, That stands... Owned in Helsman 1846.
- NAS Strongth Corner may "
- The temporary of the company of the
- at a mind a fore the and in goldpain. Adv.
- 63A from the types. Subman 1Mh and planter middle also is unclosed by between which have the despera?
- 649. See or severe present hermels: See Best 90 above.
- 640. See Zhonger, Thresher Zusegen Theoleum Beweiturs, 5th.
- 65 A read organization on many another on. Horastan, 346 globals free though of the large g
- 642. Rhobinds Weaver 2001 (200) links this to Rhenes officiality a more tools plant than the Rhenes whitestow that is cultivated for food inday.
- of Markins he days and he admit be rused for so cophar dispersion rates. I share and son
- 60%. Where land: Blank load carbonate (EDLD), pPhyDirly, the seet in text recommended.
- 645. St. Johnsonet: Hyperican perforance, a plant with many medicinal uses.
- 6%. Three likes placked on St. John's Day were morned in ourse oil and Newed In the practic of the church of Maria Bildstein in create a safe tours remote Ou-
 - Schwerz," Jahresberichte der Geographisch Ethnographischen Gesellschieb in Zura b. v. 1932–194. 89
- 647. Fermany: Plants from the group Funtation. These mage for elema is inferiored.
- 600. Facilities regart Plants from the group (aphymia. The given effects have not beeing documented.)
- 649. Squille Stiller builtin er Stille maritima. Its use for deopsy is unknown.

- 100. Ashes too The from Chera's Wa-I hills, or black sea in general.
- 701. Rape sent first may regret. No anown benefits for edents are noted.
- 702. Gam myrzly Commuphous spolmot. No known broselin key edema asy noted.
- 203. Springe plant states springs, Its paggs for the doublings is unknown.
 - 1. Person come surgiciant augure
- 705. Refeating leaves florures alonces. No known effects from topic our tar lateria.
- "On Owner Affairs repo. This is a contenton tolk entirely for an ideast sting,
- 707. A locker compound: A substance that sould be purchased in drugstness,
- iii. Thus, the interventy recept, and A15 may be focused in the 7he New Language Exposer. 2 min 10 (October 1941), 150.
- 709. Lacilye: Dye made from parasitic insects from esstern Asia and Mexico.
- 7 (ii. Carglot) off Merchan's Garging Oil von a nineteenth sentery patent medicing used as a topical treatment for threstock.
- 211 Sulphiste of time 22nd sulfate (2n5t),
- Common addresses Mercure II) chloride (HgCL).
- Sport of soft Thursdeblaric sels (H) In
- 714. Procedure study hours made brane at base of other on instead of tallow
- Sal princip. Subpeter bested to high temperatures.
- 716. Sweet counts of name Label parries us an alcohol solution.
- 17. Calabrida: Aportal cultimost. This is considered unsafe to consume.
- Sulphote of potential Kahely sulfate of potamines (K 505).
- 719 James control Antichody potentials testrate (KISBOIG, H₂O₂t, a highly tenic substation)
- Lever of sulptime: Sulfurated potents. Some versions have boses of sulfur, or sulfur that has both heated and grounts.
- 721 Strantonium Jamesteran ment. District stranscourse. It is not noted for topical use and has time properties.
- 722 What bodge A responsion allment of borses.
- 723 Penguna biantagur, The family Pocket-Book on Fournam of True and theful Encoding: Community the Exercise's Guida: "The Good Hemoreijes Only Lampowers," Compiled. For Pengrine Mantague (London, premied for Lange Post.
- 4.1. any my supra Helenson, used among the Pennsylvania shrub for coughing of history inturity other causes. Liels and Breadle. "Plant Names and Plant.) of among the Petitindrama Secretaris. 34
- 275 Suiphur apully ciliefy these tion ingredients should have had a creama between them.
- 726. Consider of antimosy: Canadar (red mercana) (D sulphides.
- 717 Aurion mountment Tier IV couldfue, SeS.,
- 72L Sulphuru other Ethyl other, L.H. DC JH.
- 729. Sal-Soute Sodium carbonate, psed as a clearing.
- 7.50. Comm granerium: argentum vistae.
- 731 St bittings: Substance made of finely pulserized chall.
- 312. Aqua annumez Aztationa dissolved in water.





- 733 Exhde of potames—c Potament module (kd) This was used in contemporary for product for authorization A. R. Hoyt, "Came of Authors Virginia by Joshde of Potas-supply", The Boston Medical and Surgeof Enomal 53, no. 16 (1855)
- 754. Teacher of Johnhai Lohnhai reflets, a potentially train herb from the New World and automit responsibly disorders.
- 15. Some of severe the entract of the Polygon renegation, genuine New Yorks plants, used by case of branches. The substance is harmful in high doses.
- 736. Hydrote of postsumme KS(O), or potash.
- 737 Pipe A requision reflection in chickers, the most recognizable symptots at this near being a draid out temper.
- M. Configuration, University
- "No Cremo factors, according "The exact appearance or executable
- 4 so to be been an ambinous.
- "by Bu have pathy had any of between that
- 47. Our payers are Bry the derived from the Leaders periods, in at all of commenter.
- The Northern Corporation in the property of the first terms.
- fet Coppered
- "15 Encombase Amore appoint in general directars.
- "44. Zampt fampurture countries prices infinitely a
- TC for Violen Tork part
- 44 f. in County Togs.
- The approximate Among those wine from Outlead
- A Sweet partile fig. beet has sweet (gott "
- 75 Recreitment than beauty
- 33 Source permitted expression on description to Mondenot. Sanigaritation canadimeter
- the man programme for which with a compa-
- 54. Possibly stony, it has an incorporate an mison other plants causing adversary Superaco actions given in which scrain
- 35 left itale not as incomord.
- the last on Louder said on the
- 257 The selfaley: As with the enopes in the main body of the work, the German "Kornbrandweld" could also signify corn acknapps.
- .5h. Flower of sulphor Likely fauts of sulphote.
- "We Small made" near Tether pack in the pulpit (Atnew manufature) of operating terms. I promotive recommission.)
- 240 French clover Plants of the genus Arthuffin
- 6. Professor stamp The Council Telepoint Studie might be water a con-
- as M. B. a policy of the spirit of a first section policy and
- 76.), Kneuergester, Multiple passabilities exist here: Vehetgeste (Arriva elitin ti let in deconcret. Pastacien verbeillenam). Call out-grass (Arrivanatherien elitina), comtant mendeo-grass (Fon triviales). Astergrass (Poligorium errenfatt), britily fortall (Schema metallista), at coreging whets (Triticum repress/Agraty) into repent than at a world himspress.
- 764. Sending Machinehorer Possibly beabane, but possibly one of right different plants. Ballimer but "stinky Tour flowers."

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